

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/6/2025 7:59:38 AM

|  |                             |               | General De                     | tails                 |                          |                              |                     |
|--|-----------------------------|---------------|--------------------------------|-----------------------|--------------------------|------------------------------|---------------------|
| Parcel ID:   | 010-3010-00                 | 390           |                                |                       |                          |                              |                     |
| Document:  | Abstract - 014              | 415214        |                                |                       |                          |                              |                     |
| Document Date:   | 05/14/2021                  |               |                                |                       |                          |                              |                     |
|  |                             | Le            | gal Descriptio                 | n Details             |                          |                              |                     |
| Plat Name:   | LONDON AI                   |               |                                |                       |                          |                              |                     |
| Section  |                             | ownship       | -                              | ange                  | L                        | ot                           | Block               |
| -  |                             | -             |                                | -                     | 00                       | 16                           | 032                 |
| Description:   | LOT: 0016 E                 | 3LOCK:032     |                                |                       |                          |                              |                     |
| •  |                             |               | Taxpayer De                    | etails                |                          |                              |                     |
| Faxpayer Name  | HELLAND R                   | OBERT         |                                |                       |                          |                              |                     |
| and Address:   | 4605 REGEN                  | IT ST         |                                |                       |                          |                              |                     |
|  | DULUTH MN                   |               |                                |                       |                          |                              |                     |
|  |                             |               |                                |                       |                          |                              |                     |
|  |                             |               | Owner Det                      | ails                  |                          |                              |                     |
| Owner Name   | FLESCH KEL                  | LY M          |                                |                       |                          |                              |                     |
| Owner Name   | HELLAND RO                  | OBERT R       |                                |                       |                          |                              |                     |
|  |                             | Pay           | able 2025 Tax                  | Summary               |                          |                              |                     |
|  | 2025 - Ne                   | et Tax        |                                |                       | \$3,309.0                | 0                            |                     |
|  | pecial Assessme             | onto          |                                | ¢20.0                 | \$29.00                  |                              |                     |
|  | 2023 - 3                    |               |                                |                       |                          | _                            |                     |
|  | 2025 - 1                    | Total Tax &   | Special Asses                  | ssments               | \$3,338.0                | 0                            |                     |
|  |                             | Curre         | nt Tax Due (as                 | s of 5/5/2025         | )                        |                              |                     |
| Due  | May 15                      |               | Due Octob                      | er 15                 | -                        | Total Due                    |                     |
|  | -                           |               |                                |                       |                          |                              | \$1,669.00          |
| 2025 - 1st Half Tax  | \$1,669.0                   | 0 2025 - 2    | nd Half Tax                    | \$1,66                | 9.00 2025 -              | 00 2025 - 1st Half Tax Due   |                     |
| 2025 - 1st Half Tax Pa   | aid \$0.0                   | 0 2025 - 2    | nd Half Tax Paid               | \$                    | 60.00 2025 -             | 0 2025 - 2nd Half Tax Due \$ |                     |
| 2025 - 1st Half Due  |                             |               | 2025 - 2nd Half Due \$1,669.00 |                       |                          | 2025 - Total Due             |                     |
| 2025 - 1St Halt DUP  | \$1,669.0                   | 0 2025 - 2    | nd Half Due                    | \$1,66                | 9.00 2025 -              | Total Due                    | \$3,338.00          |
|  |                             |               | Parcel Det                     | ails                  |                          |                              |                     |
|  |                             |               | i arcei beta                   |                       |                          |                              |                     |
|  | 4605 REGEN                  | IT ST, DULUTH |                                |                       |                          |                              |                     |
| Property Address:  | 4605 REGEN<br>709           | IT ST, DULUTH |                                |                       |                          |                              |                     |
| Property Address:<br>School District:  | 709                         | IT ST, DULUTH |                                |                       |                          |                              |                     |
| Property Address:<br>School District:<br>Tax Increment District:   | 709                         |               | MN                             |                       |                          |                              |                     |
| Property Address:<br>School District:<br>Fax Increment District:   | 709                         |               |                                |                       | 2026)                    |                              |                     |
| Property Address:<br>School District:<br>Tax Increment District:<br>Property/Homesteader<br>Class Code<br>(Legend) | 709                         |               | MN                             |                       | 2026)<br>Def Land<br>EMV | Def Bldg<br>EMV              | Net Tax<br>Capacity |
| Property Address:<br>School District:<br>Tax Increment District:<br>Property/Homesteader<br>Class Code<br>(Legend) | 709<br><br>: -<br>Homestead | Assessme      | MN<br>ent Details (20)<br>Bldg | 25 Payable 2<br>Total | Def Land                 |                              |                     |



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|  |   |                             | Land Det   | ails                       |                                  |              |                    |  |
|--|---|-----------------------------|--|----------------------------|----------------------------------|--------------|--------------------|--|
| Deeded Acres:                                    | 0.00  |                             |  |                            |                                  |              |                    |  |
| Waterfront:                                      | -   |                             |  |                            |                                  |              |                    |  |
| Water Front Feet:                                | 0.00  |                             |  |                            |                                  |              |                    |  |
| Water Code & Desc:                               | P - PUBLIC                                      |                             |  |                            |                                  |              |                    |  |
| Gas Code & Desc:                                 | P - PUBLIC                                      |                             |  |                            |                                  |              |                    |  |
| Sewer Code & Desc:                               | P - PUBLIC                                      |                             |  |                            |                                  |              |                    |  |
| Lot Width:                                       | 0.00  |                             |  |                            |                                  |              |                    |  |
|  | 0.00  |                             |  |                            |                                  |              |                    |  |
| Lot Depth:                                       |   | h a                         | ما المعمد المغ   | formation and he form      |                                  |              |                    |  |
| The dimensions shown<br>https://apps.stlouiscour | are not guaranteed to<br>htymn.gov/webPlatsIfra | me/frmPlatStatPop           | Jp.aspx. If the  | re are any questions,      | nd at<br>, please email Property | Tax@stlouisc | ountymn.gov.       |  |
|  |   | Improve                     | ment 1 Det   | tails (HOUSE)              |                                  |              |                    |  |
| Improvement Type Year Built                      |   | Main Flo                    | Main Floor Ft <sup>2</sup> Gross Area F  |                            | Basement Finish                  |              | Style Code & Desc. |  |
| HOUSE  | 1982  | 1982 1,658                  |  | 3,316                      | U Quality / 0 Ft <sup>2</sup>    | 4MS - 1      | MULTI STRY         |  |
| Segmer   | nt Story  | Width                       | Length   | Area                       | Found                            | ation        |                    |  |
| BAS  | 2   | 5                           | 11   | 55                         | CANTIL                           | EVER         |                    |  |
| BAS  | 2   | 8                           | 24   | 192                        | BASEN                            | 1ENT         |                    |  |
| BAS  | 2   | 21                          | 16   | 336                        | BASEN                            | 1ENT         |                    |  |
| BAS  | 2   | 25                          | 43   | 1,075                      | BASEMENT                         |              |                    |  |
| DK   | 0   | 13                          | 21   | 273                        | POST ON GROUND                   |              |                    |  |
| Bath Count                                       | Bedroom   | Count                       | Room Co  | unt Fir                    | ireplace Count HVAC              |              |                    |  |
| 2.5 BATHS  | 4 BEDR  | OOMS                        | 12 ROOM  | S                          | 1 CENTRAL, GAS                   |              |                    |  |
|  |   | Improver                    | nent 2 Deta  | ails (GARAGE)              |                                  |              |                    |  |
| Improvement Type                                 | e Year Built                                    | Main Flo                    |  | iross Area Ft <sup>2</sup> | Basement Finish                  | Style C      | ode & Desc.        |  |
| GARAGE   | 1982  | 308                         |  | 308                        | - ATTACHED                       |              |                    |  |
| Segmer   |   | Width                       | Length   | Area                       | Foundation                       |              |                    |  |
| BAS  | 1   | 0                           | 0  | 308                        | FOUNDATION                       |              |                    |  |
|  | S   | ales Reported               | to the St. I   | Louis County Au            | uditor                           |              |                    |  |
| <b>S</b> al                                      | e Date  |                             | Purchase F   | -                          |                                  | V Number     |                    |  |
|  | ¢272.000 /T                                     |                             |  |                            |                                  |              |                    |  |
| 05/2021 08/2012                                  |   | `                           | \$372,000 (This is part of a multi parcel sale.)<br>\$225,000 (This is part of a multi parcel sale.) |                            | 242621                           |              |                    |  |
| 00   | /2012   |                             |  | · · ·                      |                                  | 196230       |                    |  |
|  | Class   | AS                          | sessment   | nistory                    | Def                              | Def          |                    |  |
|  | Class<br>Code                                   | Land                        | Bldg   | Total                      | Def<br>Land                      | Def<br>Bldg  | Net Tax            |  |
| Year   | (Legend)  | EMV                         | EMV  |                            | EMV                              | EMV          | Capacity           |  |
|  | 204   | \$18,300                    | \$224,2  | 00 \$242,50                | 00 \$0                           | \$0          | -                  |  |
| 2024 Payable 2025                                | Total   | \$18,300                    | \$224,2  | 00 \$242,50                | 00 \$0                           | \$0          | 2,425.00           |  |
| 2023 Payable 2024                                | 201   | \$15,200                    | \$446,0  | 00 \$461,20                | 00 \$0                           | \$0          | -                  |  |
|  | Total   | \$15,200                    | \$446,0  | 00 \$461,20                | 00 \$0                           | \$0          | 4,612.00           |  |
| 2023 Fayable 2024                                | i otai  |                             |  |                            | 0 \$0                            | \$0          |                    |  |
|  | 201   | \$14,000                    | \$409,2  | 00 \$423,20                | ψυ                               | ΨŪ           | -                  |  |
| 2023 Payable 2024<br>2022 Payable 2023           |   | \$14,000<br><b>\$14,000</b> | \$409,2<br><b>\$409,2</b>  |                            |                                  | \$0<br>\$0   | 4,232.00           |  |
|  | 201   |                             |  |                            | 00 \$0                           |              | 4,232.00           |  |



St. Louis County, Minnesota



| Tax Detail History |            |                        |                                       |                 |                        |                  |  |  |
|--------------------|------------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|
| Tax Year           | Тах        | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |
| 2024               | \$6,495.00 | \$25.00                | \$6,520.00                            | \$15,200        | \$446,000              | \$461,200        |  |  |
| 2023               | \$6,321.00 | \$25.00                | \$6,346.00                            | \$14,000        | \$409,200              | \$423,200        |  |  |
| 2022               | \$190.00   | \$0.00                 | \$190.00                              | \$11,600        | \$0                    | \$11,600         |  |  |

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