

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/3/2025 1:27:55 PM

|   |                          |                                 | General De             | etails        |                 |                                       |                     |  |  |
|---|--------------------------|---------------------------------|------------------------|---------------|-----------------|---------------------------------------|---------------------|--|--|
| Parcel ID:                              | 010-2960-00470           |                                 |                        |               |                 |                                       |                     |  |  |
| Document:                               | Abstract - 01429         |                                 |                        |               |                 |                                       |                     |  |  |
| Document Date:                          | 10/29/2021               |                                 |                        |               |                 |                                       |                     |  |  |
|   | -                        | Leo                             | al Descriptio          | on Details    |                 |                                       |                     |  |  |
| Plat Name:                              | LONDON ADDI              |                                 | -                      |               |                 |                                       |                     |  |  |
| Section                                 | nship                    |                                 | Range                  | Lo            | t               | Block                                 |                     |  |  |
| -                                       |                          | -                               |                        | -             | 00              | 0                                     | -                   |  |  |
| Description:                            | LOT 3 BLK D              |                                 |                        |               |                 |                                       |                     |  |  |
| -                                       |                          |                                 | Taxpayer D             | etails        |                 |                                       |                     |  |  |
| Faxpayer Name                           | DUBA JOHN & (            | CAROLYN                         |                        |               |                 |                                       |                     |  |  |
| and Address:                            | 916 GREENVAL             | E AVE W                         |                        |               |                 |                                       |                     |  |  |
|   | NORTHFIELD M             | IN 55057                        |                        |               |                 |                                       |                     |  |  |
|   |                          |                                 |                        |               |                 |                                       |                     |  |  |
|   |                          |                                 | Owner De               | tails         |                 |                                       |                     |  |  |
| Owner Name                              |                          | NK                              |                        |               |                 |                                       |                     |  |  |
| Owner Name                              | DUBA JOHN D              | -                               | LL. 0005 T             | 0             |                 |                                       |                     |  |  |
|   |                          | Paya                            | ble 2025 Tax           | Summary       |                 |                                       |                     |  |  |
|   | 2025 - Net T             | ax                              |                        |               | \$10,523.0      | 0                                     |                     |  |  |
|   | 2025 - Spec              | ial Assessme                    | nts                    |               | \$29.00         | \$29.00                               |                     |  |  |
|   | 2025 To                  | tol Toy 9 0                     | Special Acco           | aamanta       | \$10,552.0      | · · · · · · · · · · · · · · · · · · · |                     |  |  |
|   | 2025 - 10                |                                 | Special Asse           |               |                 |                                       |                     |  |  |
|   |                          | Curren                          | t Tax Due (a           | s of 5/2/2025 | )               |                                       |                     |  |  |
| Due May 1                               | 5                        |                                 | Due Octo               | ber 15        |                 | Total Due                             |                     |  |  |
| 2025 - 1st Half Tax                     | \$5,276.00               | 2025 - 2r                       | nd Half Tax            | \$5,27        | 76.00 2025 -    | ) 2025 - 1st Half Tax Due \$5,        |                     |  |  |
|   |                          |                                 |                        |               |                 |                                       |                     |  |  |
| 2025 - 1st Half Tax Paid                | \$0.00                   | 2025 - 2nd Half Tax Paid \$0.00 |                        |               | 50.00 2025 -    | 2025 - 2nd Half Tax Due               |                     |  |  |
| 2025 - 1st Half Due                     | \$5,276.00               | 2025 - 2r                       | nd Half Due            | \$5,27        | 76.00 2025 -    | 5.00 2025 - Total Due \$              |                     |  |  |
|   |                          |                                 | Parcel De              |               |                 |                                       |                     |  |  |
| Property Address:                       | 4920 LONDON I            | אדודווח חכ                      |                        | lans          |                 |                                       |                     |  |  |
| School District:                        | 709                      | ND, DOLUTTI                     |                        |               |                 |                                       |                     |  |  |
|   | -                        |                                 |                        |               |                 |                                       |                     |  |  |
| Tax Increment District                  |                          |                                 |                        |               |                 |                                       |                     |  |  |
|   | -                        |                                 |                        |               | 2026)           |                                       |                     |  |  |
|   | -                        | ssessme                         | nt Details (20         | 25 Pavable 2  |                 |                                       |                     |  |  |
| Property/Homesteader:                   |                          | Assessmer<br>Land               | nt Details (20<br>Bldg | Total         | •               | Def Bldg                              | Net Tax             |  |  |
| (Legend) St                             | estead<br>atus           | Land<br>EMV                     | Bldg<br>EMV            | Total<br>EMV  | Def Land<br>EMV | Def Bldg<br>EMV                       | Net Tax<br>Capacity |  |  |
| Property/Homesteader:<br>Class Code Hom | estead<br>atus<br>estead | Land                            | Bldg                   | Total         | Def Land        |                                       |                     |  |  |



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|                     |   |  |                   | Land Det  | ails                            |                            |                               |                    |                     |
|---------------------|---|--|-------------------|---|---------------------------------|----------------------------|-------------------------------|--------------------|---------------------|
| Deed                | led Acres:                              | 0.00   |                   |   |                                 |                            |                               |                    |                     |
| Nate                | erfront:                                | SUPERIOR   |                   |   |                                 |                            |                               |                    |                     |
| Nate                | er Front Feet:                          | 100.00   |                   |   |                                 |                            |                               |                    |                     |
| Nate                | er Code & Desc:                         | P - PUBLIC   |                   |   |                                 |                            |                               |                    |                     |
| Gas                 | Code & Desc:                            | P - PUBLIC   |                   |   |                                 |                            |                               |                    |                     |
| Sewe                | er Code & Desc:                         | P - PUBLIC   |                   |   |                                 |                            |                               |                    |                     |
| Lot V               | Width:                                  | 101.00   |                   |   |                                 |                            |                               |                    |                     |
| Lot D               | Depth:                                  | 374.00   |                   |   |                                 |                            |                               |                    |                     |
| The c<br>https:     | dimensions shown<br>://apps.stlouiscour | are not guaranteed to be<br>htymn.gov/webPlatsIframe | survey quality. A | Additional lot in Up.aspx. If the                     | formation can<br>re are any que | be found at estions, pleas | se email Property             | /Tax@stlouisc      | ountymn.go\         |
|                     |   |  | Improve           | ment 1 Det  | ails (HOUS                      | SE)                        |                               |                    |                     |
| Ir                  | mprovement Type                         | e Year Built   | Main Flo          | Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |                                 |                            | ement Finish                  | Style C            | ode & Desc          |
|                     | HOUSE                                   | 2023   | 2,06              | 65  | 2,065                           | GD Q                       | uality / 2065 Ft <sup>2</sup> | 4CM -              | CUSTOM              |
| Segment Story       |   | Width  | Length            | Area  |                                 | Foundation                 |                               |                    |                     |
| BAS 1<br>BAS 1      |   | 1  | 0                 | 0   | 270                             |                            | BASEMENT                      |                    |                     |
|                     |   | 1  | 0                 | 0   | 528                             |                            | LOW BASEMENT                  |                    |                     |
|                     | BAS                                     | 1  | 0                 | 0   | 1,267                           |                            | BASEN                         | 1ENT               |                     |
|                     | DK                                      | 1  | 12                | 16  | 192                             |                            | CANTIL                        | EVER               |                     |
| _                   | Bath Count Bedroom C                    |  | Count             | ount Room Count                                       |                                 |                            | Fireplace Count HVAC          |                    |                     |
| 2.25 BATHS 4 BEDROC |   | OMS  | MS 10 ROOMS       |   |                                 | 0 C&AC&EXCH, C             |                               |                    |                     |
|                     |   |  | Improver          | nent 2 Deta   | ils (GARA                       | GE)                        |                               |                    |                     |
| Ir                  | mprovement Type                         | e Year Built   | Main Flo          | or Ft <sup>2</sup> G                                  | ross Area Ft                    | <sup>2</sup> Bas           | ement Finish                  | Style C            | ode & Desc          |
| GARAGE 2023         |   |  | 1,008 1,008       |   | 1,008                           |                            | - DETACHI                     |                    |                     |
| Γ                   | Segmer                                  | nt Story   | Width             | Length  | Area                            |                            | Found                         | ation              |                     |
|                     | BAS                                     | 1  | 24                | 42  | 1,008                           |                            | -                             |                    |                     |
|                     |   | Sal  | es Reported       | to the St. L  | ouis Cour                       | ty Audito                  | r                             |                    |                     |
|                     | Sal                                     | e Date   |                   | Purchase P  |                                 |                            |                               | V Number           |                     |
| 10/2021             |   |  |                   | \$500,000 245940                                      |                                 |                            |                               |                    |                     |
|                     | 01                                      | /2000  |                   | \$178,000   | )                               |                            |                               | 132540             |                     |
|                     |   |  | As                | sessment  | History                         | I                          |                               |                    |                     |
|                     | Year                                    | Class<br>Code<br>( <mark>Legend</mark> )             | Land<br>EMV       | Bidg<br>EMV   |                                 | Total<br>EMV               | Def<br>Land<br>EMV            | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |
|                     |   | 204  | \$497,500         | \$224,10  | 00 \$                           | 5721,600                   | \$0                           | \$0                | -                   |
| 202                 | 4 Payable 2025                          | Total  | \$497,500         | \$224,10  |                                 | 5721,600                   | \$0                           | \$0                | 7,770.00            |
|                     |   | 204  | \$312,500         | \$0   | \$                              | 312,500                    | \$0                           | \$0                | -                   |
| 202                 | 3 Payable 2024                          | Total  | \$312,500         | \$0   | \$                              | 312,500                    | \$0                           | \$0                | 3,125.00            |
|                     |   | 204  | \$290,100         | \$152,80  | 00 \$                           | 6442,900                   | \$0                           | \$0                | -                   |
| 202                 | 2 Payable 2023                          | Total  | \$290,100         | \$152,80  | 00 \$                           | 6442,900                   | \$0                           | \$0                | 4,429.00            |
|                     |   | 201  | \$290,100         | \$121,90  | 00 \$                           | 6412,000                   | \$0                           | \$0                | -                   |
|                     | 1 Payable 2022                          |  |                   | . ,   |                                 | •                          |                               |                    | _                   |



St. Louis County, Minnesota



| Tax Detail History |            |                        |                                       |                 |                        |                  |  |  |  |
|--------------------|------------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|--|
| Tax Year           | Тах        | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |  |
| 2024               | \$4,400.00 | \$0.00                 | \$4,400.00                            | \$312,500       | \$0                    | \$312,500        |  |  |  |
| 2023               | \$6,615.00 | \$25.00                | \$6,640.00                            | \$290,100       | \$152,800              | \$442,900        |  |  |  |
| 2022               | \$6,761.00 | \$25.00                | \$6,786.00                            | \$289,987       | \$121,853              | \$411,840        |  |  |  |

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