

## PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 12/14/2025 4:48:57 PM

**General Details** 

 Parcel ID:
 010-2960-00260

 Document:
 Abstract - 01181914

**Document Date:** 03/01/2012

Legal Description Details

Plat Name: LONDON ADDITION TO DULUTH

Section Township Range Lot Block

**Description:** LOTS 12 AND 13 BLK B

**Taxpayer Details** 

Taxpayer Name MCCALL GREGG T & REBECCA A

and Address: 4640 LONDON RD

DULUTH MN 55804

Owner Details

Owner Name MCCALL GREGG T
Owner Name MCCALL REBECCA A

Payable 2025 Tax Summary

2025 - Net Tax \$19,717.00

2025 - Special Assessments \$29.00

2025 - Total Tax & Special Assessments \$19,746.00

**Current Tax Due (as of 12/13/2025)** 

| Due May 15               |            | Due October 15           |            | Total Due               |        |  |
|--------------------------|------------|--------------------------|------------|-------------------------|--------|--|
| 2025 - 1st Half Tax      | \$9,873.00 | 2025 - 2nd Half Tax      | \$9,873.00 | 2025 - 1st Half Tax Due | \$0.00 |  |
| 2025 - 1st Half Tax Paid | \$9,873.00 | 2025 - 2nd Half Tax Paid | \$9,873.00 | 2025 - 2nd Half Tax Due | \$0.00 |  |
| 2025 - 1st Half Due      | \$0.00     | 2025 - 2nd Half Due      | \$0.00     | 2025 - Total Due        | \$0.00 |  |

**Parcel Details** 

Property Address: 4640 LONDON RD, DULUTH MN

School District: 709
Tax Increment District: -

Property/Homesteader: MCCALL GREGG & REBECCA

|                        | Assessment Details (2025 Payable 2026) |           |           |             |     |     |       |  |  |  |  |
|------------------------|--|-----------|-----------|-------------|-----|-----|-------|--|--|--|--|
| Class Code<br>(Legend) | · · · · · · · · · · · · · · · · · · ·  |           |           |             |     |     |       |  |  |  |  |
| 201                    | 1 - Owner Homestead<br>(100.00% total) | \$532,000 | \$778,700 | \$1,310,700 | \$0 | \$0 | -     |  |  |  |  |
|                        | Total:                                 | \$532,000 | \$778,700 | \$1,310,700 | \$0 | \$0 | 15134 |  |  |  |  |



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**Land Details** 

**Deeded Acres:** 0.00 Waterfront: **SUPERIOR** Water Front Feet: 230.00 Water Code & Desc: P - PUBLIC P - PUBLIC Gas Code & Desc: Sewer Code & Desc: P - PUBLIC

Lot Width: 207.00 Lot Depth: 377.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at

https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx. If there are any questions, please email PropertyTax@stlouiscountymn.gov.

|                  |            | Improve  | ement 1 D           | etails (HOUSE              | ≣)                   |                    |
|------------------|------------|----------|---------------------|----------------------------|----------------------|--------------------|
| Improvement Type | Year Built | Main Flo | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish      | Style Code & Desc. |
| HOUSE            | 1937       | 1,6      | 36                  | 2,922                      | AVG Quality / 470 Ft | 4MS - MULTI STRY   |
| Segment          | Story      | Width    | Length              | Area                       | Found                | lation             |
| BAS              | 1.5        | 0        | 0                   | 308                        | BASE                 | MENT               |
| BAS              | 1.5        | 0        | 0                   | 392                        | BASE                 | MENT               |
| BAS              | 2          | 0        | 0                   | 936                        | BASE                 | MENT               |
| DK               | 1          | 14       | 20                  | 280                        | PIERS AND            | FOOTINGS           |
| Bath Count       | Bedroom Co | unt      | Room (              | Count                      | Fireplace Count      | HVAC               |
| 2 A DATHS        | 2 PEDROOM  | 10       | 12 POC              | MC                         | 4                    | CENTRAL CAS        |

| Bath Count | Bedroom Count | Room Count | Fireplace Count | HVAC         |
|------------|---------------|------------|-----------------|--------------|
| 2.0 BATHS  | 3 BEDROOMS    | 12 ROOMS   | 1               | CENTRAL, GAS |

|                  | Improvement 2 Details (APARTMENT) |          |                     |                            |                               |                    |  |  |  |  |
|------------------|-----------------------------------|----------|---------------------|----------------------------|-------------------------------|--------------------|--|--|--|--|
| Improvement Type | Year Built                        | Main Flo | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |  |  |  |  |
| HOUSE            | 0                                 | 62       | 24                  | 936                        | U Quality / 0 Ft <sup>2</sup> | 4XB - EXP BNGLW    |  |  |  |  |
| Segmen           | t Story                           | Width    | Length              | Area                       | Foun                          | dation             |  |  |  |  |
| BAS              | 1.5                               | 24       | 26                  | 624                        | BASE                          | MENT               |  |  |  |  |
| DK               | 1                                 | 0        | 0                   | 189                        | PIERS AND                     | FOOTINGS           |  |  |  |  |
| Bath Count       | Bedroom Co                        | ount     | Room (              | Count                      | Fireplace Count               | HVAC               |  |  |  |  |
| 1.0 BATH         | 1 BEDROC                          | M        | 5 ROO               | MS                         | 0                             | CENTRAL, GAS       |  |  |  |  |

| improvement 3 Details (GARAGE #1) |            |                           |  |   |  |  |  |  |  |
|-----------------------------------|------------|---------------------------|--|---|--|--|--|--|--|
| provement Type                    | Year Built | Main Flo                  | or Ft <sup>2</sup>   | Gross Area Ft <sup>2</sup>  | <b>Basement Finish</b>   | Style Code & Desc.   |  |  |  |
| GARAGE                            | 1961       | 890                       | 6  | 1,344   | -  | ATTACHED   |  |  |  |
| Segment                           | Story      | Width                     | Length   | Area  | Foundati   | ion  |  |  |  |
| BAS                               | 1.5        | 28                        | 32   | 896   | FOUNDAT  | TON  |  |  |  |
|                                   | Segment    | GARAGE 1961 Segment Story | provement Type Year Built Main Flor<br>GARAGE 1961 89<br>Segment Story Width | provement Type Year Built Main Floor Ft <sup>2</sup> GARAGE 1961 896 Segment Story Width Length | provement Type Year Built Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> GARAGE 1961 896 1,344  Segment Story Width Length Area | provement Type Year Built Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> Basement Finish GARAGE 1961 896 1,344 - Segment Story Width Length Area Foundation |  |  |  |

| Improvement 4 Details (GARAGE #2) |            |          |                     |                            |                        |                    |  |  |  |
|-----------------------------------|------------|----------|---------------------|----------------------------|------------------------|--------------------|--|--|--|
| Improvement Type                  | Year Built | Main Flo | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | <b>Basement Finish</b> | Style Code & Desc. |  |  |  |
| GARAGE                            | 0          | 31       | 5                   | 315                        | =                      | DETACHED           |  |  |  |
| Segment                           | Story      | Width    | Length              | Area                       | Foundat                | ion                |  |  |  |
| BAS                               | 1          | 15       | 21                  | 315                        | FLOATING               | SLAB               |  |  |  |
| BAG                               | ı ı        | 10       | Z 1                 | 313                        | TEOATING               | JLAD               |  |  |  |

| Sales Reported to the St. Louis County Auditor |                |            |  |  |  |  |
|--|----------------|------------|--|--|--|--|
| Sale Date                                      | Purchase Price | CRV Number |  |  |  |  |
| 03/2012  | \$680,000      | 196376     |  |  |  |  |
| 04/2008  | \$232,500      | 181772     |  |  |  |  |
| 11/2007  | \$349,375      | 180040     |  |  |  |  |
| 09/2004  | \$465,000      | 161064     |  |  |  |  |
| 09/2004  | \$465,000      | 161065     |  |  |  |  |



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|                   |  | As                     | ssessment Histo                       | ory             |                    |                 |                  |
|-------------------|--|------------------------|---------------------------------------|-----------------|--------------------|-----------------|------------------|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Def<br>Land<br>EMV | De<br>Bld<br>EM | g Net Tax        |
|                   | 201                                      | \$532,000              | \$740,000                             | \$1,272,000     | \$0                | \$0             | -                |
| 2024 Payable 2025 | Total                                    | \$532,000              | \$740,000                             | \$1,272,000     | \$0                | \$0             | 14,650.00        |
|                   | 201                                      | \$394,800              | \$701,200                             | \$1,096,000     | \$0                | \$0             | -                |
| 2023 Payable 2024 | Total                                    | \$394,800              | \$701,200                             | \$1,096,000     | \$0                | \$0             | 12,450.00        |
|                   | 201                                      | \$366,700              | \$650,400                             | \$1,017,100     | \$0                | \$0             | -                |
| 2022 Payable 2023 | Total                                    | \$366,700              | \$650,400                             | \$1,017,100     | \$0                | \$0             | 11,464.00        |
|                   | 201                                      | \$366,700              | \$518,400                             | \$885,100       | \$0                | \$0             | -                |
| 2021 Payable 2022 | Total                                    | \$366,700              | \$518,400                             | \$885,100       | \$0                | \$0             | 9,814.00         |
|                   |  | 1                      | Tax Detail Histor                     | у               | ·                  |                 | ·                |
| Tax Year          | Tax                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Build      |                 | Total Taxable MV |
| 2024              | \$17,311.00                              | \$25.00                | \$17,336.00                           | \$394,800       | \$701,200          | )               | \$1,096,000      |
| 2023              | \$16,927.00                              | \$25.00                | \$16,952.00                           | \$366,700       | \$650,400          | )               | \$1,017,100      |
| 2022              | \$15,943.00                              | \$25.00                | \$15,968.00                           | \$366,700       | \$518,400          | )               | \$885,100        |

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