

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/14/2025 9:18:51 AM

| Parcel ID:<br>Document:   |                |                     | General De                            | etails                      |                        |                                     |          |  |  |
|---|----------------|---------------------|---------------------------------------|-----------------------------|------------------------|-------------------------------------|----------|--|--|
| Document:   | 010-2850-      | 02050               |                                       |                             |                        |                                     |          |  |  |
|   | Abstract -     | Abstract - 01347164 |                                       |                             |                        |                                     |          |  |  |
| Document Date   | : 12/19/201    | 3                   |                                       |                             |                        |                                     |          |  |  |
|   |                | Leg                 | gal Description                       | on Details                  |                        |                                     |          |  |  |
| Plat Name:  | LESTER         | PARK 3RD DIVISIO    | ON DULUTH                             |                             |                        |                                     |          |  |  |
| Sect  | tion           | Township            | F                                     | Range                       |                        | Lot                                 | Block    |  |  |
| -   | -              | -                   |                                       |                             |                        | -                                   | 038      |  |  |
| Description:  | LOTS 11        | THRU 13             |                                       |                             |                        |                                     |          |  |  |
|   |                |                     | Taxpayer D                            | etails                      |                        |                                     |          |  |  |
| Faxpayer Name   | LESTERW        | OOD APARTMEN        | TS LLC                                |                             |                        |                                     |          |  |  |
| and Address:  | 5042 NW        | SLAND LAKE RD       |                                       |                             |                        |                                     |          |  |  |
|   | DULUTH         | MN 55803            |                                       |                             |                        |                                     |          |  |  |
|   |                |                     | Owner De                              | tails                       |                        |                                     |          |  |  |
| Owner Name  | LESTERW        | OOD APARTMEN        |                                       | lune                        |                        |                                     |          |  |  |
|   |                |                     | able 2025 Tax                         | x Summary                   |                        |                                     |          |  |  |
|   | 2025 -         | Net Tax             |                                       |                             | \$48,808               | .00                                 |          |  |  |
|   |                |                     | · · · · · · · · · · · · · · · · · · · |                             |                        |                                     |          |  |  |
|   | 2025 -         | Special Assessme    | al Assessments \$0.00                 |                             |                        |                                     |          |  |  |
|   | 2025           | - Total Tax &       | Special Asse                          | ssments                     | \$48,808               | .00                                 |          |  |  |
|   |                | Curren              | t Tax Due (as                         | s of 5/13/2025              | 5)                     |                                     |          |  |  |
|   | Due May 15     |                     | Due Octo                              | ber 15                      |                        | Total Due                           |          |  |  |
| 2025 - 1st Hali   | f Tay \$24.40  | 1 00 2025 - 2       | 2025 - 2nd Half Tax \$24,404.00       |                             |                        | 2025 - 1st Half Tax Due \$24,404.00 |          |  |  |
| 2025 - 1st Half Tax \$24,404.00   2025 - 1st Half Tax Paid \$0.00 |                |                     |                                       |                             |                        |                                     |          |  |  |
|   |                | 0.00 2025 - 2       | 2025 - 2nd Half Tax Paid \$0.00       |                             |                        | 2025 - 2nd Half Tax Due             |          |  |  |
| 2025 - 1st Hal  | If Due \$24,40 | 4.00 2025 - 2       | 2025 - 2nd Half Due \$24,404.00       |                             |                        | 2025 - Total Due                    |          |  |  |
|   |                |                     | Parcel De                             | taile                       |                        |                                     |          |  |  |
| Property Addres   | ss: 6025 F SI  | IPERIOR ST, DULI    |                                       | lans                        |                        |                                     |          |  |  |
| School District:  |                |                     |                                       |                             |                        |                                     |          |  |  |
|   | District:      |                     |                                       |                             |                        |                                     |          |  |  |
|   | steader: -     |                     |                                       |                             |                        |                                     |          |  |  |
| Tax Increment [   | Steuder.       | Assessme            | nt Details (20                        | 25 Payable 2                | 2026)                  |                                     |          |  |  |
| Tax Increment [   |                | /.0000001110        |                                       |                             |                        | Def Bldg                            | Net Tax  |  |  |
| Tax Increment I<br>Property/Homes<br>Class Code                   | Homestead      | Land                | Bldg                                  | Total                       | Def Land               |                                     |          |  |  |
| Tax Increment I<br>Property/Homes<br>Class Code<br>(Legend)       |                |                     | Bldg<br>EMV<br>\$3,031,100            | Total<br>EMV<br>\$3,097,700 | Def Land<br>EMV<br>\$0 | EMV<br>\$0                          | Capacity |  |  |



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|  |  |                                     | Land D   | etails                                       |                                       |                        |  |
|--|--|-------------------------------------|--|--|---------------------------------------|------------------------|--|
| Deeded Acres:  | 0.00   |                                     |  |  |                                       |                        |  |
| Vaterfront:  | -  |                                     |  |  |                                       |                        |  |
| Vater Front Feet:  | 0.00   |                                     |  |  |                                       |                        |  |
| Vater Code & Desc:   | P - PUBLIC                                     |                                     |  |  |                                       |                        |  |
| as Code & Desc:  | P - PUBLIC                                     |                                     |  |  |                                       |                        |  |
| Sewer Code & Desc:   | P - PUBLIC                                     |                                     |  |  |                                       |                        |  |
| ot Width:  | 193.00   |                                     |  |  |                                       |                        |  |
| ot Depth:  | 148.00   |                                     |  |  |                                       |                        |  |
| The dimensions shown are n<br>https://apps.stlouiscountymn | not guaranteed to be s<br>.gov/webPlatsIframe/ | survey quality. A<br>frmPlatStatPop | Additional lot<br>Up.aspx. If t                  | information can be for here are any question | ound at<br>ns, please email PropertyT | ax@stlouiscountymn.gov |  |
|  |  | Improv                              | vement 1   | Details (Main)                               |                                       |                        |  |
| Improvement Type   | Year Built                                     | Main Flo                            | Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |  | Basement Finish                       | Style Code & Desc      |  |
| APARTMENT  | 1973   | 7,69                                | 96   | 22,837                                       | -                                     | STD - STANDARD         |  |
| Segment  | Story  | Width                               | Length   | Area   | Foundat                               | ion                    |  |
| BAS  | 1  | 0                                   | 0  | 48   | FOUNDAT                               | TION                   |  |
| BAS  | 1  | 0                                   | 0  | 64   | FOUNDAT                               | TION                   |  |
| BAS  | 2  | 0                                   | 0  | 27   | CANTILE                               | VER                    |  |
| BAS 3  |  | 0                                   | 0  | 56   | WALKOUT BA                            | SEMENT                 |  |
| BAS  | 3  | 0                                   | 0  | 7,501  | WALKOUT BASEMENT                      |                        |  |
| BMT 1  |  | 0                                   | 0  | 7,669  | FOUNDAT                               | TION                   |  |
| DK   | 0  | 0                                   | 0  | 1,614  | -                                     |                        |  |
| DK   | 3  | 0                                   | 0  | 44   | POST ON GF                            | ROUND                  |  |
| DK   | 3  | 0                                   | 0  | 48   | POST ON GF                            | ROUND                  |  |
| DK   | 3  | 0                                   | 0  | 60   | POST ON GF                            | ROUND                  |  |
| DK   | 3  | 0                                   | 0  | 64   | POST ON GF                            | ROUND                  |  |
| DK 3   |  | 0                                   | 0  | 70   | POST ON GF                            | ROUND                  |  |
| DK   | 3  | 0                                   | 0  | 72   | POST ON GF                            | ROUND                  |  |
| DK   | 3  | 0                                   | 0  | 168  | POST ON GF                            | ROUND                  |  |
| OP   | 0  | 0                                   | 0  | 88   | POST ON GF                            | ROUND                  |  |
| OP   | 0  | 0                                   | 0  | 132  | POST ON GF                            | ROUND                  |  |
| Efficiency   |  | Dne Bedroom                         |  | Two Bedro                                    | oom                                   | Three Bedroom          |  |
| 4 UNITS  | 11 UNITS                                       |                                     | 14 UNITS   | 6  |                                       |                        |  |
|  |  | Imp                                 | rovemen  | t 2 Details                                  |                                       |                        |  |
| Improvement Type   | Year Built                                     | Main Flo                            |  | Gross Area Ft <sup>2</sup>                   | Basement Finish                       | Style Code & Desc      |  |
| PARKING LOT  | 0  | 4,00                                | 00   | 4,000  | -                                     | A - ASPHALT            |  |
| Segment  | Story  | Width                               | Length   | Area   | Foundat                               | ion                    |  |
| BAS  | 0  | 0                                   | 0  | 4,000  | -                                     |                        |  |
|  | Sale   | s Reported                          | to the St  | . Louis County A                             | Auditor                               |                        |  |
| Sale Dat   | e  |                                     | Purchase   | e Price                                      | CRV                                   | Number                 |  |
| 12/2018  | 3  |                                     | \$2,450  | ,000   | 23                                    | 30116                  |  |
|  | · · · · · · · · · · · · · · · · · · ·          |                                     |  | <u> </u>                                     |                                       |                        |  |

02/2007

02/2007

\$1,472,116

\$1,472,116

176046

176047



## **PROPERTY DETAILS REPORT**

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|   |  | A           | ssessment Histo   | ory          |                    |                 |             |                     |
|---|--|-------------|-------------------|--------------|--------------------|-----------------|-------------|---------------------|
| Year  | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV | Bldg<br>EMV       | Total<br>EMV | Def<br>Land<br>EMV | De<br>Blo<br>EN | lg          | Net Tax<br>Capacity |
| 2024 Payable 2025   | 205                                      | \$62,800    | \$2,859,000       | \$2,921,800  | \$0                | \$(             | )           | -                   |
|   | Total                                    | \$62,800    | \$2,859,000       | \$2,921,800  | \$0                | \$0             | )           | 36,523.00           |
| 2023 Payable 2024   | 205                                      | \$61,600    | \$2,802,400       | \$2,864,000  | \$0                | \$0             | )           | -                   |
|   | Total                                    | \$61,600    | \$2,802,400       | \$2,864,000  | \$0                | \$0             | )           | 35,800.00           |
|   | 205                                      | \$61,400    | \$2,255,200       | \$2,316,600  | \$0                | \$0             | )           | -                   |
| 2022 Payable 2023   | Total                                    | \$61,400    | \$2,255,200       | \$2,316,600  | \$0                | \$0             | )           | 28,958.00           |
|   | 205                                      | \$61,400    | \$2,255,200       | \$2,316,600  | \$0                | \$0             | )           | -                   |
| 2021 Payable 2022   | Total                                    | \$61,400    | \$2,255,200       | \$2,316,600  | \$0                | \$(             | )           | 28,958.00           |
|   |  | -           | Tax Detail Histor | у            |                    |                 |             |                     |
| Total Tax &<br>Special Special Taxable Building<br>Tax Year Tax Assessments Assessments Taxable Land MV MV Total Ta |  |             |                   |              |                    |                 |             | axable MV           |
| 2024  | \$49,348.00                              | \$0.00      | \$49.348.00       | \$61.600     |                    |                 | 64,000      |                     |
| 2023  | \$42,370.00                              | \$0.00      | \$42,370.00       | \$61,400     |                    |                 | 16,600      |                     |
| 2022  | \$46,526.00                              | \$0.00      | \$46,526.00       | \$61,400     | \$2,255,200        |                 | \$2,316,600 |                     |

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