

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/14/2025 10:11:26 PM

|  |  |                     | General De                     | etails        |                        |                      |                          |
|--|--|---------------------|--------------------------------|---------------|------------------------|----------------------|--------------------------|
| Parcel ID:   | 010-2850-00740   | 1                   |                                |               |                        |                      |                          |
| Document:  | Torrens - 28291  |                     |                                |               |                        |                      |                          |
| Document Date:   | 12/06/1999   |                     |                                |               |                        |                      |                          |
|  |  | Lee                 | gal Description                | on Details    |                        |                      |                          |
| Plat Name:   | LESTER PARK  |                     | •                              |               |                        |                      |                          |
| Section  |  | nship               |                                | Range         |                        | Lot                  | Block                    |
| -  |  | -                   | -                              | -             | (                      | 0004                 | 029                      |
| Description:   | LOT: 0004 BLC  | DCK:029             |                                |               |                        |                      |                          |
|  |  |                     | Taxpayer D                     | etails        |                        |                      |                          |
| axpayer Name   | BUCHANAN BE  |                     |                                |               |                        |                      |                          |
| nd Address:  | 5716 OAKLEY S  | -                   |                                |               |                        |                      |                          |
|  | DULUTH MN 55   |                     |                                |               |                        |                      |                          |
|  |  |                     |                                |               |                        |                      |                          |
|  |  |                     | Owner De                       | tails         |                        |                      |                          |
| Owner Name   | BUCHANAN BE  | TTY J               |                                |               |                        |                      |                          |
| Owner Name   | BUCHANAN BR  | UCE J               |                                |               |                        |                      |                          |
|  |  | Paya                | able 2025 Tax                  | c Summary     |                        |                      |                          |
|  | 2025 - Net T   | ax                  |                                |               | \$3,491                | 1.00                 |                          |
|  | ial Assassme   | al Assossments      |                                |               | \$29.00                |                      |                          |
|  |  | Il Assessments      |                                |               |                        |                      |                          |
|  | 2025 - То  | tal Tax &           | Special Asse                   | ssments       | \$3,520                | 0.00                 |                          |
|  |  | Curren              | t Tax Due (as                  | s of 5/13/202 | 5)                     |                      |                          |
| Due May 1  | 5  |                     | Due Octo                       | ber 15        |                        | Total Due            | )                        |
| 2025 - 1st Half Tax                                    | \$1,760.00   | 2025 - 2nd Half Tax |                                | \$1,76        | so oo 202              | 5 - 1st Half Tax Due | \$0.00                   |
| 2025 - 13(114) 14                                      |  | 2025 - 2nd Hair Tax |                                |               |                        |                      |                          |
| 2025 - 1st Half Tax Paid                               | Ist Half Tax Paid \$1,760.00 2025 - 2nd Half Tax Paid \$0.00 2025 - 2nd Half |                     | 5 - 2nd Half Tax Due           | \$1,760.00    |                        |                      |                          |
| 2025 - 1st Half Due                                    | \$0.00   | 2025 - 2            | 2025 - 2nd Half Due \$1,760.00 |               | 60.00 202              | 5 - Total Due        | \$1,760.00               |
|  | ÷0100  |                     |                                |               |                        |                      | ¢1,1 00100               |
|  |  |                     | Parcel De                      | tails         |                        |                      |                          |
| Property Address:                                      | 5716 OAKLEY S  | ST, DULUTH          | MN                             |               |                        |                      |                          |
| School District:                                       | 709  |                     |                                |               |                        |                      |                          |
|  |  |                     |                                |               |                        |                      |                          |
|  |  | IIYJ                |                                | OF Devekler   | 0000)                  |                      |                          |
| Fax Increment District:<br>Property/Homesteader:       | BUCHANAN, BE   |                     |                                | 125 Pavable   | 2026)                  |                      |                          |
| Property/Homesteader:                                  | 4  | Assessme            | •                              | -             | Deff and               | D. ( DL L.           |                          |
| Property/Homesteader:<br>Class Code Hom                |  | Land                | Bldg                           | Total         | Def Land<br>EMV        | Def Bldg<br>EMV      | Net Tax<br>Capacity      |
| Property/Homesteader:<br>Class Code Hom                | estead<br>atus   | Land<br>EMV         | Bldg<br>EMV                    | Total<br>EMV  | Def Land<br>EMV<br>\$0 |                      | Net Tax<br>Capacity<br>- |
| Property/Homesteader:<br>Class Code Hom<br>(Legend) St | estead<br>atus<br>omestead   | Land                | Bldg                           | Total         | EMV                    | EMV                  |                          |



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|  |                      |                             |                        | Land De           | tails            |                      |   |                   |                    |  |
|--|----------------------|-----------------------------|------------------------|-------------------|------------------|----------------------|---|-------------------|--------------------|--|
| Dee  | ded Acres:           | 0.00                        |                        |                   |                  |                      |   |                   |                    |  |
| Wate   | erfront:             | -                           |                        |                   |                  |                      |   |                   |                    |  |
| Wate   | er Front Feet:       | 0.00                        |                        |                   |                  |                      |   |                   |                    |  |
| Wate   | er Code & Desc:      | P - PUBLIC                  |                        |                   |                  |                      |   |                   |                    |  |
| Gas  | Code & Desc:         | P - PUBLIC                  |                        |                   |                  |                      |   |                   |                    |  |
| Sew  | er Code & Desc:      | P - PUBLIC                  |                        |                   |                  |                      |   |                   |                    |  |
| Lot  | Width:               | 50.00                       |                        |                   |                  |                      |   |                   |                    |  |
| Lot  | Depth:               | 140.00                      |                        |                   |                  |                      |   |                   |                    |  |
| The  | dimensions shown     | are not guaranteed to       | be survey quality.     | Additional lot i  | nformation can b | e found at           |   |                   |                    |  |
| https  | ://apps.stlouiscou   | ntymn.gov/webPlatslfra      | me/frmPlatStatPop      | Up.aspx. If th    | ere are any ques | tions, pleas         | se email Property                               | Tax@stlouisc      | ountymn.gov.       |  |
|  |                      |                             | -                      |                   | etails (HOUSI    | Ε)                   |   |                   |                    |  |
| Improvement Type   |                      |                             | Main Flo               |                   |                  | Basement Finish      |   | •                 | Style Code & Desc. |  |
|  | HOUSE 1957           |                             |                        | 913 1,332         |                  | AVG (                | AVG Quality / 456 Ft <sup>2</sup> 4XB - EXP BNG |                   |                    |  |
|  | Segment Story        |                             |                        | Length            | Area             |                      | Foundation                                      |                   |                    |  |
| BAS  |                      | 1                           | 4                      | 19                | 76               |                      | BASEMENT  |                   |                    |  |
|  | BAS                  |                             | 27                     | 31                | 837              |                      | BASEMENT  |                   |                    |  |
|  | DK 1                 |                             | 0                      | 0                 | 312              | POST ON GROUND       |   |                   |                    |  |
|  | Bath Count Bedroom C |                             | n Count                | unt Room Count F  |                  |                      | Fireplace Count HVAC                            |                   |                    |  |
|  | 1.0 BATH             | 1.0 BATH 3 BEDROOMS 6 ROOMS |                        | 1 C&AIR_COND, GAS |                  |                      |   |                   |                    |  |
|  |                      |                             | Impro                  | vement 2          | Details (DG)     |                      |   |                   |                    |  |
| Improvement Type Year Built Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> Basement Finish Style Code & I |                      |                             |                        |                   |                  |                      |   | ode & Desc.       |                    |  |
|  | GARAGE 1967          |                             | 57                     | 572 572           |                  | - D                  |   | DET               | ACHED              |  |
|  | Segme                | nt Story                    | Width                  | Length            | Area             |                      | Founda  | ition             |                    |  |
|  | BAS                  | 1                           | 26                     | 22                | 572              |                      | FLOATING  | S SLAB            |                    |  |
|  |                      | S                           | ales Reported          | to the St.        | Louis Count      | y Audito             | r   |                   |                    |  |
|  | Sa                   | le Date                     | •                      | Purchase          |                  |                      |   | V Number          |                    |  |
| 10/1999  |                      |                             |                        | \$96,900 131741   |                  |                      |   |                   |                    |  |
|  |                      |                             | A                      | ssessmen          |                  |                      |   | -                 |                    |  |
|  |                      | Class                       |                        |                   |                  |                      | Def   | Def               |                    |  |
|  | Veer                 | Code                        | Land                   | Bld<br>EM         |                  | Total                | Land  | Bldg              | Net Tax            |  |
|  | Year                 | (Legend)<br>201             | <b>EMV</b><br>\$46,200 | £M<br>\$229,2     |                  | <b>EMV</b><br>75,400 | <b>EMV</b><br>\$0                               | <b>EMV</b><br>\$0 | Capacity           |  |
| 202  | 24 Payable 2025      | Total                       | . ,                    |                   |                  |                      | \$0<br>\$0                                      | + -               | 2 526 00           |  |
|  |                      |                             | \$46,200               | \$229,2           |                  | 75,400               |   | \$0               | 2,536.00           |  |
| 202  | 23 Payable 2024      | 201                         | \$38,300               | \$227,4           |                  | 65,700               | \$0   | \$0               | -                  |  |
|  |                      | Total                       | \$38,300               | \$227,4           | 400 \$2          | 65,700               | \$0   | \$0               | 2,524.00           |  |
| 202  | 22 Payable 2023      | 201                         | \$35,500               | \$208,            | 700 \$2          | 44,200               | \$0   | \$0               | -                  |  |
|  |                      | Total                       | \$35,500               | \$208,            | 700 \$2          | 44,200               | \$0   | \$0               | 2,289.00           |  |
|  | 21 Payable 2022      | 201                         | \$29,400               | \$172,            | 500 \$2          | 01,900               | \$0   | \$0               | -                  |  |
|  |                      | 201                         | \$23,400               | ψ172,             | *=               | .,                   | • -   | **                |                    |  |





## St. Louis County, Minnesota

| Tax Detail History |            |                        |                                       |                 |                        |                  |  |  |
|--------------------|------------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|
| Tax Year           | Тах        | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |
| 2024               | \$3,575.00 | \$25.00                | \$3,600.00                            | \$36,379        | \$215,994              | \$252,373        |  |  |
| 2023               | \$3,443.00 | \$25.00                | \$3,468.00                            | \$33,281        | \$195,657              | \$228,938        |  |  |
| 2022               | \$3,035.00 | \$25.00                | \$3,060.00                            | \$26,623        | \$156,208              | \$182,831        |  |  |

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