

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/7/2025 9:28:17 AM

|  |   |                    |                          | General Det                             | tails                        |                      |                                |                 |                     |
|--|---|--------------------|--------------------------|---|------------------------------|----------------------|--------------------------------|-----------------|---------------------|
| Parcel ID:   | 0   | 10-2650-00190      | 0                        |   |                              |                      |                                |                 |                     |
| Document:  | А   | bstract - 13339    | 907                      |   |                              |                      |                                |                 |                     |
| Document Date  | : 0   | 6/01/2018          |                          |   |                              |                      |                                |                 |                     |
|  |   |                    | Leg                      | al Descriptio                           | n Details                    |                      |                                |                 |                     |
| Plat Name:   | ł   | KENWOOD AC         | -<br>RES DULUTH          | -                                       |                              |                      |                                |                 |                     |
| Sec  | tion  | Tow                | vnship                   | Ra                                      | ange                         |                      | Lot                            |                 | Block               |
| -  | -   |                    | -                        |   | -                            |                      | 0003                           | i               | 002                 |
| Description:   | ١   | VEST 59 5/10       | FT                       |   |                              |                      |                                |                 |                     |
|  |   |                    |                          | Taxpayer De                             | etails                       |                      |                                |                 |                     |
| axpayer Name   | e V   | ADSWORTH           | DAVID R                  |   |                              |                      |                                |                 |                     |
| nd Address:  | 1   | 20 E NIAGARA       | A ST                     |   |                              |                      |                                |                 |                     |
|  | C   | ULUTH MN 5         | 5811                     |   |                              |                      |                                |                 |                     |
|  |   |                    |                          |   | •                            |                      |                                |                 |                     |
|  |   |                    |                          | Owner Deta                              | ails                         |                      |                                |                 |                     |
| Owner Name   | V   | VADSWORTH          |                          |   | -                            |                      |                                |                 |                     |
|  |   |                    | Paya                     | ble 2025 Tax                            | Summary                      |                      |                                |                 |                     |
|  |   | 2025 - Net T       | Тах                      |   |                              | \$2                  | ,863.00                        |                 |                     |
| 2025 - Specia  |   |                    | cial Assessme            | al Assessments \$29.00                  |                              |                      |                                |                 |                     |
|  |   | 2025 To            | tol Toy 9 C              | al Tax & Special Assessments \$2,892.00 |                              |                      |                                |                 |                     |
|  |   | 2025 - 10          |                          | -                                       |                              |                      | ,032.00                        |                 |                     |
|  |   |                    | Curren                   | t Tax Due (as                           | s of 5/6/2025)               |                      |                                |                 |                     |
| Due May 15   |   |                    |                          | Due October 15                          |                              |                      | Total Due                      |                 |                     |
| 2025 - 1st Hal   | lf Tax                                      | \$1,446.00         | 2025 - 2n                | 2025 - 2nd Half Tax \$1,446.00          |                              |                      | 2025 - 1st Half Tax Due        |                 | \$1,446.00          |
| 2025 - 1st Hal   | If Tax Paid                                 | \$0.00             | 2025 - 2n                | d Half Tay Paid                         | ٩                            | 0.00                 | 2025 - 2                       | nd Half Tax Due | \$1,446.00          |
| 2023 - 13(114)   |   | ψ0.00              | 2025 - 2nd Half Tax Paid |   | φ                            |                      | 2025 - 2nd Half Tax Due \$1,44 |                 |                     |
| 2025 - 1st Ha  | If Due                                      | \$1,446.00         | 2025 - 2n                | 2025 - 2nd Half Due \$1,446.00          |                              |                      | 2025 - T                       | otal Due        | \$2,892.00          |
|  |   |                    |                          | Parcel Deta                             | ails                         |                      |                                |                 |                     |
|  |   |                    |                          |   |                              |                      |                                |                 |                     |
| Property Addre   | ss: 1                                       | 20 F NIAGARA       | A ST. DUI UTH            |   |                              |                      |                                |                 |                     |
|  |   | 20 E NIAGARA<br>09 | A ST, DULUTH             |   |                              |                      |                                |                 |                     |
| School District:   | . 7   |                    | A ST, DULUTH             |   |                              |                      |                                |                 |                     |
| School District:<br>Fax Increment I  | 7<br>District:                              |                    | A ST, DULUTH             |   |                              |                      |                                |                 |                     |
| School District:<br>Fax Increment I  | 7<br>District:                              | 09                 |                          |   | 25 Payable 2                 | 026)                 |                                |                 |                     |
| Property Addre<br>School District:<br>Tax Increment I<br>Property/Home<br>Class Code<br>(Legend) | 7<br>District:                              | 09<br>/            |                          | nt Details (202<br>Bldg<br>EMV          | 25 Payable 2<br>Total<br>EMV | 026)<br>Def La<br>EM |                                | Def Bldg<br>EMV | Net Tax<br>Capacity |
| School District:<br>Fax Increment I<br>Property/Home<br>Class Code                               | : 7<br>District: -<br>steader: -<br>Homeste | 09<br>ad           | Assessmer<br>Land        | nt Details (202<br>Bldg                 | Total                        | Def La               | V                              |                 |                     |



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|                            |                          |                   | Land Deta                         | ils                      |              |  |               |                     |  |
|----------------------------|--------------------------|-------------------|-----------------------------------|--------------------------|--------------|--|---------------|---------------------|--|
| Deeded Acres:              | 0.00                     |                   |                                   |                          |              |  |               |                     |  |
| Waterfront:                | -                        |                   |                                   |                          |              |  |               |                     |  |
| Water Front Feet:          | 0.00                     |                   |                                   |                          |              |  |               |                     |  |
| Water Code & Desc:         | P - PUBLIC               |                   |                                   |                          |              |  |               |                     |  |
| Gas Code & Desc:           | P - PUBLIC               |                   |                                   |                          |              |  |               |                     |  |
| Sewer Code & Desc:         | P - PUBLIC               |                   |                                   |                          |              |  |               |                     |  |
| Lot Width: 59.00           |                          |                   |                                   |                          |              |  |               |                     |  |
| Lot Depth:                 | 129.00                   |                   |                                   |                          |              |  |               |                     |  |
| The dimensions shown a     | are not guaranteed to be | survey quality. A | dditional lot info                | rmation can b            | e found at   |  |               |                     |  |
| https://apps.stlouiscounty | ymn.gov/webPlatslframe   | e/frmPlatStatPopl | Jp.aspx. If there                 | are any ques             | tions, pleas | e email Property                                   | Tax@stlouisco | ountymn.gov.        |  |
|                            |                          | Improv            | ement 1 De                        | tails (RES)              | 1            |  |               |                     |  |
| Improvement Type           | Year Built               | Main Flo          | oor Ft <sup>2</sup> Gross Area Ft |                          | Base         | Basement Finish                                    |               | Style Code & Desc.  |  |
| HOUSE                      | 1959                     | 832               | 2                                 | 1,248                    | AVG C        | AVG Quality / 520 Ft <sup>2</sup>                  |               | 5XB - EXP BNGLW     |  |
| Segment Story              |                          | Width             | Length                            | Area                     |              | Foundatio  |               | ion                 |  |
| BAS                        | 1.5                      | 12                | 26                                | 312                      | SING         | SINGLE TUCK UNDER GARAGE WITH<br>FINISHED BASEMENT |               |                     |  |
| BAS 1.                     |                          | 20                | 26                                | 520                      |              | BASEMENT   |               | NT                  |  |
| DK                         | 1                        | 0                 | 0                                 | 507                      |              | PIERS AND F  | FOOTINGS      |                     |  |
| Bath Count Bedroom C       |                          | Count             | nt Room Count                     |                          | Fireplac     | e Count  | HVAC          |                     |  |
| 1.5 BATHS 4 BEDROC         |                          | OMS               | -                                 |                          | C            | 0 CENTRAL, GAS                                     |               |                     |  |
|                            |                          | Impro             | vement 2 De                       | etails (ST)              |              |  |               |                     |  |
| Improvement Type           | Year Built               | Main Flo          | or Ft <sup>2</sup> Gro            | oss Area Ft <sup>2</sup> | Bas          | ement Finish                                       | Style C       | ode & Desc.         |  |
| STORAGE BUILDING           | G 0                      | 80                |                                   | 80                       |              | -  |               | -                   |  |
| Segment Story              |                          | Width             | Width Length Area                 |                          |              | Foundation   |               |                     |  |
| BAS                        | 1                        | 10                | 8                                 | 80                       |              | POST ON GROUND                                     |               |                     |  |
|                            | Sal                      | es Reported       | to the St. Lo                     | ouis Count               | y Audito     | r  |               |                     |  |
| Sale                       | Date                     |                   | Purchase Pri                      |                          | -            |  | V Number      |                     |  |
| 06/2                       | \$183,000                |                   |                                   |                          | 226357       |  |               |                     |  |
| 09/2011                    |                          | \$129,900         |                                   |                          |              | 194894   |               |                     |  |
| 10/2006                    |                          |                   | \$175,000                         |                          |              | 174258   |               |                     |  |
| 05/2006                    |                          |                   | \$187,000                         |                          |              |  | 174258        |                     |  |
|                            |                          | As                | sessment H                        | listory                  |              |  |               |                     |  |
|                            | Class                    |                   |                                   | •                        |              | Def  | Def           |                     |  |
| Year                       | Code<br>(Legend)         | Land<br>EMV       | Bldg<br>EMV                       |                          | Total<br>EMV | Land<br>EMV  | Bldg<br>EMV   | Net Tax<br>Capacity |  |
|                            | 201                      | \$29,600          | \$203,200                         | ) \$2                    | 32,800       | \$0  | \$0           | -                   |  |
| 2024 Payable 2025          | Total                    | \$29,600          | \$203,200                         | \$2                      | 32,800       | \$0  | \$0           | 2,072.00            |  |
|                            | 201                      | \$37,200          | \$180,300                         | \$2                      | 17,500       | \$0  | \$0           | -                   |  |
| 2023 Payable 2024          | Total                    | \$37,200          | \$180,300                         | \$2                      | 17,500       | \$0  | \$0           | 1,998.00            |  |
|                            | 201                      | \$34,900          | \$168,200                         | \$2                      | 03,100       | \$0  | \$0           | -                   |  |
| 2022 Payable 2023          | Total                    | \$34,900          | \$168,200                         | \$2                      | 03,100       | \$0  | \$0           | 1,841.00            |  |
|                            |                          |                   |                                   |                          |              |  |               |                     |  |
| 2021 Payable 2022          | 201                      | \$30,500          | \$146,500                         | ) \$1                    | 77,000       | \$0  | \$0           | -                   |  |



St. Louis County, Minnesota



| Tax Detail History |            |                        |                                       |                 |                        |                  |  |  |  |
|--------------------|------------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|--|
| Tax Year           | Тах        | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |  |
| 2024               | \$2,839.00 | \$25.00                | \$2,864.00                            | \$34,179        | \$165,656              | \$199,835        |  |  |  |
| 2023               | \$2,779.00 | \$25.00                | \$2,804.00                            | \$31,642        | \$152,497              | \$184,139        |  |  |  |
| 2022               | \$2,593.00 | \$25.00                | \$2,618.00                            | \$26,828        | \$128,862              | \$155,690        |  |  |  |

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