

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/26/2025 9:05:57 AM

|  |  |  | General De   | etails                         |                  |                         |            |  |
|--|--|--|--|--------------------------------|------------------|-------------------------|------------|--|
| Parcel ID:   | 010-2455-00290   | )  |  |                                |                  |                         |            |  |
| Document:  | Torrens - 10485  | 66.0   |  |                                |                  |                         |            |  |
| Oocument Date:   | 10/18/2021   |  |  |                                |                  |                         |            |  |
|  |  | Leg  | al Descriptio  | on Details                     |                  |                         |            |  |
| Plat Name:   | HUTCHINSON DIVISION DULUTH   |  |  |                                |                  |                         |            |  |
| Section  | Тоw  | Township Range                                   |  |                                |                  | Lot                     |            |  |
| -  |  | -  |  | -                              | 00               | 029                     | -          |  |
| Description:   | LOT: 0029  |  |  |                                |                  |                         |            |  |
|  |  |  | Taxpayer D   | etails                         |                  |                         |            |  |
| axpayer Name   | EHLING TIMOT   | EHLING TIMOTHY ALLEN & REBECCA LYNN              |  |                                |                  |                         |            |  |
| nd Address:  | 2124 HUTCHIN   |  |  |                                |                  |                         |            |  |
|  | DULUTH MN 5  | 5811   |  |                                |                  |                         |            |  |
|  |  |  | Owner Det  | tails                          |                  |                         |            |  |
| wner Name  | EHLING REBEC   | CCA LYNN   |  |                                |                  |                         |            |  |
| Owner Name   | EHLING TIMOT   | HY ALLEN   |  |                                |                  |                         |            |  |
|  |  | Paya   | ble 2025 Tax   | C Summary                      |                  |                         |            |  |
|  | 2025 - Net T   | Гах  |  |                                | \$3,667.0        | 00                      |            |  |
|  | 2025 - Spec  | cial Assessme                                    | al Assessments   |                                |                  | 00                      |            |  |
|  | 2025 - To  | tal Tax & S                                      | al Tax & Special Assessments                             |                                |                  | 00                      |            |  |
|  |  | Current  | Tax Due (as  | of 4/25/2025                   |                  |                         |            |  |
| Due May 1  | 1  | Due October 15                                   |  |                                | Total Due        |                         |            |  |
| 2025 - 1st Half Tax  | \$1,848.00   | 2025 - 2r  | nd Half Tax \$1,848.00                                   |                                | 3.00 2025        | - 1st Half Tax Due      | \$1,848.00 |  |
|  |  | 2025 - 2r  | d Half Tax Paid  | \$0                            | 0.00 2025        | 2025 - 2nd Half Tax Due |            |  |
| 2025 - 1st Half Tax Paid   | \$0.00   |  |  |                                |                  |                         |            |  |
| 2025 - 1st Half Tax Paid   |  | 2025 - 2r  | d Half Due   | \$1,848                        | 3.00 2025        | - Total Due             | \$3,696.00 |  |
|  | \$0.00<br><b>\$1,848.00</b>  | 2025 - 2r  |  | \$1,848                        | 3.00 2025        | - Total Due             | \$3,696.00 |  |
| 2025 - 1st Half Due  | \$1,848.00   |  | Parcel Det   |                                | 3.00 2025        | - Total Due             | \$3,696.00 |  |
| 2025 - 1st Half Due<br>Property Address:   | \$1,848.00<br>2124 HUTCHIN   |  | Parcel Det   |                                | 3.00 2025        | - Total Due             | \$3,696.00 |  |
| 2025 - 1st Half Due<br>Property Address:<br>School District:   | \$1,848.00   |  | Parcel Det   |                                | 3.00 2025        | - Total Due             | \$3,696.00 |  |
| 2025 - 1st Half Due<br>Property Address:<br>School District:<br>Fax Increment District:  | <b>\$1,848.00</b><br>2124 HUTCHIN<br>709   | SON RD, DUL                                      | Parcel Det   |                                | 3.00 2025        | - Total Due             | \$3,696.00 |  |
| 2025 - 1st Half Due<br>Property Address:<br>School District:<br>Fax Increment District:  | \$1,848.00<br>2124 HUTCHIN<br>709<br>-<br>EHLING, REBE                                 | SON RD, DUL                                      | Parcel Det   |                                |                  | - Total Due             | \$3,696.00 |  |
| 2025 - 1st Half Due<br>Property Address:<br>School District:<br>Fax Increment District:<br>Property/Homesteader:<br>Class Code Hom | \$1,848.00<br>2124 HUTCHIN<br>709<br>-<br>EHLING, REBE                                 | SON RD, DUL<br>CCA L & TIMO<br>Assessmer<br>Land | Parcel Det<br>UTH MN<br>DTHY A<br>nt Details (20<br>Bldg | tails<br>25 Payable 2<br>Total | 026)<br>Def Land | Def Bldg                | Net Tax    |  |
| 2025 - 1st Half Due<br>Property Address:<br>School District:<br>Fax Increment District:<br>Property/Homesteader:<br>Class Code Hom | \$1,848.00<br>2124 HUTCHIN<br>709<br>-<br>EHLING, REBE<br>Mestead<br>tatus<br>omestead | SON RD, DUL<br>CCA L & TIMO<br>Assessmei         | Parcel Det<br>UTH MN<br>DTHY A<br>nt Details (20         | ails<br>25 Payable 2           | 026)             |                         |            |  |



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|  |  |   | Land D                           |  |  |                         |  |  |
|--|--|---|----------------------------------|--|--|-------------------------|--|--|
|  |  |   | Land De                          | etalis                                 |  |                         |  |  |
| Deeded Acres:  | 0.00   |   |                                  |  |  |                         |  |  |
| Waterfront:  | -  |   |                                  |  |  |                         |  |  |
| Water Front Feet:                                    | 0.00   |   |                                  |  |  |                         |  |  |
| Water Code & Desc:                                   | P - PUBLIC                                       |   |                                  |  |  |                         |  |  |
| Gas Code & Desc:                                     | -  |   |                                  |  |  |                         |  |  |
| Sewer Code & Desc:                                   | P - PUBLIC                                       |   |                                  |  |  |                         |  |  |
| Lot Width:   | 56.00  |   |                                  |  |  |                         |  |  |
| Lot Depth:   | 669.00   |   |                                  |  |  |                         |  |  |
| The dimensions shown are https://apps.stlouiscountym | not guaranteed to be s<br>n.gov/webPlatslframe/f | urvey quality. <i>A</i><br>rmPlatStatPop                  | Additional lot<br>Up.aspx. If th | information can b<br>here are any ques | e found at<br>tions, please email PropertyTa | ax@stlouiscountymn.gov. |  |  |
|  |  | Improv  | ement 1 D                        | etails (House                          | 2)   |                         |  |  |
| Improvement Type                                     | Year Built                                       | ilt Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |                                  | Basement Finish                        | Style Code & Desc.                           |                         |  |  |
| HOUSE  | 1959   | 94  | 6                                | 946                                    | AVG Quality / 826 Ft <sup>2</sup>            | RAM - RAMBL/RNCH        |  |  |
| Segment  | Story  | Width   | Length                           | Area                                   | Foundati                                     | on                      |  |  |
| BAS  | 1  | 1   | 21                               | 21                                     | BASEMENT                                     |                         |  |  |
| BAS  | 1  | 25  | 37                               | 925                                    | BASEMENT                                     |                         |  |  |
| DK   | 1  | 5   | 6                                | 30                                     | PIERS AND FOOTINGS                           |                         |  |  |
| DK   | 1  | 10  | 14                               | 140                                    | PIERS AND FOOTINGS                           |                         |  |  |
| Bath Count   | Bedroom Co                                       | unt   | Room C                           | ount                                   | Fireplace Count HVAC                         |                         |  |  |
| 1.75 BATHS   | 3 BEDROOM  | //S   | -                                |  | 0 0  | C&AIR_COND, GAS         |  |  |
|  |  | Impro   | vement 2                         | Details (DG)                           |  |                         |  |  |
| Improvement Type                                     | Year Built                                       | Main Flo  | oor Ft 2                         | Gross Area Ft <sup>2</sup>             | Basement Finish                              | Style Code & Desc.      |  |  |
| GARAGE   | 2008   | 62  | 4                                | 624                                    | -  | DETACHED                |  |  |
| Segment  | Story  | Width   | Length                           | Area                                   | Foundation                                   |                         |  |  |
| BAS  | 1  | 24  | 26                               | 624                                    | FLOATING                                     | SLAB                    |  |  |
|  |  | Improv  | vement 3 [                       | Details (Shed                          | )  |                         |  |  |
| Improvement Type                                     | Year Built                                       | Main Flo  | oor Ft <sup>2</sup>              | Gross Area Ft <sup>2</sup>             | Basement Finish                              | Style Code & Desc.      |  |  |
| STORAGE BUILDING                                     | 0  | 64  | 1                                | 64                                     | -  | -                       |  |  |
| Segment  | Story  | Width   | Length                           | Area                                   | Foundati                                     | on                      |  |  |
| BAS  | 1  | 8   | 8                                | 64                                     | POST ON GR                                   | POST ON GROUND          |  |  |
|  | Sale   | s Reported  | to the St.                       | Louis Count                            | y Auditor                                    |                         |  |  |
| Sale Da  | Sale Date Purchase Price CRV Number              |   |                                  |  |  |                         |  |  |
| 10/202   |  | \$300,0   | 000                              | 24                                     | 245701                                       |                         |  |  |
| 05/201   | 15   | \$189,000   |                                  |  | 21   | 0479                    |  |  |
| 08/200   | 0  |   | \$95.0                           | ~ ~                                    |  | 33418                   |  |  |



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|                   |  | A                      | ssessment Histo                       | ory             |                    |                    |                     |
|-------------------|--|------------------------|---------------------------------------|-----------------|--------------------|--------------------|---------------------|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |
| 2024 Payable 2025 | 201                                      | \$61,300               | \$226,000                             | \$287,300       | \$0                | \$0                | -                   |
|                   | Total                                    | \$61,300               | \$226,000                             | \$287,300       | \$0                | \$0                | 2,666.00            |
| 2023 Payable 2024 | 201                                      | \$70,200               | \$198,800                             | \$269,000       | \$0                | \$0                | -                   |
|                   | Total                                    | \$70,200               | \$198,800                             | \$269,000       | \$0                | \$0                | 2,560.00            |
| 2022 Payable 2023 | 201                                      | \$70,200               | \$195,500                             | \$265,700       | \$0                | \$0                | -                   |
|                   | Total                                    | \$70,200               | \$195,500                             | \$265,700       | \$0                | \$0                | 2,524.00            |
| 2021 Payable 2022 | 201                                      | \$59,800               | \$155,700                             | \$215,500       | \$0                | \$0                | -                   |
|                   | Total                                    | \$59,800               | \$155,700                             | \$215,500       | \$0                | \$0                | 1,977.00            |
|                   |  |                        | Fax Detail Histor                     | У               |                    |                    |                     |
| Tax Year          | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Bui<br>MV  |                    | otal Taxable MV     |
| 2024              | \$3,625.00                               | \$25.00                | \$3,650.00                            | \$66,800        |                    |                    | \$255,970           |
| 2023              | \$3,791.00                               | \$25.00                | \$3,816.00                            | \$66,679        |                    |                    | \$252,373           |
| 2022              | \$3,277.00                               | \$25.00                | \$3,302.00                            | \$54,848        | \$142,80           | 7                  | \$197,655           |

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