

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



| | | | General De | tails | | | | |
|------------------------------|--------------------------|---|----------------|--------------|------------------|-----------------------------------|---------------------|--|
| Parcel ID: | 010-2455-000 | 80 | | | | | | |
| Document: | Torrens - 281 | Torrens - 281558 | | | | | | |
| Document Date: | 08/13/1999 | | | | | | | |
| | | Leg | gal Descriptio | on Details | | | | |
| Plat Name: | HUTCHINSO | N DIVISION DU | | | | | | |
| Section | Тс | ownship | R | lange | Lo | t | Block | |
| - | | - | | - | 000 |)8 | - | |
| Description: | Road, which | That part of Lot 8, lying Northwesterly of a straight line drawn from a point on the Northeasterly line of Hutchi Road, which point is 59.495 feet Southeasterly of the southwesterly corner of said lot, to a point on the northo boundary line of said lot, which point is 11.52 feet Easterly of the northwesterly corner of said lot. | | | | | | |
| | | | Taxpayer D | etails | | | | |
| Faxpayer Name | GILBERTSON | I BRIAN A | | | | | | |
| and Address: | 2121 HUTCH | NSON RD | | | | | | |
| | DULUTH MN | | | | | | | |
| | | | Owner Det | ails | | | | |
| Owner Name | GILBERTSON | I BRIAN A | | | | | | |
| Owner Name | GILBERTSON | I CARRIE | | | | | | |
| | | Paya | able 2025 Tax | summary | | | | |
| | 2025 - Ne | t Tax | x \$2,777.00 | | | | | |
| | ecial Assessme | al Assessments \$29.00 | | | | | | |
| | 2025 - 1 | Total Tax & S | Special Asse | ssments | \$2,806.0 | D | | |
| | | Current | t Tax Due (as | of 4/25/2025 | 5) | | | |
| Due M | lay 15 | | Due Octob | per 15 | | Total Due | 9 | |
| 2025 - 1st Half Tax \$1,403. | | 2025 - 2nd Half Tax \$1,403.0 | | | 3.00 2025 - | 2025 - 1st Half Tax Due \$1,403.0 | | |
| | | | | | | | | |
| 2025 - 1st Half Tax Pa | id \$0.00 | 0 2025 - 2nd Half Tax Paid \$ | | 2025 - | 2nd Half Tax Due | \$1,403.00 | | |
| 2025 - 1st Half Due |) 2025 - 2r | 2025 - 2nd Half Due \$1,403.00 | | | Total Due | \$2,806.00 | | |
| | | | Parcel Det | ails | | | | |
| Property Address: | 2121 HUTCH | NSON RD, DUI | UTH MN | | | | | |
| School District: | 709 | | | | | | | |
| Tax Increment District: | - | | | | | | | |
| Property/Homesteader: | GILBERTSON | BRIAN A & CA | | | | | | |
| | | | nt Details (20 | - | - | D (D)) | NI / T | |
| | Homestead Status | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity | |
| | | \$42,900 | \$193,300 | \$236,200 | \$0 | \$0 | - | |
| (Legend) | er Homestead % total) | <i>••=,•••</i> | | | | | | |



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Date of Report: 4/26/2025 9:11:41 AM

| | | | | Land Deta | ails | | | | | |
|---|-----------------------|--|---------------------|--------------------------------------|---|----------------------------|-------------------------------------|--------------------|---------------------|--|
| Deeded Acres: 0.00 | | | | | | | | | | |
| Waterfront: - | | | | | | | | | | |
| Water Front Feet: 0.00 | | | | | | | | | | |
| Wate | r Code & Desc: | P - PUBLIC | | | | | | | | |
| Gas (| Code & Desc: | - | | | | | | | | |
| Sewer Code & Desc: P - PUBLIC | | | | | | | | | | |
| | | 59.00 | | | | | | | | |
| Lot Depth: 426.00 | | | | | | | | | | |
| The c https: | dimensions shown | are not guaranteed to b htymn.gov/webPlatslfram | e survey quality. A | Additional lot in Up.aspx. If the | formation can b | e found at tions, pleas | se email Property | Tax@stlouisc | ountymn.gov | |
| | | | Improve | ement 1 De | tails (House |) | | | | |
| Improvement Type Year Bui HOUSE 1958 | | e Year Built | Main Flo | or Ft ² G | ² Gross Area Ft ² | | Basement Finish | | Style Code & Desc. | |
| | | 1958 | 88 | 5 | 885 AV | | VG Quality / 440 Ft ² RA | | AM - RAMBL/RNCH | |
| Γ | Segment Story | | Width | Length | Area | | Foundation | | | |
| BAS | | 1 | 1 | 21 | 21 | | CANTILEVER | | | |
| BAS 1 | | 24 | 36 | 864 | | BASEMENT | | | | |
| | Bath Count Bedroom Co | | Count | ount Room Count | | | Fireplace Count HVAC | | | |
| | 1.0 BATH | 3 BEDRC | OMS | - | | (| 0 | | ID, GAS | |
| | | | Impro | vement 2 D | etails (DG) | | | | | |
| In | nprovement Typ | e Year Built | Main Flo | or Ft ² G | ross Area Ft ² | Bas | ement Finish | Style C | ode & Desc. | |
| GARAGE 1971 480 4 | | | | | | - DETACHED | | | | |
| Segment Story | | | Width | Width Length Area | | | Foundation | | | |
| | BAS 1 | | 20 | 24 | 480 | | FLOATING SLAB | | | |
| | | Sa | les Reported | to the St. L | ouis Count | y Audito | r | | | |
| | Sal | e Date | • | Purchase P | | - | | V Number | | |
| 07/1999 | | | \$97,000 | | | 129410 | | | | |
| 04/1996 | | | \$68,900 | | | | 108657 | | | |
| | | | As | ssessment | History | | | | | |
| | Year | Class Code (<mark>Legend</mark>) | Land EMV | Bldg EMV | | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity | |
| | | 201 | \$42.900 | \$184,10 | | 27,000 | \$0 | \$0 | - | |
| 2024 | 4 Payable 2025 | Total | \$42,900 | \$184,10 | | 27,000 | \$0 \$0 | \$0 | 2,009.00 | |
| | | 201 | \$48,900 | \$162,00 | | 10,900 | \$0 | \$0 | - | |
| 2023 | 3 Payable 2024 | Total | \$48,900 | \$162,00 | | 10,900 | \$0 | \$0 | 1,926.00 | |
| | | 201 | \$48,900 | \$159,50 | 0 \$2 | 208,400 | \$0 | \$0 | - | |
| 2022 | 2 Payable 2023 | Total | \$48,900 | \$159,50 | | 208,400 | \$0 | \$0 | 1,899.00 | |
| | | 201 | \$41,600 | \$135,90 | 00 \$1 | 77,500 | \$0 | \$0 | - | |
| | 1 Payable 2022 | | | | | | | | - | |





| | Tax Detail History | | | | | | | | | |
|----------|--------------------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|--|--|
| Tax Year | Тах | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV | | | | |
| 2024 | \$2,739.00 | \$25.00 | \$2,764.00 | \$44,666 | \$147,975 | \$192,641 | | | | |
| 2023 | \$2,865.00 | \$25.00 | \$2,890.00 | \$44,563 | \$145,353 | \$189,916 | | | | |
| 2022 | \$2,601.00 | \$25.00 | \$2,626.00 | \$36,616 | \$119,619 | \$156,235 | | | | |

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