



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/14/2025 11:01:21 AM

| General Details                                   |                                        |                                           |             |                            |                 |                 |                     |
|---------------------------------------------------|----------------------------------------|-------------------------------------------|-------------|----------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        |                                        | 010-2270-01230                            |             |                            |                 |                 |                     |
| Document:                                         |                                        | Torrens - 870159.0                        |             |                            |                 |                 |                     |
| Document Date:                                    |                                        | 06/01/2009                                |             |                            |                 |                 |                     |
| Legal Description Details                         |                                        |                                           |             |                            |                 |                 |                     |
| Plat Name:                                        |                                        | HOMEWOOD ADDITION TO DULUTH               |             |                            |                 |                 |                     |
| Section                                           |                                        | Township                                  |             | Range                      |                 | Lot             | Block               |
| -                                                 |                                        | -                                         |             | -                          |                 | -               | 003                 |
| Description:                                      |                                        | SLY 12 1/2 FT OF LOT 22 AND ALL OF LOT 23 |             |                            |                 |                 |                     |
| Taxpayer Details                                  |                                        |                                           |             |                            |                 |                 |                     |
| Taxpayer Name                                     |                                        | MACMANUS ALEXIS N                         |             |                            |                 |                 |                     |
| and Address:                                      |                                        | 1533 N 9TH AVE E                          |             |                            |                 |                 |                     |
|                                                   |                                        | DULUTH MN 55805                           |             |                            |                 |                 |                     |
| Owner Details                                     |                                        |                                           |             |                            |                 |                 |                     |
| Owner Name                                        |                                        | MACMANUS ALEXIS N                         |             |                            |                 |                 |                     |
| Owner Name                                        |                                        | MACMANUS SEAN M                           |             |                            |                 |                 |                     |
| Payable 2025 Tax Summary                          |                                        |                                           |             |                            |                 |                 |                     |
| 2025 - Net Tax                                    |                                        |                                           |             | \$328.00                   |                 |                 |                     |
| 2025 - Special Assessments                        |                                        |                                           |             | \$0.00                     |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                        |                                           |             | <b>\$328.00</b>            |                 |                 |                     |
| Current Tax Due (as of 12/13/2025)                |                                        |                                           |             |                            |                 |                 |                     |
| Due May 15                                        |                                        | Due October 15                            |             |                            | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               |                                        | \$164.00                                  |             | 2025 - 2nd Half Tax        |                 | \$164.00        |                     |
| 2025 - 1st Half Tax Paid                          |                                        | \$164.00                                  |             | 2025 - 2nd Half Tax Paid   |                 | \$164.00        |                     |
| <b>2025 - 1st Half Due</b>                        |                                        | <b>\$0.00</b>                             |             | <b>2025 - 2nd Half Due</b> |                 | <b>\$0.00</b>   |                     |
| 2025 - 1st Half Tax Due                           |                                        | \$0.00                                    |             | 2025 - 1st Half Tax Due    |                 | \$0.00          |                     |
| 2025 - 2nd Half Tax Due                           |                                        | \$0.00                                    |             | 2025 - 2nd Half Tax Due    |                 | \$0.00          |                     |
| <b>2025 - Total Due</b>                           |                                        | <b>\$0.00</b>                             |             | <b>2025 - Total Due</b>    |                 | <b>\$0.00</b>   |                     |
| Parcel Details                                    |                                        |                                           |             |                            |                 |                 |                     |
| Property Address:                                 |                                        | -                                         |             |                            |                 |                 |                     |
| School District:                                  |                                        | 709                                       |             |                            |                 |                 |                     |
| Tax Increment District:                           |                                        | -                                         |             |                            |                 |                 |                     |
| Property/Homesteader:                             |                                        | MACMANUS SEAN & ALEXIS                    |             |                            |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                        |                                           |             |                            |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                    | Land<br>EMV                               | Bldg<br>EMV | Total<br>EMV               | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201                                               | 1 - Owner Homestead<br>(100.00% total) | \$25,500                                  | \$0         | \$25,500                   | \$0             | \$0             | -                   |
| Total:                                            |                                        | \$25,500                                  | \$0         | \$25,500                   | \$0             | \$0             | 255                 |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                                  |                                 |                 |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                   |                                                  |                                 |                 |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                                                  |                                 |                 |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                                                  |                                 |                 |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | P - PUBLIC             |                                                  |                                 |                 |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | P - PUBLIC             |                                                  |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | P - PUBLIC             |                                                  |                                 |                 |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 42.00                  |                                                  |                                 |                 |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 120.00                 |                                                  |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                                                  |                                 |                 |                     |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                                                  |                                 |                 |                     |                  |                  |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                            |                        | Purchase Price                                   |                                 |                 | CRV Number          |                  |                  |
| 06/2009                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$115,000 (This is part of a multi parcel sale.) |                                 |                 | 186044              |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                  |                                 |                 |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV                                         | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$24,000                                         | \$0                             | \$24,000        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$24,000                                         | \$0                             | \$24,000        | \$0                 | \$0              | 240.00           |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$24,000                                         | \$0                             | \$24,000        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$24,000                                         | \$0                             | \$24,000        | \$0                 | \$0              | 240.00           |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$22,300                                         | \$0                             | \$22,300        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$22,300                                         | \$0                             | \$22,300        | \$0                 | \$0              | 223.00           |
| 2021 Payable 2022                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$18,200                                         | \$0                             | \$18,200        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$18,200                                         | \$0                             | \$18,200        | \$0                 | \$0              | 182.00           |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                  |                                 |                 |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                    | Special Assessments                              | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$338.00               | \$0.00                                           | \$338.00                        | \$24,000        | \$0                 | \$24,000         |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$334.00               | \$0.00                                           | \$334.00                        | \$22,300        | \$0                 | \$22,300         |                  |
| 2022                                                                                                                                                                                                                                                                                                                                                                                                 | \$298.00               | \$0.00                                           | \$298.00                        | \$18,200        | \$0                 | \$18,200         |                  |

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