

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/2/2025 1:12:57 AM

| | | | General De | tails | | | | | |
|--------------------------|--------------------------------|------------------------------|--------------------------|---------------|---------------------------------|-----------------------|------------------|-----------------------|--|
| Parcel ID: | 010-2080-06430 |) | | | | | | | |
| Document: | Torrens - 10193 | 25.0 | | | | | | | |
| Document Date: | 12/13/2019 | | | | | | | | |
| | | Leg | gal Descriptio | on Details | | | | | |
| Plat Name: | HARRISONS D | IVISION OF I | DULUTH | | | | | | |
| Section | Tow | nship | R | ange | | Lot | | Block | |
| - | | - | | - | | 000 | 1 | 045 | |
| Description: | SLY 70 FT | | | | | | | | |
| | | | Taxpayer De | etails | | | | | |
| axpayer Name | PUCUSKI JOSE | PH R JR | | | | | | | |
| nd Address: | 7016 VAN RD | | | | | | | | |
| | DULUTH MN 55 | 5803 | | | | | | | |
| | | | | | | | | | |
| | | | Owner Det | alls | | | | | |
| Owner Name | PUCUSKI JOSE | | | • | | | | | |
| | | Paya | able 2025 Tax | Summary | | | | | |
| | ⁻ ax | ах | | | | \$4,357.00 | | | |
| | ial Assessme | al Assessments | | | | \$29.00 | | | |
| | | al Tax & Special Assessments | | | \$4,386.00 | | | | |
| | 2025 - 10 | | | | | 500.00 | | | |
| | | Currer | it Tax Due (as | s of 5/1/2025 |) | | | | |
| Due M | ay 15 | | Due Octob | oer 15 | | | Total Due | | |
| 2025 - 1st Half Tax | 2025 - 2nd Half Tax \$2,193.00 | | | 3.00 2 | 2025 - 1st Half Tax Due \$2,193 | | | | |
| | \$2,193.00 | 0005 0 | | | | 2025 2nd Holf Tox Duo | | | |
| 2025 - 1st Half Tax Paid | d \$0.00 | 2025 - 21 | nd Half Tax Paid | \$ | \$0.00 2025 - 2nd Half Tax Due | | and Haif Tax Due | \$2,193.00 | |
| 2025 - 1st Half Due | \$2,193.00 | 2025 - 21 | nd Half Due | ue \$2,193.00 | | 025 - 1 | Total Due | \$4,386.00 | |
| | | | Parcel Det | aile | | | | | |
| Property Address: | | | | alis | | | | | |
| School District: | 416 S 25TH AVE 709 | E E, DOLUTH | IVIIN | | | | | | |
| Fax Increment District: | 109 | | | | | | | | |
| ax increment District. | - | | | | | | | | |
| Property/Homesteader | | Assassma | nt Details (20 | 25 Pavable 2 | 2026) | | | | |
| Property/Homesteader: | | | | Total | Def La | nd | Def Bldg | Net Tax | |
| Property/Homesteader: | | | Blda | TOLAI | | | | | |
| | Homestead Status | Land EMV | Bldg EMV | EMV | EMV | | EMV | Capacity | |
| Class Code H (Legend) | Iomestead | Land | Bldg EMV \$206,400 | | | | \$0 \$0 | Capacity - 3355 | |



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| | | | | Land De | tails | | | | | |
|-----------------------------|--------------------------|---|----------------------------|------------------|--|---|------------------------|--|--|--|
| Deed | ded Acres: | 0.00 | | | | | | | | |
| | erfront: | - | | | | | | | | |
| | er Front Feet: | 0.00 | | | | | | | | |
| | er Code & Desc: | P - PUBLIC | | | | | | | | |
| | Code & Desc: | P - PUBLIC | | | | | | | | |
| | er Code & Desc: | P - PUBLIC | | | | | | | | |
| | Width: | 70.00 | | | | | | | | |
| _ot [| Depth: | 93.00 | | | | | | | | |
| The | dimensions shown are no | ot guaranteed to be s gov/webPlatsIframe/f | urvey quality. A | Additional lot i | nformation can be ere are any quest | e found at ions, please email PropertyTa | ax@stlouiscountymn.gov | | | |
| | | | Improve | ement 1 De | etails (Duplex | .) | | | | |
| Improvement Type Yea | | Year Built | Main Flo | | Gross Area Ft ² | Basement Finish | Style Code & Desc | | | |
| | HOUSE 1925 | | 1,128 | | 1,893 | U Quality / 0 Ft ² | 5MF - DUP&TRI | | | |
| [| Segment Story | | Width Length Area | | Area | Foundation | | | | |
| | BAS 1 | | 6 | 4 | 24 | BASEME | NT | | | |
| | BAS | 1 | 12 | 7 | 84 | BASEME | NT | | | |
| | BAS | 1.7 | 22 | 10 | 220 | BASEME | NT | | | |
| | BAS | 1.7 | 32 | 25 | 800 | BASEME | NT | | | |
| | DK | 0 | 0 | 0 | 308 | PIERS AND FO | OTINGS | | | |
| | OP | 0 | 0 | 0 | 67 | FLOATING | SLAB | | | |
| | Bath Count Bedroom Co | | unt Room Count | | ount | Fireplace Count | HVAC | | | |
| | 2.0 BATHS 3 BEDROOI | | ИS | - | | - | CENTRAL, GAS | | | |
| | | | Impro | vement 2 | Details (AG) | | | | | |
| - II | Improvement Type Year Bu | | Main Floor Ft ² | | Gross Area Ft ² | Basement Finish | Style Code & Desc | | | |
| | GARAGE | 0 | 30 | 8 | 308 | - | ATTACHED | | | |
| | Segment | Story | Width | Width Length | | Foundat | tion | | | |
| | BAS | 0 | 22 | 14 | 308 | FOUNDAT | ION | | | |
| | | | Improv | ement 3 D | etails (Shed) | | | | | |
| Improvement Type Year Built | | | Main Flo | | Gross Area Ft ² | Basement Finish | Style Code & Desc | | | |
| STORAGE BUILDING | | 0 | 50 | | 50 | - | - | | | |
| [| Segment | Story | Width | Length | Area | Foundati | on | | | |
| | BAS | 0 | 5 | 10 | 50 | POST ON GF | ROUND | | | |
| | | Sale | s Reported | to the St. | Louis County | / Auditor | J | | | |
| | Sale Date | | - | Purchase | | | Number | | | |
| 12/2019 | | | | \$185,00 | | | 235354 | | | |
| 10/2001 | | | \$125,000 | | | | 143022 | | | |
| | 09/2000 | | | \$110,00 | | | 36564 | | | |



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| | | A | ssessment Histo | ory | | | |
|-------------------|--|------------------------|---------------------------------------|-----------------|---------------------|-----------------|------------------|
| Year | Class Code (<mark>Legend</mark>) | Land EMV | Bldg EMV | Total EMV | Def Land EMV | De Bld EM | g Net Tax |
| 2024 Payable 2025 | 207 | \$37,400 | \$223,400 | \$260,800 | \$0 | \$0 | - |
| | Tota | \$37,400 | \$223,400 | \$260,800 | \$0 | \$0 | 3,260.00 |
| 2023 Payable 2024 | 207 | \$37,000 | \$213,000 | \$250,000 | \$0 | \$0 | - |
| | Tota | \$37,000 | \$213,000 | \$250,000 | \$0 | \$0 | 3,125.00 |
| | 207 | \$32,800 | \$187,600 | \$220,400 | \$0 | \$0 | - |
| 2022 Payable 2023 | Tota | \$32,800 | \$187,600 | \$220,400 | \$0 | \$0 | 2,755.00 |
| 2021 Payable 2022 | 207 | \$26,800 | \$155,400 | \$182,200 | \$0 | \$0 | - |
| | Tota | \$26,800 | \$155,400 | \$182,200 | \$0 | \$0 | 2,278.00 |
| | | 1 | Tax Detail Histor | У | | | |
| Tax Year | Тах | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Buil MV | | Total Taxable MV |
| 2024 | \$4,307.00 | \$25.00 | \$4,332.00 | \$37,000 | | | \$250,000 |
| 2024 | \$4,031.00 | \$25.00 | \$4,056.00 | \$32,800 | \$187,600 \$220,400 | | |
| 2022 | \$3,659.00 | \$25.00 | \$3,684.00 | \$26,800 | \$155,400 \$182,200 | | |

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