

**PROPERTY DETAILS REPORT** 

St. Louis County, Minnesota



Date of Report: 5/1/2025 7:45:50 PM

|   |                            |                             | General De     | tails          |           |                            |            |  |  |
|---|----------------------------|-----------------------------|----------------|----------------|-----------|----------------------------|------------|--|--|
| Parcel ID:  | 010-2080-0529              | 0                           |                |                |           |                            |            |  |  |
| Document:   | Torrens - 10834            | Torrens - 1083475.0         |                |                |           |                            |            |  |  |
| Document Date:                                    | 09/16/2024                 |                             |                |                |           |                            |            |  |  |
|   |                            | Leg                         | al Descriptio  | on Details     |           |                            |            |  |  |
| Plat Name:  | HARRISONS [                | DIVISION OF D               | ULUTH          |                |           |                            |            |  |  |
| Section   | Τον                        | vnship                      | R              | ange           | L         | ot                         | Block      |  |  |
| -   |                            | -                           |                | -              |           |                            | 036        |  |  |
| Description:                                      | SLY 80 FT OF               | SLY 80 FT OF LOTS 10 AND 11 |                |                |           |                            |            |  |  |
|   |                            |                             | Taxpayer De    | etails         |           |                            |            |  |  |
| Faxpayer Name                                     | LARSON SORI                | EL KAREN & J                | AMES R         |                |           |                            |            |  |  |
| and Address:                                      | MATTHEWS                   |                             |                |                |           |                            |            |  |  |
|   | 1121 LESTER                | RD NE                       |                |                |           |                            |            |  |  |
|   | ALBUQUERQL                 | JE NM 87112-                | 5015           |                |           |                            |            |  |  |
|   |                            |                             | Owner Det      | ails           |           |                            |            |  |  |
| Owner Name  | LARSON SORI                | EL KAREN                    |                |                |           |                            |            |  |  |
| Owner Name  | MATTHEWS JA                | AMES R                      |                |                |           |                            |            |  |  |
|   |                            | Paya                        | ble 2025 Tax   | Summary        |           |                            |            |  |  |
|   | 2025 - Net Tax \$4,255.00  |                             |                |                |           |                            |            |  |  |
|   | 2025 - Special Assessments |                             |                |                | \$29.0    | 00                         |            |  |  |
| 2025 - Total Tax & Special Assessments \$4,284.00 |                            |                             |                |                |           | 00                         |            |  |  |
|   | 2025 - 10                  |                             | -              |                |           |                            |            |  |  |
|   |                            | Current                     | Tax Due (as    |                | )<br>     |                            |            |  |  |
| Due May 1   |                            | Due October 15              |                |                | Total Due |                            |            |  |  |
| 2025 - 1st Half Tax                               | \$2,142.00                 | 2025 - 2n                   | id Half Tax    | Гах \$2,142.00 |           | 1st Half Tax Due           | \$1,742.00 |  |  |
| 2025 - 1st Half Tax Paid \$400.                   |                            | 2025 - 2nd Half Tax Paid    |                | \$0.00 2025 -  |           | 2nd Half Tax Due           | \$2,142.00 |  |  |
| 2005 4-4 Half Due                                 | <u> </u>                   | 0005 0                      |                |                | 0.00      | Tatal Dua                  |            |  |  |
| 2025 - 1st Half Due                               | \$1,742.00                 | 2025 - 20                   | d Half Due     | \$2,14         | 2025      | 2025 - Total Due \$3,884.0 |            |  |  |
|   |                            |                             | Parcel Det     | ails           |           |                            |            |  |  |
| Property Address:                                 | 2535 JEFFERS               | SON ST, DULU                | I H MN         |                |           |                            |            |  |  |
| School District:<br>Tax Increment District:       | 709                        |                             |                |                |           |                            |            |  |  |
| Property/Homesteader:                             | -                          |                             |                |                |           |                            |            |  |  |
|   |                            | Assessmer                   | nt Details (20 | 25 Pavable 2   | 2026)     |                            |            |  |  |
| Class Code Hom                                    | nestead                    | Land                        | Bldg           | Total          | Def Land  | Def Bldg                   | Net Tax    |  |  |
| (Legend) St                                       | tatus                      | EMV                         | EMV            | EMV            | EMV       | EMV                        | Capacity   |  |  |
| 207 0 - Non Hom                                   |                            | \$79,200<br><b>\$79,200</b> | \$157,500      | \$236,700      | \$0       | \$0                        | -          |  |  |
|   | Total:                     |                             | \$157,500      | \$236,700      | \$0       | \$0                        | 2959       |  |  |



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|                        |   |   | Land Deta          | ails                      |            |                                |              |                    |  |
|------------------------|---|---|--------------------|---------------------------|------------|--------------------------------|--------------|--------------------|--|
| Deeded Acres:          | 0.00  |   |                    |                           |            |                                |              |                    |  |
| Naterfront:            | -   |   |                    |                           |            |                                |              |                    |  |
| Nater Front Feet:      | 0.00  |   |                    |                           |            |                                |              |                    |  |
| Vater Code & Desc:     | P - PUBLIC  |   |                    |                           |            |                                |              |                    |  |
| Gas Code & Desc:       | P - PUBLIC  |   |                    |                           |            |                                |              |                    |  |
| Sewer Code & Desc:     | P - PUBLIC  |   |                    |                           |            |                                |              |                    |  |
| ot Width:              | 100.00  |   |                    |                           |            |                                |              |                    |  |
| _ot Depth:             | 80.00   |   |                    |                           |            |                                |              |                    |  |
| The dimensions shown a | are not guaranteed to b<br>tymn.gov/webPlatsIfram | e survey quality. <i>i</i><br>ne/frmPlatStatPop | Additional lot inf | ormation can be           | found at   | se email Property              | Tax@stlouisc | ountymn.gov        |  |
|                        | ,           |   |                    | ails (DUPLEX              |            |                                |              |                    |  |
| Improvement Type       | Year Built  | Main Flo  |                    | oss Area Ft <sup>2</sup>  | •          | ement Finish                   | Style C      | ode & Desc         |  |
| HOUSE                  | 1948  | 1,3   | 36                 | 1,336                     |            | -                              | •            | DUP&TRI            |  |
| Segmen                 |   | Width   | Length             | Area                      |            | Founda                         | -            |                    |  |
| BAS                    | ,<br>1  | 4   | 2                  | 8                         |            | FOUNDATION                     |              |                    |  |
| BAS                    | 1   | 11  | 8                  | 88                        |            | FOUNDATION                     |              |                    |  |
| BAS                    | 1   | 16  | 4                  | 64                        |            | FOUNDATION                     |              |                    |  |
| BAS                    | 1   | 24  | -<br>17            | 408                       |            | FOUNDATION                     |              |                    |  |
| BAS                    | 1   | 32  | 24                 | 768                       |            | FOUNDATION                     |              |                    |  |
| Bath Count             | Bedroom   |   | Room Cou           |                           | Firenlac   |                                |              |                    |  |
| 1.75 BATHS             | 2 BEDRO   |   | Room Cot           | int                       | •          | replace CountHVAC0CENTRAL, GAS |              |                    |  |
| 1.73 BATTIO            |   |   | mant 2 Date        |                           |            | ,<br>                          | OENTRA       | ., 040             |  |
| launa and Trans        | Veen Duilt  | -   |                    | ails (8X10 ST             | •          | ement Finish                   | Chule C      | ada 8 Daaa         |  |
|                        |   | Main Flo  |                    | ross Area Ft <sup>2</sup> | Bas        | ement Finish                   | Style        | ode & Desc         |  |
| STORAGE BUILDING       |   | 80  |                    | 80                        |            | -                              | <b>4</b>     | -                  |  |
| BAS                    | t Story   | Width<br>8                                      | Length             | Area                      |            | Founda<br>POST ON G            |              |                    |  |
| BAS                    | 0   | 8   | 10                 | 80                        |            | POSTONG                        | ROUND        |                    |  |
|                        | Sa  | les Reported                                    | to the St. L       | ouis County               | Audito     | r                              |              |                    |  |
| Sale                   | e Date  |   | Purchase P         | rice                      |            | CR                             | V Number     |                    |  |
| 09/2024                |   |   | \$246,000          |                           |            | 260349                         |              |                    |  |
| 04/2018                |   |   | \$157,000          |                           |            | 225829                         |              |                    |  |
| 12/                    | 2011  |   | \$125,000          | )                         |            |                                | 195677       |                    |  |
| 12/                    |   | \$135,000                                       |                    |                           | 195678     |                                |              |                    |  |
| 05/                    | 05/2004 \$125,000 158540                          |   |                    |                           |            |                                |              |                    |  |
|                        |   | A   | ssessment          | History                   |            |                                |              |                    |  |
|                        | Class   |   |                    |                           |            | Def                            | Def          |                    |  |
| Year                   | Code  | Land<br>EMV                                     | Bldg<br>EMV        |                           | otal<br>MV | Land<br>EMV                    | Bldg<br>EMV  | Net Tax<br>Capacit |  |
| i eai                  | (Legend)<br>207                                   | \$47,900  | \$206,80           |                           | 4,700      | \$0                            | \$0          | Capacit            |  |
| 2024 Payable 2025      |   |   |                    |                           |            |                                |              | -                  |  |
|                        | Total   | \$47,900  | \$206,80           |                           | 4,700      | \$0                            | \$0          | 3,184.00           |  |
| 2023 Payable 2024      | 200   | \$47,300  | \$199,20           | 0 \$24                    | 6,500      | \$0                            | \$0          | -                  |  |
|                        | Total   | \$47,300  | \$199,20           | 0 \$24                    | 6,500      | \$0                            | \$0          | 2,314.00           |  |
|                        |   |   |                    |                           |            |                                |              |                    |  |
| 2022 Payable 2023      | 200   | \$42,000  | \$175,40           | 0 \$21                    | 7,400      | \$0                            | \$0          | -                  |  |



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| 2021 Payable 2022  | 200        | \$34,300               | \$145,200                             | \$179,500 | \$0       | \$0          | -                |  |  |  |
|--------------------|------------|------------------------|---------------------------------------|-----------|-----------|--------------|------------------|--|--|--|
|                    | Total      | \$34,300               | \$145,200                             | \$179,500 | \$0       | \$0          | 1,584.00         |  |  |  |
| Tax Detail History |            |                        |                                       |           |           |              |                  |  |  |  |
| Tax Year Tax       |            | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Special   |           | ding<br>Tota | Total Taxable MV |  |  |  |
| 2024               | \$3,281.00 | \$25.00                | \$3,306.00                            | \$44,411  | \$187,034 |              | \$231,445        |  |  |  |
| 2023               | \$3,011.00 | \$25.00                | \$3,036.00                            | \$38,586  | \$161,140 | )            | \$199,726        |  |  |  |
| 2022               | \$2,637.00 | \$25.00                | \$2,662.00                            | \$30,271  | \$128,144 |              | \$158,415        |  |  |  |

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