

**PROPERTY DETAILS REPORT** 

St. Louis County, Minnesota



Date of Report: 4/30/2025 10:44:26 AM

|                                       |                 |                     |                                | General De                              | etails        |                               |                                    |                 |                     |
|---------------------------------------|-----------------|---------------------|--------------------------------|---|---------------|-------------------------------|------------------------------------|-----------------|---------------------|
| Parcel ID:                            |                 | 010-2060-00         | 340                            |   |               |                               |                                    |                 |                     |
| Document:                             |                 | Torrens - 1012806.0 |                                |   |               |                               |                                    |                 |                     |
| Document Date                         | e:              | 07/19/2019          |                                |   |               |                               |                                    |                 |                     |
|                                       |                 |                     | Leç                            | gal Description                         | on Details    |                               |                                    |                 |                     |
| Plat Name:                            |                 | HARBOR VI           | EW FIRST ADD                   | ITION DULUTH                            |               |                               |                                    |                 |                     |
| Sec                                   | ction           | т                   | ownship                        | F                                       | Range         |                               | Lot                                | t               | Block               |
|                                       | -               |                     | -                              |   | -             |                               | 000                                | 3               | 012                 |
| Description:                          |                 | LOT: 0003 I         | BLOCK:012                      |   |               |                               |                                    |                 |                     |
|                                       |                 |                     |                                | Taxpayer D                              | etails        |                               |                                    |                 |                     |
| Taxpayer NameBAROOTIAN MA             |                 |                     |                                |   |               |                               |                                    |                 |                     |
| and Address:                          |                 | 2534 HAGBE          |                                |   |               |                               |                                    |                 |                     |
|                                       |                 | DULUTH MN           | 55811                          |   |               |                               |                                    |                 |                     |
|                                       |                 |                     |                                | Owner De                                | tails         |                               |                                    |                 |                     |
| Owner Name                            |                 | BAROOTIAN           | I MAREN E                      |   |               |                               |                                    |                 |                     |
|                                       |                 |                     | Paya                           | able 2025 Tax                           | x Summary     |                               |                                    |                 |                     |
| 2025 - Net Ta                         |                 |                     | et Tax                         |   |               | \$3,                          | 631.00                             |                 |                     |
| 2025 - Specia                         |                 |                     | pecial Assessme                | Il Assessments \$29.00                  |               |                               |                                    |                 |                     |
|                                       |                 | 2025 -              | Total Tax &                    | al Tax & Special Assessments \$3,660.00 |               |                               |                                    |                 |                     |
|                                       |                 |                     | Curren                         | t Tax Due (as                           | s of 4/29/202 | 5)                            |                                    |                 |                     |
|                                       | Due May 15      |                     |                                | Due Octo                                | ber 15        |                               |                                    | Total Due       |                     |
| 2025 - 1st Half Tax \$1,830.00        |                 |                     | 0 2025 - 21                    | 2025 - 2nd Half Tax \$1,830.00          |               |                               | 2025 - 1st Half Tax Due \$1,830.00 |                 |                     |
| · · · · · · · · · · · · · · · · · · · |                 |                     |                                |   |               |                               |                                    |                 |                     |
| 2025 - 1st Half Tax Paid \$0.0        |                 | 0 2025 - 21         | 2025 - 2nd Half Tax Paid \$0.0 |   |               | 0 2025 - 2nd Half Tax Due \$1 |                                    |                 |                     |
| 2025 - 1st Half Due \$1,830.00        |                 | 0 2025 - 21         | 2025 - 2nd Half Due \$1,830.00 |   |               | 2025 - Total Due \$3,66       |                                    |                 |                     |
|                                       |                 |                     | •                              | Parcel De                               | tails         |                               |                                    |                 |                     |
| Property Addre                        | ess:            | 2534 HAGBE          | RG ST, DULUT                   | H MN                                    |               |                               |                                    |                 |                     |
| School District                       | t:              | 709                 |                                |   |               |                               |                                    |                 |                     |
| Tax Increment                         | District:       | -                   |                                |   |               |                               |                                    |                 |                     |
| Property/Home                         | esteader:       | BAROOTIAN           |                                |   |               |                               |                                    |                 |                     |
| <b>•</b> • • •                        |                 |                     |                                | nt Details (20                          | -             |                               |                                    |                 |                     |
| Class Code<br>(Legend)                | Homes<br>Stat   |                     | Land<br>EMV                    | Bldg<br>EMV                             | Total<br>EMV  | Def La<br>EM                  |                                    | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201                                   | 1 - Owner Hom   | nestead             | \$45,200                       | \$251,600                               | \$296,800     | \$0                           |                                    | \$0             |                     |
| 201                                   | (100.00% total) | )<br>Total:         | ¢ 45 000                       | ¢254.600                                | ¢206.900      | ¢0                            |                                    | ¢0              | 0770                |
| 201                                   |                 | i otal:             | \$45,200                       | \$251,600                               | \$296,800     | \$0                           |                                    | \$0             | 2770                |



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|              |  |  |  | Land D                          | etails                                   |   |                         |  |  |
|--------------|--|--|--|---------------------------------|--|---|-------------------------|--|--|
| Deed         | ded Acres:   | 0.00   |  |                                 |  |   |                         |  |  |
| Wate         | erfront:   | -  |  |                                 |  |   |                         |  |  |
| Wate         | er Front Feet:                                       | 0.00   |  |                                 |  |   |                         |  |  |
| Wate         | er Code & Desc:                                      | P - PUBLIC                                   |  |                                 |  |   |                         |  |  |
| Gas          | Code & Desc:   | P - PUBLIC                                   |  |                                 |  |   |                         |  |  |
|              | er Code & Desc:                                      | P - PUBLIC                                   |  |                                 |  |   |                         |  |  |
| Lot          | Width:   | 75.00  |  |                                 |  |   |                         |  |  |
|              | Depth:   | 212.00                                       |  |                                 |  |   |                         |  |  |
| The<br>https | dimensions shown are no<br>://apps.stlouiscountymn.g | t guaranteed to be suppov/webPlatsIframe/frr | rvey quality. <i>I</i><br>nPlatStatPop | Additional lot<br>Up.aspx. If t | information can be<br>here are any quest | e found at<br>ions, please email PropertyTa | ax@stlouiscountymn.gov. |  |  |
|              |  |  | Improve                                | ement 1 D                       | etails (HOUSE                            | E)  |                         |  |  |
| I            | mprovement Type                                      | Year Built                                   | Main Flo                               | oor Ft <sup>2</sup>             | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.      |  |  |
|              | HOUSE  | 1948   | 928                                    |                                 | 1,392                                    | AVG Quality / 460 Ft <sup>2</sup>           | EXB - EXP BUNGLW        |  |  |
|              | Segment  | Story  | Width                                  | Length                          | Area                                     | Foundati                                    | on                      |  |  |
|              | BAS  | 1.5  | 0 0                                    |                                 | 928                                      | BASEME                                      | NT                      |  |  |
|              | CW   | 1  | 8                                      | 10                              | 80                                       | BASEME                                      | NT                      |  |  |
|              | OP   | 0  | 4                                      | 5                               | 20                                       | POST ON GR                                  | OUND                    |  |  |
|              | Bath Count   | Bedroom Cou                                  | nt                                     | Room (                          | Count                                    | Fireplace Count                             | HVAC                    |  |  |
|              | 2.5 BATHS  | 3 BEDROOM                                    | S                                      | 7 ROO                           | MS                                       | 0 0   | C&AIR_COND, GAS         |  |  |
|              |  |  | Improver                               | nent 2 De                       | etails (GARAG                            | E)  |                         |  |  |
| 1            | mprovement Type                                      | Year Built                                   | Main Flo                               |                                 | Gross Area Ft <sup>2</sup>               | ,<br>Basement Finish                        | Style Code & Desc.      |  |  |
|              | GARAGE   | 1955   | 45                                     | 0                               | 450                                      | -   | ATTACHED                |  |  |
|              | Segment  | Story  | Width                                  | Length                          | Area                                     | Foundati                                    | on                      |  |  |
|              | BAS  | 1  | 18                                     |                                 | 450                                      | FOUNDAT                                     | ION                     |  |  |
|              |  |  | Improve                                | ment 3 De                       | etails (SHED #                           | 1)  |                         |  |  |
| 1            | mprovement Type                                      | Year Built                                   | Main Flo                               |                                 | Gross Area Ft <sup>2</sup>               | ,<br>Basement Finish                        | Style Code & Desc.      |  |  |
|              | TORAGE BUILDING                                      | 0  | 12                                     | 0                               | 120                                      | -   | -                       |  |  |
|              | Segment  | Story  | Width                                  | Length                          | Area                                     | Foundati                                    | on                      |  |  |
| BAS          |  | 1  | 10                                     | 12                              | 120                                      | POST ON GR                                  | ROUND                   |  |  |
|              |  |  | Improve                                | ment 4 Dr                       | etails (SHED #                           | 2)  |                         |  |  |
|              | mprovement Type                                      | Year Built                                   | Main Flo                               |                                 | Gross Area Ft <sup>2</sup>               | ∠)<br>Basement Finish                       | Style Code & Desc.      |  |  |
|              | TORAGE BUILDING                                      | 0  | 10                                     |                                 | 100                                      | -   | -                       |  |  |
|              | Segment  | Story  | Width                                  | Length                          |  | Foundati                                    | on                      |  |  |
|              | BAS  | 1  | 10                                     | <br>10                          | 100                                      | POST ON GR                                  |                         |  |  |
|              |  |  |  |                                 | . Louis County                           |   |                         |  |  |
|              | Cala Data  |  | Reported                               | Purchase                        | -  |   | Number                  |  |  |
|              | Sale Date  |  |  |                                 |  |   | Number                  |  |  |
| <u> </u>     | 07/2019  |  |  | \$209,                          |  | 232775                                      |                         |  |  |
|              | 08/2010  |  |  | \$164,                          |  |   | 00877                   |  |  |
|              | 01/2006  |  |  | \$153,                          | 000                                      | 16  | 9865                    |  |  |



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|                   |  | A                      | ssessment Histo                       | ory             |                    |                 |                 |
|-------------------|--|------------------------|---------------------------------------|-----------------|--------------------|-----------------|-----------------|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Def<br>Land<br>EMV | De<br>Blo<br>EM | lg Net Ta       |
|                   | 201                                      | \$45,200               | \$239,700                             | \$284,900       | \$0                | \$0             | ) -             |
| 2024 Payable 2025 | Tota                                     | \$45,200               | \$239,700                             | \$284,900       | \$0                | \$0             | 2,640.0         |
|                   | 201                                      | \$51,500               | \$210,000                             | \$261,500       | \$0                | \$0             | ) -             |
| 2023 Payable 2024 | Tota                                     | \$51,500               | \$210,000                             | \$261,500       | \$0                | \$0             | ) 2,478.0       |
|                   | 201                                      | \$51,500               | \$206,500                             | \$258,000       | \$0                | \$0             | ) -             |
| 2022 Payable 2023 | Tota                                     | \$51,500               | \$206,500                             | \$258,000       | \$0                | \$0             | ) 2,440.0       |
|                   | 201                                      | \$43,900               | \$176,100                             | \$220,000       | \$0                | \$0             | ) -             |
| 2021 Payable 2022 | Tota                                     | \$43,900               | \$176,100                             | \$220,000       | \$0                | \$0             | 2,026.0         |
|                   |  |                        | Tax Detail Histor                     | у               |                    |                 |                 |
| Tax Year          | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Bui<br>MV  | lding           | Total Taxable I |
| 2024              | \$3,509.00                               | \$25.00                | \$3,534.00                            | \$48,801        |                    |                 | \$247,795       |
| 2023              | \$3,667.00                               | \$25.00                | \$3,692.00                            | \$48,701        |                    |                 | \$243,980       |
| 2022              | \$3,357.00                               | \$25.00                | \$3,382.00                            | \$40,420        | \$162,14           | 0               | \$202,560       |

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