

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/14/2025 1:16:42 PM

|   |                     |                    |                                      | General De      | etails             |          |                             |                  |                     |  |  |  |
|---|---------------------|--------------------|--------------------------------------|-----------------|--------------------|----------|-----------------------------|------------------|---------------------|--|--|--|
| Parcel ID:                                | 010-                | 1790-00500         | 1                                    |                 |                    |          |                             |                  |                     |  |  |  |
| Document:                                 | Torr                | ens - 10461        | 55.0                                 |                 |                    |          |                             |                  |                     |  |  |  |
| Document Date:                            | 09/2                | 8/2007             |                                      |                 |                    |          |                             |                  |                     |  |  |  |
|   |                     |                    | Leg                                  | al Descriptio   | on Details         |          |                             |                  |                     |  |  |  |
| Plat Name:                                | - · ·               |                    |                                      |                 |                    |          |                             |                  |                     |  |  |  |
| Secti                                     | on                  | Township Range     |                                      |                 | Range              |          | Lot                         |                  | Block               |  |  |  |
| -   |                     |                    | -                                    |                 | -                  |          | 0004                        | 4                | 021                 |  |  |  |
| Description:                              | LO <sup>-</sup>     | OT: 0004 BLOCK:021 |                                      |                 |                    |          |                             |                  |                     |  |  |  |
|   |                     |                    |                                      | Taxpayer D      | etails             |          |                             |                  |                     |  |  |  |
| axpayer Name                              | DUN                 | IBAR KEVIN         | 11                                   |                 |                    |          |                             |                  |                     |  |  |  |
| nd Address:                               | 8623                | 3 S STRAND         | D LAKE RD                            |                 |                    |          |                             |                  |                     |  |  |  |
|   | COT                 | COTTON MN 55724    |                                      |                 |                    |          |                             |                  |                     |  |  |  |
|   |                     |                    |                                      |                 |                    |          |                             |                  |                     |  |  |  |
|   |                     |                    |                                      | Owner De        | tails              |          |                             |                  |                     |  |  |  |
| Owner Name                                | DUN                 | IBAR KEVIN         |                                      |                 | -                  |          |                             |                  |                     |  |  |  |
|   |                     |                    | Paya                                 | ble 2025 Tax    | c Summary          | /        |                             |                  |                     |  |  |  |
|   |                     | ax                 | x                                    |                 |                    |          | \$46.00                     |                  |                     |  |  |  |
|   |                     | ial Assessmei      | I Assessments \$0.0                  |                 |                    |          |                             | \$0.00           |                     |  |  |  |
|   | -                   |                    | al Tax & Special Assessments \$46.00 |                 |                    |          |                             |                  |                     |  |  |  |
|   |                     | 2025 - 10          |                                      | -               |                    |          | <b>\$40.00</b>              |                  |                     |  |  |  |
|   |                     |                    | Current                              | Tax Due (as     | s of 5/13/20       | 25)      |                             |                  |                     |  |  |  |
|   | Due May 15          |                    | Due October 15                       |                 |                    |          | Total Due                   |                  |                     |  |  |  |
| 2025 - 1st Half Tax \$23.00               |                     |                    | 2025 - 2nd Half Tax                  |                 |                    | \$23.00  | 2025 - 1st Half Tax Due \$2 |                  | \$23.00             |  |  |  |
| 0005 4-4 11-16                            | Tou Doid            | ¢0.00              | 0005 0-                              |                 |                    | ¢0.00    | 0005 0                      |                  |                     |  |  |  |
| 2025 - 1st Half                           | Tax Palu            | \$0.00             | 2025 - 21                            | d Half Tax Paid |                    | \$0.00   | 2025 - 2                    | 2nd Half Tax Due | \$23.00             |  |  |  |
| 2025 - 1st Half Due \$23.00               |                     | 2025 - 2n          | d Half Due                           |                 | \$23.00            | 2025 - 1 | Total Due                   | \$46.00          |                     |  |  |  |
|   |                     |                    |                                      | Parcel De       | taile              |          |                             |                  |                     |  |  |  |
| Property Addres                           | e                   |                    |                                      | Faice De        | lans               |          |                             |                  |                     |  |  |  |
| School District:                          | <b>3.</b> 709       |                    |                                      |                 |                    |          |                             |                  |                     |  |  |  |
| ax Increment D                            |                     |                    |                                      |                 |                    |          |                             |                  |                     |  |  |  |
|   |                     |                    |                                      |                 |                    |          |                             |                  |                     |  |  |  |
|   | loadon              | 4                  | ssessmer                             | nt Details (20  | 25 Pavable         | e 2026)  |                             |                  |                     |  |  |  |
|   |                     |                    |                                      | •               | Total              | -        | Land                        | Def Bldg         | Net Tax             |  |  |  |
| Property/Homest                           | Homestead           |                    | Land                                 | Blag            | i Utai             |          |                             |                  |                     |  |  |  |
| Property/Homest<br>Class Code<br>(Legend) | Homestead<br>Status |                    | Land<br>EMV                          | Bldg<br>EMV     | EMV                | E        | MV                          | EMV              | Capacity            |  |  |  |
| Property/Homest<br>Class Code<br>(Legend) |                     |                    | Land<br>EMV<br>\$2,800<br>\$2,800    | \$0<br>\$0      | \$2,800<br>\$2,800 | E        | ₩V<br>\$0<br><b>\$0</b>     | \$0<br>\$0       | Capacity<br>-<br>35 |  |  |  |



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|  |  |   | Land Details  |   |                    |                    |                     |  |
|--|--|---|---|---|--------------------|--------------------|---------------------|--|
| Deeded Acres:                                    | 0.00   |   |   |   |                    |                    |                     |  |
| Waterfront:                                      | -  |   |   |   |                    |                    |                     |  |
| Water Front Feet:                                | 0.00   |   |   |   |                    |                    |                     |  |
| Water Code & Desc:                               | -  |   |   |   |                    |                    |                     |  |
| Gas Code & Desc:                                 | -  |   |   |   |                    |                    |                     |  |
| Sewer Code & Desc:                               | -  |   |   |   |                    |                    |                     |  |
| Lot Width: 30.00                                 |  |   |   |   |                    |                    |                     |  |
| Lot Depth:                                       | 100.00   |   |   |   |                    |                    |                     |  |
| The dimensions shown a https://apps.stlouiscount | are not guaranteed to<br>tymn.gov/webPlatsIfra | be survey quality. A ame/frmPlatStatPop | Additional lot informati<br>Up.aspx. If there are a | on can be found at<br>any questions, please | email Property     | Tax@stlou          | iscountymn.gov.     |  |
|  | ç  | Sales Reported                          | to the St. Louis                                    | <b>County Auditor</b>                       |                    |                    |                     |  |
| Sale   | e Date   |   | Purchase Price                                      |   | CRV Number         |                    |                     |  |
| 08/  | 2007   | \$3,200 (Th                             | nis is part of a multi pa                           | arcel sale.)                                | 179244             |                    |                     |  |
|  |  | As                                      | sessment Histo                                      | ory   |                    |                    |                     |  |
| Year   | Class<br>Code<br>(Legend)                      | Land<br>EMV                             | Bldg<br>EMV   | Total<br>EMV                                | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |
| i cai  | 211  | \$2,800                                 | \$0   | \$2,800                                     | \$0                | \$0                | - Capacity          |  |
| 2024 Payable 2025                                | Total  | \$2,800                                 | \$0   | \$2,800                                     | \$0                | \$0                | 35.00               |  |
|  | 211  | \$2,800                                 | \$0   | \$2,800                                     | \$0                | \$0                | -                   |  |
| 2023 Payable 2024                                | Total  | \$2,800                                 | \$0   | \$2,800                                     | \$0                | \$0                | 35.00               |  |
|  | 211  | \$3,400                                 | \$0   | \$3,400                                     | \$0                | \$0                | -                   |  |
| 2022 Payable 2023                                | Total  | \$3,400                                 | \$0   | \$3,400                                     | \$0                | \$0                | 43.00               |  |
|  | 211  | \$2,800                                 | \$0   | \$2,800                                     | \$0                | \$0                | -                   |  |
| 2021 Payable 2022                                | Total  | \$2,800                                 | \$0   | \$2,800                                     | \$0                | \$0                | 35.00               |  |
|  |  | Т                                       | ax Detail Histor                                    | у   |                    |                    |                     |  |
| Tax Year   | Тах  | Special<br>Assessments                  | Total Tax &<br>Special<br>Assessments               | Taxable Land MV                             | Taxable Bui<br>MV  |                    | otal Taxable MV     |  |
| 2024   | \$48.00  | \$0.00                                  | \$48.00   | \$2,800                                     | \$0 \$2,80         |                    | \$2,800             |  |
| 2023   | \$62.00  | \$0.00                                  | \$62.00   | \$3,400                                     | \$0                |                    | \$3,400             |  |
| 2022   | \$56.00  | \$0.00                                  | \$56.00   | \$2,800                                     | \$0 \$2,5          |                    | \$2,800             |  |

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