

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/6/2025 1:33:59 AM

|                                       |                     |                  | General De          | tails                 |                 |                         |                     |  |
|---------------------------------------|---------------------|------------------|---------------------|-----------------------|-----------------|-------------------------|---------------------|--|
| Parcel ID:                            | 010-1480-0          | 6330             |                     |                       |                 |                         |                     |  |
| Document:                             | Abstract - 0        | 1467952          |                     |                       |                 |                         |                     |  |
| Document:                             | Torrens - 10        | 069094.0         |                     |                       |                 |                         |                     |  |
| Document Date                         | : 04/23/2023        |                  |                     |                       |                 |                         |                     |  |
|                                       |                     | Le               | gal Descriptio      | on Details            |                 |                         |                     |  |
| Plat Name:                            | ENDION D            | IVISION OF DUL   | .UTH                |                       |                 |                         |                     |  |
| Sec                                   | tion                | Township         |                     | Range                 |                 | Lot                     |                     |  |
| -                                     |                     | -                | -                   |                       | 001             | 4                       | 087                 |  |
| Description:                          | LOT: 0014           | BLOCK:087        |                     |                       |                 |                         |                     |  |
|                                       |                     |                  | Taxpayer De         | etails                |                 |                         |                     |  |
| Taxpayer Name                         | BOSIACKI            | TYLER            |                     |                       |                 |                         |                     |  |
| and Address:                          | 2828 S DO           | PP RD            |                     |                       |                 |                         |                     |  |
|                                       | SUPERIOR            | WI 54880         |                     |                       |                 |                         |                     |  |
|                                       |                     |                  | Owner Det           | ails                  |                 |                         |                     |  |
| Owner Name                            | GAGNON P            | ATHY             | Cwile Del           |                       |                 |                         |                     |  |
| Owner Name                            | IVERSON E           |                  |                     |                       |                 |                         |                     |  |
| Owner Name                            | IVERSON F           |                  |                     |                       |                 |                         |                     |  |
| Owner Name                            | KNIGHT BO           |                  |                     |                       |                 |                         |                     |  |
| Owner Name                            | LEVEILLE            |                  |                     |                       |                 |                         |                     |  |
| Owner Name                            | SPIKBERG            |                  |                     |                       |                 |                         |                     |  |
|                                       |                     | Pay              | able 2025 Tax       | Summary               |                 |                         |                     |  |
|                                       | 2025 -              | -                |                     |                       | \$6,338.00      |                         |                     |  |
|                                       |                     |                  |                     |                       |                 |                         |                     |  |
|                                       | 2025 - 3            | Special Assessm  | ents                |                       | \$0.00          |                         |                     |  |
|                                       | 2025                | Total Tax &      | Special Asses       | ssments               | \$6,338.00      |                         |                     |  |
|                                       |                     | Curre            | nt Tax Due (as      | s of 5/5/2025)        |                 |                         |                     |  |
|                                       | Due May 15          |                  | Due October 15      |                       |                 | Total Due               |                     |  |
| 2025 - 1st Half Tax \$3,169.0         |                     | 00 2025 - 2      | 2025 - 2nd Half Tax |                       | 9.00 2025 - 1   | Ist Half Tax Due        | \$3,169.00          |  |
|                                       |                     |                  |                     |                       |                 |                         |                     |  |
| 2025 - 1st Hal                        | f Tax Paid \$0.     | \$0.00 2025 - 2n |                     | I Half Tax Paid \$0.0 |                 | 2025 - 2nd Half Tax Due |                     |  |
| 2025 - 1st Ha                         | If Due \$3,169      | 00 2025 - 2      | 2nd Half Due        | \$3,16                | 9.00 2025 - 1   | Fotal Due               | \$6,338.00          |  |
|                                       |                     |                  | Parcel Det          | ails                  |                 |                         |                     |  |
| Property Addre                        | ss: 1309 E 2NE      | ST, DULUTH M     |                     |                       |                 |                         |                     |  |
| School District:                      |                     |                  |                     |                       |                 |                         |                     |  |
| Tax Increment [                       | District:           |                  |                     |                       |                 |                         |                     |  |
| Property/Homes                        | steader:            |                  |                     |                       |                 |                         |                     |  |
|                                       |                     | Assessme         | ent Details (20     | 25 Payable 2          | 026)            |                         |                     |  |
| Class Code<br>( <mark>Legend</mark> ) | Homestead<br>Status |                  |                     | Total<br>EMV          | Def Land<br>EMV | Def Bldg<br>EMV         | Net Tax<br>Capacity |  |
| 205                                   | 0 - Non Homestead   | \$25,600         | EMV<br>\$387,200    | \$412,800             | \$0             | \$0                     |                     |  |
| 205                                   |                     |                  |                     |                       |                 |                         |                     |  |



## **PROPERTY DETAILS REPORT**

St. Louis County, Minnesota



## Date of Report: 5/6/2025 1:33:59 AM

|  |  |  | Land Detai                                     | ls                                     |                                |                              |                        |  |  |
|--|--|--|--|--|--------------------------------|------------------------------|------------------------|--|--|
| Deeded Acres:                                    | 0.00   |  |  |  |                                |                              |                        |  |  |
| Waterfront:                                      | -  |  |  |  |                                |                              |                        |  |  |
| Water Front Feet:                                | 0.00   |  |  |  |                                |                              |                        |  |  |
| Water Code & Desc:                               | P - PUBLIC                                     | ,  |  |  |                                |                              |                        |  |  |
| Gas Code & Desc:                                 | P - PUBLIC                                     | ;  |  |  |                                |                              |                        |  |  |
| Sewer Code & Desc:                               | P - PUBLIC                                     | ;  |  |  |                                |                              |                        |  |  |
| Lot Width:                                       | 50.00  |  |  |  |                                |                              |                        |  |  |
| Lot Depth:                                       | 150.00   |  |  |  |                                |                              |                        |  |  |
| The dimensions shown<br>https://apps.stlouiscour | are not guaranteed to<br>ntymn.gov/webPlatslfr | b be survey quality.<br>ame/frmPlatStatPop | Additional lot info<br>Up.aspx. If there       | rmation can be four are any questions, | id at<br>please email Property | /Tax@stlouis                 | countymn.gov           |  |  |
|  |  | Impro                                      | vement 1 De                                    | tails (Apt)                            |                                |                              |                        |  |  |
| Improvement Type                                 | e Year Built                                   | Main Fl                                    | oor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |  | Basement Finish Style Code     |                              | Code & Desc.           |  |  |
| APARTMENT  | 1908   | 1908 1,4                                   |  | 3,748                                  | - ALT - ALTERD H               |                              | ALTERD HSE             |  |  |
| Segmer   | nt Stor  | y Width                                    | Length   | Area                                   | Foundation                     |                              |                        |  |  |
| BAS  | 2.5  | 5  | 11   | 55                                     | WALKOUT B                      | ASEMENT                      |                        |  |  |
| BAS  | 2.5  | 38   | 38   | 1,444                                  | WALKOUT B                      | WALKOUT BASEMENT             |                        |  |  |
| BMT  | 1  | 0  | 0  | 1,499                                  | FOUNDA                         | ATION                        |                        |  |  |
| CW   | 0  | 5  | 20   | 100                                    | FOUNDA                         | FOUNDATION                   |                        |  |  |
| DK   | 0  | 5  | 20   | 100                                    | POST ON G                      | GROUND                       |                        |  |  |
| OP   | 0  | 0 5 20 100                                 |  | POST ON C                              | POST ON GROUND                 |                              |                        |  |  |
| Efficiency                                       |  | One Bedroom                                | One Bedroom Two Bedroom Three Bedroom          |  |                                |                              |                        |  |  |
|  |  | 6 UNITS                                    |  |  |                                |                              |                        |  |  |
|  | <b>e Date</b>                                  | Sales Reported                             | Purchase Prie                                  | -                                      | CR                             | V Number                     |                        |  |  |
|  | /1991  |  | \$300,000<br>\$75,000                          |  |                                | 226940                       |                        |  |  |
| 02   | /1991  | Δ.   | ssessment H                                    | istory                                 |                                | 110334                       |                        |  |  |
| Class  |  | <b></b>                                    | -  |  | Def                            | Def                          |                        |  |  |
| Year   | Code<br>( <mark>Legend</mark> )                | Land<br>EMV                                | Bldg<br>EMV                                    | Total<br>EMV                           | Land<br>EMV                    | Bldg<br>EMV                  | Net Tax<br>Capacity    |  |  |
| 2024 Devela                                      | 205  | \$23,500                                   | \$355,900                                      | \$379,40                               | 0\$0                           | \$0                          | -                      |  |  |
| 2024 Payable 2025                                | Total  | \$23,500                                   | \$355,900                                      | \$379,40                               | 0 \$0                          | \$0                          | 4,743.00               |  |  |
|  | 205  | \$23,000                                   | \$348,500                                      | \$371,50                               | 0 \$0                          | \$0                          | -                      |  |  |
| 2023 Payable 2024                                | Total  | \$23,000                                   | \$348,500                                      | \$371,50                               | 0 \$0                          | \$0                          | 4,644.00               |  |  |
|  | 205  | \$23,000                                   | \$255,200                                      | \$278,20                               | 0 \$0                          | \$0                          | -                      |  |  |
| 2022 Payable 2023                                | Total  | \$23,000                                   | \$255,200                                      |  |                                | \$0                          | 3,478.00               |  |  |
|  | 205  | \$18,100                                   | \$241,600                                      | \$259,70                               | 0 \$0                          | \$0                          | -                      |  |  |
| 2021 Payable 2022                                | Total  | \$18,100                                   | \$241,600                                      | \$259,70                               | D \$0                          | \$0                          | 3,246.00               |  |  |
|  |  | -  | Tax Detail His                                 | story                                  |                                |                              |                        |  |  |
|  | _  | Special<br>Assessments                     | Total Tax &<br>Special<br>Assessment           |  |                                | Taxable Building<br>MV Total |                        |  |  |
| Tax Year   | Tax  |  | -  |  |                                |                              | \$371,500              |  |  |
| <b>Tax Year</b> 2024                             | \$6,402.00                                     | \$0.00                                     | \$6,402.00                                     | \$23,000                               | ) \$348,50                     | 0                            | \$371,500              |  |  |
|  |  | \$0.00<br>\$0.00                           | \$6,402.00<br>\$5,088.00                       | \$23,000                               |                                |                              | \$371,500<br>\$278,200 |  |  |



**PROPERTY DETAILS REPORT** 





Date of Report: 5/6/2025 1:33:59 AM

Disclaimer: St. Louis County makes no representation or warranties, express or implied, with respect to the use or reuse of data provided herewith, regardless of its format or the means of its transmission. THE DATA IS PROVIDED 'AS IS' WITH NO GUARANTEE OR REPRESENTATION ABOUT THE ACCURACY, CURRENCY, SUITABILITY, PERFORMANCE, MERCHANTABILITY, RELIABILITY OR FITNESS OF THIS DATA FOR ANY PARTICULAR PURPOSE. St. Louis County shall not be liable for any direct, indirect, special, incidental, compensatory or consequential damages or third party claims resulting from the use of these data, even if St. Louis County has been advised of the possibility of such potential loss or damage. These data may not be used in states that do not allow the exclusion or limitation of incidental or consequential damages.