

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/5/2025 5:14:16 AM

|  |                                 |  | General De             | etails        |                       |                                |                     |  |  |  |  |
|--|---------------------------------|--|------------------------|---------------|-----------------------|--------------------------------|---------------------|--|--|--|--|
| Parcel ID:   | 010-1480-04610                  | )  |                        |               |                       |                                |                     |  |  |  |  |
| Document:  | Torrens - 10237                 | 55.0                                     |                        |               |                       |                                |                     |  |  |  |  |
| Document Date:   | 03/25/2020                      |  |                        |               |                       |                                |                     |  |  |  |  |
|  |                                 | Leo                                      | gal Descriptio         | on Details    |                       |                                |                     |  |  |  |  |
| Plat Name:   | ENDION DIVIS                    |  |                        |               |                       |                                |                     |  |  |  |  |
| Section  | Том                             | nship                                    | F                      | Range         |                       | Lot                            | Block               |  |  |  |  |
| -  |                                 |  |                        |               |                       | 0013                           | 077                 |  |  |  |  |
| Description:   | Lots 13, 14, 15                 | AND 16, Bloc                             | ND 16, Block 77        |               |                       |                                |                     |  |  |  |  |
|  |                                 |  | Taxpayer D             | etails        |                       |                                |                     |  |  |  |  |
| Faxpayer Name  | KING CHRISTI                    | NE A                                     |                        |               |                       |                                |                     |  |  |  |  |
| and Address:   | 2140 COLUMBI                    | JS AVE                                   |                        |               |                       |                                |                     |  |  |  |  |
|  | DULUTH MN 5                     | 5803                                     |                        |               |                       |                                |                     |  |  |  |  |
|  |                                 |  |                        |               |                       |                                |                     |  |  |  |  |
|  |                                 |  | Owner Det              | tails         |                       |                                |                     |  |  |  |  |
| Owner Name   | KING CHRIS RI                   |  |                        | _             |                       |                                |                     |  |  |  |  |
| Owner Name   | KING DAN RES                    | -  | OCABLE TRUST           |               |                       |                                |                     |  |  |  |  |
|  |                                 | Paya                                     | able 2025 Tax          | c Summary     |                       |                                |                     |  |  |  |  |
|  | 2025 - Net Tax                  |  |                        |               |                       | \$38,312.00                    |                     |  |  |  |  |
|  | cial Assessme                   | al Assassments                           |                        |               | \$0.00                |                                |                     |  |  |  |  |
|  |                                 |  |                        |               |                       |                                |                     |  |  |  |  |
|  | 2025 - To                       | otal Tax & S                             | Special Asse           | ssments       | \$38,3                | 12.00                          |                     |  |  |  |  |
|  |                                 | Curren                                   | t Tax Due (a           | s of 5/4/2025 | )                     |                                |                     |  |  |  |  |
| Due May 15   |                                 | Due October 15                           |                        |               | Total Due             |                                |                     |  |  |  |  |
|  | ¢40.450.00                      | 0005 0                                   |                        | ¢40.45        |                       |                                |                     |  |  |  |  |
| 2025 - 1st Half Tax  | \$19,156.00                     | 19,156.00 2025 - 2nd Half Tax \$19,156.0 |                        | 6.00 20       | 25 - 1st Half Tax Due | \$19,156.00                    |                     |  |  |  |  |
| 2025 - 1st Half Tax Paid   | \$0.00                          | 2025 - 2r                                | nd Half Tax Paid       | \$            | 60.00 20              | 2025 - 2nd Half Tax Due \$19,1 |                     |  |  |  |  |
|  | \$19,156.00                     | 2025 - 21                                | nd Half Due            | \$19,15       | <u>e 00 30</u>        | 125 - Total Duo                | \$38,312.00         |  |  |  |  |
| 2025 - 1et Half Duo  | \$19,150.00                     | 2023 - 21                                |                        |               | 20                    | 2025 - Total Due \$38          |                     |  |  |  |  |
| 2025 - 1st Half Due  |                                 |  | Parcel Det             | tails         |                       |                                |                     |  |  |  |  |
| 2025 - 1st Half Due  |                                 |  |                        | ano           |                       |                                |                     |  |  |  |  |
|  | 1703 E 3RD ST                   | , DULUTH MN                              |                        | luno          |                       |                                |                     |  |  |  |  |
| Property Address:<br>School District:  | 1703 E 3RD ST<br>709            | , DULUTH MN                              |                        |               |                       |                                |                     |  |  |  |  |
| Property Address:<br>School District:<br>Tax Increment District:   |                                 | , DULUTH MN                              |                        |               |                       |                                |                     |  |  |  |  |
| 2025 - 1st Half Due<br>Property Address:<br>School District:<br>Tax Increment District:<br>Property/Homesteader: | 709<br>-<br>-                   |  | J                      |               |                       |                                |                     |  |  |  |  |
| Property Address:<br>School District:<br>Tax Increment District:<br>Property/Homesteader:                        | 709<br>-<br>-                   | Assessme                                 | nt Details (20         | 25 Payable 2  |                       |                                |                     |  |  |  |  |
| Property Address:<br>School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Home     | 709<br>-<br>-<br>estead         | Assessme<br>Land                         | nt Details (20<br>Bldg | 25 Payable 2  | Def Lan               |                                | Net Tax<br>Capacity |  |  |  |  |
| Property Address:<br>School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Home     | 709<br>-<br>-<br>estead<br>atus | Assessme                                 | nt Details (20         | 25 Payable 2  |                       | nd Def Bldg<br>EMV<br>\$0      | Net Tax<br>Capacity |  |  |  |  |



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|  |  |  | Land Deta   | ails   |                             |                              |        |                       |                    |  |  |
|--|--|--|---|--|-----------------------------|------------------------------|--------|-----------------------|--------------------|--|--|
| Deeded Acres:                                    | 0.00   |  |   |  |                             |                              |        |                       |                    |  |  |
| Waterfront:                                      | -  |  |   |  |                             |                              |        |                       |                    |  |  |
| Water Front Feet:                                | 0.00   |  |   |  |                             |                              |        |                       |                    |  |  |
| Water Code & Desc:                               | P - PUBLIC                                     |  |   |  |                             |                              |        |                       |                    |  |  |
| Gas Code & Desc:                                 | P - PUBLIC                                     |  |   |  |                             |                              |        |                       |                    |  |  |
| Sewer Code & Desc:                               | P - PUBLIC                                     |  |   |  |                             |                              |        |                       |                    |  |  |
| Lot Width:                                       | 50.00  |  |   |  |                             |                              |        |                       |                    |  |  |
| Lot Depth:                                       | 150.00   |  |   |  |                             |                              |        |                       |                    |  |  |
| The dimensions shown<br>https://apps.stlouiscour | are not guaranteed to<br>ntymn.gov/webPlatslfr | be survey quality. <i>A</i><br>ame/frmPlatStatPop  | Additional lot inf<br>Up.aspx. If ther                | formation can be four<br>re are any questions, | nd at<br>please em          | ail Property                 | /Tax@s | tlouisco              | ountymn.gov.       |  |  |
|  |  | Impro  | vement 1 D  | etails (Apt)                                   |                             |                              |        |                       |                    |  |  |
| Improvement Type Year Built                      |  | Main Flo   | Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |  |                             | <sup>2</sup> Basement Finish |        |                       | Style Code & Desc. |  |  |
| APARTMENT  |  |  | '96   | 32,196   | 96 -                        |                              |        | STD - STANDARD        |                    |  |  |
| Segmer   | nt Story                                       | / Width  | Length  | Area   |                             | Founda                       | ation  |                       |                    |  |  |
| BAS  | 1  | 8  | 12  | 96   | W                           | WALKOUT BASEMENT             |        |                       |                    |  |  |
| BAS  | 3  | 0  | 0   | 60   | W                           | WALKOUT BASEMENT             |        |                       |                    |  |  |
| BAS  | 3  | 40   | 72  | 2,880  | W                           | WALKOUT BASEMENT             |        |                       |                    |  |  |
| BAS  | 3  | 40   | 122   | 4,880  | W                           | WALKOUT BASEMENT             |        |                       |                    |  |  |
| BMT  | 1  | 0  | 0   | 10,796   |                             | FOUNDATION                   |        |                       |                    |  |  |
| Efficiency                                       | /  | One Bedroom  |   | Two Bedroor                                    | n Three Bedroom             |                              |        |                       | oom                |  |  |
| 3 UNITS  |  | 31 UNITS   |   | 6 UNITS  |                             |                              |        |                       |                    |  |  |
|  | ,  | Sales Reported                                     | to the St. L  | ouis County Au                                 | ditor                       |                              |        |                       |                    |  |  |
| Sal  | e Date   | -  | Purchase P  | rice   |                             | CR                           | V Num  | ber                   |                    |  |  |
|  | /2000  | \$1,400.000  | \$1,400,000 (This is part of a multi parcel sale.)    |  |                             |                              | 135118 |                       |                    |  |  |
| 07   |  | \$1,400,000 (This is part of a multi parcel sale.) |   |  |                             | 135119                       |        |                       |                    |  |  |
| 12   |  | \$150,000 (This is part of a multi parcel sale.)   |   |  |                             | 125651                       |        |                       |                    |  |  |
|  |  |  | ssessment   |  | 1                           |                              |        |                       |                    |  |  |
|  | Class  |  |   | •  |                             | Def                          | D      | ef                    |                    |  |  |
| N  | Code   | Land   | Bldg  | Total  |                             | Land                         |        | dg                    | Net Tax            |  |  |
| Year   | (Legend)                                       | EMV  | EMV   | EMV  | 20                          | EMV                          |        |                       | Capacity           |  |  |
| 2024 Payable 2025                                | 205  | \$53,000   | \$2,240,5   |  |                             | \$0                          |        | 60                    | -                  |  |  |
|  | Total  | \$53,000   | \$2,240,5   | 00      \$2,293,50                             | 00                          | \$0                          | 4      | 60                    | 28,669.00          |  |  |
| 2023 Payable 2024                                | 205  | \$51,900   | \$2,193,8   | \$2,245,70                                     | 00                          | \$0                          | \$     | 60                    | -                  |  |  |
|  | Total  | \$51,900   | \$2,193,8   | \$00 \$2,245,70                                | 00                          | \$0                          | \$     | 0                     | 28,071.00          |  |  |
|  | 205  | \$51,900   | \$2,038,9   | 00 \$2,090,80                                  | 00                          | \$0                          | \$     | 60                    | -                  |  |  |
| 2022 Payable 2023                                | Total  | \$51,900   | \$2,038,9   | 900 \$2,090,80                                 | 00                          | \$0                          | ş      | 0                     | 26,135.00          |  |  |
|  | 205  | \$40,900   | \$2,045,2   | .00 \$2,086,10                                 | 00                          | \$0                          | \$     | 60                    | -                  |  |  |
| 2021 Payable 2022                                | Total  | \$40,900   | \$2,045,2   | \$2,086,10                                     | 00                          | \$0                          | \$     | 0                     | 26,076.00          |  |  |
|  |  |  | ax Detail H   | istory   |                             |                              | •      |                       |                    |  |  |
| Tax Year   | Tax  | Special<br>Assessments                             | Total Tax<br>Special<br>Assessme                      |  | Taxable Buildin<br>nd MV MV |                              | lding  | J<br>Total Taxable MV |                    |  |  |
| 2024   | \$38,694.00                                    | \$0.00   | \$38,694.0  |  |                             | \$2,193,800                  |        | \$2,245,700           |                    |  |  |
|  | \$38,240.00                                    | \$0.00   | \$38,240.0  |  |                             | \$2,038,900                  |        | \$2,090,800           |                    |  |  |
| 2023   | ψ00,240.00                                     |  |   |  |                             |                              |        |                       |                    |  |  |



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