

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/4/2025 10:45:46 PM

| | | | General De | etails | | | | | |
|--|---|---------------------------------|------------------------------|--------------|-------------|----------------------------|---------------------|--|--|
| Parcel ID: | 010-1460-0410 | 0 | | | | | | | |
| Document: | Abstract - 0146 | 51578 | | | | | | | |
| Document Date: | 02/06/2023 | | | | | | | | |
| | | Lee | gal Descriptio | on Details | | | | | |
| Plat Name: | ENDION DIVIS | | | | | | | | |
| Section | Τον | wnship | | | | Lot 0011 | | | |
| - | | | | | 00 | | | | |
| Description: | EX N 8 FT FO | R ALLEY | ALLEY | | | | | | |
| | | | Taxpayer D | etails | | | | | |
| axpayer Name | JENNISSEN M | ATHEW & BR | | | | | | | |
| ind Address: | 5445 157TH S | ΓN | | | | | | | |
| | HUGO MN 55 | 038 | | | | | | | |
| | | | | | | | | | |
| | | | Owner Det | alls | | | | | |
| Dwner Name | JENNISSEN B | | | | | | | | |
| Owner Name | JENNISSEN M | | | Cummer | | | | | |
| | | - | able 2025 Tax | Summary | | | | | |
| | 2025 - Net | Тах | | | \$3,851.0 | \$3,851.00 | | | |
| | 2025 - Spe | cial Assessme | ents | | \$29.0 | \$29.00 | | | |
| | 2025 - T | otal Tax & | al Tax & Special Assessments | | | \$3,880.00 | | | |
| | | | - | | - | | | | |
| | | Currer | nt Tax Due (as | |) | | | | |
| Due May | | Due Octob | ber 15 | | Total Due | | | | |
| 2025 - 1st Half Tax \$1,940.00 | | 2025 - 2 | nd Half Tax | \$1,94 | 0.00 2025 - | 2025 - 1st Half Tax Due \$ | | | |
| 2025 - 1st Half Tax Paid \$0.00 | | 2025 - 2nd Half Tax Paid \$0.00 | | | 0.00 2025 · | 00 2025 - 2nd Half Tax Due | | | |
| | | | | | | _ | | | |
| | | 2025 - 2nd Half Due \$1,940 | | | 0.00 2025 | · Total Due | \$3,880.00 | | |
| 2025 - 1st Half Due | \$1,940.00 | 2025 - 2 | | | | | | | |
| | \$1,940.00 | 2025 - 2 | Parcel Det | tails | | | | | |
| 2025 - 1st Half Due | \$1,940.00 1423 LONDON | | | tails | | | | | |
| 2025 - 1st Half Due Property Address: | | | | tails | | | | | |
| 2025 - 1st Half Due Property Address: School District: | 1423 LONDON | | | tails | | | | | |
| 2025 - 1st Half Due Property Address: School District: Fax Increment District: | 1423 LONDON 709 - - | I RD, DULUTH | I MN | | | | | | |
| 2025 - 1st Half Due Property Address: School District: Fax Increment District: | 1423 LONDON 709 - - | I RD, DULUTH | | | 2026) | | | | |
| 2025 - 1st Half Due Property Address: School District: Fax Increment District: Property/Homesteader: | 1423 LONDON 709 - - - | RD, DULUTH | MN nt Details (20 Bldg | 25 Payable 2 | Def Land | Def Bldg EMV | Net Tax Capacity | | |
| 2025 - 1st Half Due Property Address: School District: Fax Increment District: Property/Homesteader: | 1423 LONDON 709 - - somestead Status | RD, DULUTH | nt Details (20 | 25 Payable 2 | - | | Net Tax Capacity | | |



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| | | | | | Land Deta | ils | | | | | | | |
|-------------------------------|--|--|-------------------------|---|--|--------------------------------|----------------------------------|-------------------|------------------------|------------------|------------------|--|--|
| Deed | ded Acres: | 0.00 |) | | | | | | | | | | |
| Wate | erfront: | - | | | | | | | | | | | |
| Nate | er Front Feet: | 0.00 |) | | | | | | | | | | |
| Water Code & Desc: P - PUBLIC | | | | | | | | | | | | | |
| Gas | Code & Desc: | P - I | PUBLIC | | | | | | | | | | |
| Sew | er Code & Desc: | P - I | PUBLIC | | | | | | | | | | |
| Lot \ | Width: | 50.0 | 00 | | | | | | | | | | |
| Lot I | Depth: | 130 | .00 | | | | | | | | | | |
| The https | dimensions shown s://apps.stlouiscour | are not guara | nteed to l Platslfra | be survey quality. / me/frmPlatStatPop | Additional lot info Up.aspx. If there | ormation can b are any ques | be found at stions, pleas | e email Property | Tax@st | louisco | ountymn.gov | | |
| | | | | Improv | ement 1 Det | ails (House | e) | | | | | | |
| Improvement Type Year Built | | Main Floor Ft ² Gross Area Ft | | | | | | Style Code & Desc | | | | | |
| | HOUSE 1919 | | 67 | 672 1,3 | | | 44 U Quality / 0 Ft ² | | | 2MS - MULTI STRY | | | |
| [| Segmer | ent Sto | | Width Length | | Area | | Founda | ation | | | | |
| BAS | | | 2 | 28 | 24 | 672 | | BASEMENT | | | | | |
| CW 1 | | 11 | 5 | 55 | | PIERS AND FOOTINGS | | | | | | | |
| CW 1 | | 13 | 8 | 104 | | PIERS AND FOOTINGS | | | | | | | |
| | OP | | 0 | 9 | 8 | 72 | | POST ON G | ROUN | D | | | |
| | Bath Count | I | Bedroom | Count | Room Cou | nt | Fireplac | e Count | | HV | AC | | |
| | 1.75 BATHS | | 5 BEDR | DOMS | - | | | - | CENT | rral, I | FUEL OIL | | |
| | | | S | ales Reported | to the St. Lo | ouis Count | ty Audito | r | | | | | |
| | Sal | e Date | | • | Purchase Pr | | • | | V Numl | ber | | | |
| | | /2021 | | | \$265,000 | | | | 245307 | | | | |
| 08/2020 | | | | | \$220,000 | | | | 238295 | | | | |
| 12/2011 | | | | | \$102,500 | | | | 195760 114345 | | | | |
| 12/1996 | | | | | | | | | | | | | |
| | | | | A | ssessment H | listorv | | | | | | | |
| | | Class | | | | , | | Def | D | ef | | | |
| | X | Code | | Land | Bldg | | Total | Land | Bl | | Net Tax | | |
| | Year | (Legenc |) | EMV | EMV | | EMV | EMV | EN | | Capacity | | |
| 202 | 24 Payable 2025 | 204 | | \$126,200 | \$156,00 | | 282,200 | \$0 | \$ | | - | | |
| | , | | Total | \$126,200 | \$156,00 | 0 \$2 | 282,200 | \$0 | \$ | 0 | 2,822.00 | | |
| 2023 Paya | 2 Davable 2024 | 204 | | \$126,200 | \$163,10 | 0 \$2 | 289,300 | \$0 | \$ | 0 | - | | |
| | 23 Payable 2024 | | Total | \$126,200 | \$163,10 | D \$2 | 289,300 | \$0 | \$ | 0 | 2,893.00 | | |
| 2022 F | | 204 | | \$119,700 | \$160,00 | 0 \$2 | 279,700 | \$0 | \$ | 0 | - | | |
| | 22 Payable 2023 | | Total | \$119,700 | \$160,00 | 0 \$2 | 279,700 | \$0 | \$ | | 2,797.00 | | |
| | | 204 | | \$119,800 | \$39,900 | | 159,700 | \$0 | \$ | | _,, 57.50 | | |
| 202 | 21 Payable 2022 | 204 | | · · · | | | · · · | | | | - | | |
| | | | Total | \$119,800 | \$39,900 | \$1 | 159,700 | \$0 | \$ | 0 | 1,597.00 | | |
| | | | | 1 | ax Detail Hi | story | | | | | | | |
| | | | | | Total Tax 8 | x | | | | | | | |
| | Tax Voar | | | Special | Special Special | | | | Taxable Building | | Tavabla M | | |
| | Tax Year | Tax | | Assessments | Assessmer | 1 | ble Land M | | | | Total Taxable MV | | |
| | 2024 | \$4,073.00 | | \$25.00 | \$4,098.00 | | 126,200 | | \$163,100 \$160,000 | | \$289,300 | | |
| | 2023 | \$4,179.00 | | \$25.00 | \$4,204.00 | | 119,700 | | | | \$279,700 | | |
| | 2022 | \$2,621.00 | | \$25.00 | \$2,646.00 | \$ | 119,800 | \$39,900 | , | 4 | 5159,700 | | |



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