

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/6/2025 2:45:41 PM

|  |                 |                                | General De                             | tails                        |                                   |                   |                 |                     |
|--|-----------------|--------------------------------|--|------------------------------|-----------------------------------|-------------------|-----------------|---------------------|
| Parcel ID:   | 010-1460-0043   | 0                              |  |                              |                                   |                   |                 |                     |
| Document:  | Abstract - 1289 | 275                            |  |                              |                                   |                   |                 |                     |
| Document Date:   | 07/15/2016      |                                |  |                              |                                   |                   |                 |                     |
|  |                 | Leg                            | al Descriptio                          | on Details                   |                                   |                   |                 |                     |
| Plat Name:   | ENDION DIVIS    | SION OF DULU                   | тн                                     |                              |                                   |                   |                 |                     |
| Section  | Точ             | vnship                         | R                                      | ange                         |                                   | Lot               | :               | Block               |
| -  |                 | -                              |  | -                            |                                   | 000               | 9               | 022                 |
| Description:   | E 1/2           |                                |  |                              |                                   |                   |                 |                     |
|  |                 |                                | Taxpayer De                            | etails                       |                                   |                   |                 |                     |
| axpayer Name   | HANNA MARK      | В                              |  |                              |                                   |                   |                 |                     |
| and Address:   | 1821 SOUTH S    | T                              |  |                              |                                   |                   |                 |                     |
|  | DULUTH MN 5     | 5812                           |  |                              |                                   |                   |                 |                     |
|  |                 |                                | Owner Det                              | ails                         |                                   |                   |                 |                     |
| Owner Name   | HANNA MARK      | В                              | 0                                      |                              |                                   |                   |                 |                     |
|  |                 | Paya                           | ble 2025 Tax                           | Summary                      |                                   |                   |                 |                     |
|  | 2025 - Net      | Тах                            |  |                              | :                                 | \$2,323.00        |                 |                     |
|  | cial Assessmer  | al Assessments \$29.00         |  |                              |                                   |                   |                 |                     |
|  | 2025 - To       | otal Tax & S                   | al Tax & Special Assessments \$2,352.0 |                              |                                   |                   | -               |                     |
|  |                 |                                | t Tax Due (as                          |                              | 5)                                |                   |                 |                     |
| Due  | e May 15        | 1                              | Due Octob                              |                              | ,<br>                             |                   | Total Due       |                     |
| 2025 - 1st Half Tax  | 2025 - 2n       | 2025 - 2nd Half Tax \$1,176.00 |  |                              | 2025 - 1st Half Tax Due \$1,176.0 |                   |                 |                     |
| 2025 - 1st Half Tax I  |                 |                                |  | 60.00                        | 2025 - 2                          | \$1,176.00        |                 |                     |
|  |                 |                                |  |                              |                                   | φ1,170.00         |                 |                     |
| 2025 - 1st Half Due  | \$1,176.00      | 2025 - 2n                      | d Half Due                             | \$1,17                       | 76.00                             | 2025 - 1          | Fotal Due       | \$2,352.00          |
|  |                 |                                | Parcel Det                             | ails                         |                                   |                   |                 |                     |
| Property Address:  | 1821 SOUTH S    | T, DULUTH MI                   | Ν                                      |                              |                                   |                   |                 |                     |
|  | 709             |                                |  |                              |                                   |                   |                 |                     |
| School District:   |                 |                                |  |                              |                                   |                   |                 |                     |
| Tax Increment Distric  |                 |                                |  |                              |                                   |                   |                 |                     |
| Tax Increment Distric  | er: -           |                                |  |                              |                                   |                   |                 |                     |
| Fax Increment Distric<br>Property/Homesteade   | ər: -           |                                | nt Details (20                         | -                            | -                                 |                   |                 |                     |
| School District:<br>Tax Increment Distric<br>Property/Homesteade<br>Class Code<br>(Legend) | er: -           | Assessmer<br>Land<br>EMV       | nt Details (20<br>Bldg<br>EMV          | 25 Payable 2<br>Total<br>EMV | Def                               | Land<br>MV        | Def Bldg<br>EMV | Net Tax<br>Capacity |
| Fax Increment Distric<br>Property/Homesteade<br>Class Code<br>(Legend)                     | Homestead       | Land                           | Bldg                                   | Total                        | Def                               | Land<br>MV<br>\$0 |                 |                     |



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|                             |  |   |                                      | Land Det                         | ails                                 |   |                        |  |
|-----------------------------|--|---|--------------------------------------|----------------------------------|--------------------------------------|---|------------------------|--|
| Deed                        | ded Acres:   | 0.00  |                                      |                                  |                                      |   |                        |  |
| Wate                        | erfront:   | -   |                                      |                                  |                                      |   |                        |  |
| Wate                        | er Front Feet:                                       | 0.00  |                                      |                                  |                                      |   |                        |  |
| Wate                        | er Code & Desc:                                      | P - PUBLIC                                    |                                      |                                  |                                      |   |                        |  |
| Gas                         | Code & Desc:   | P - PUBLIC                                    |                                      |                                  |                                      |   |                        |  |
| Sew                         | er Code & Desc:                                      | P - PUBLIC                                    |                                      |                                  |                                      |   |                        |  |
| ot \                        | Width:   | 0.00  |                                      |                                  |                                      |   |                        |  |
| _ot I                       | Depth:   | 0.00  |                                      |                                  |                                      |   |                        |  |
| The<br>https                | dimensions shown are no<br>:://apps.stlouiscountymn. | ot guaranteed to be s<br>gov/webPlatsIframe/f | survey quality. A<br>frmPlatStatPop  | dditional lot in Up.aspx. If the | formation can be<br>re are any quest | e found at<br>tions, please email PropertyT | ax@stlouiscountymn.gov |  |
|                             |  |   | Improve                              | ement 1 De                       | tails (House                         | )   |                        |  |
| - I                         | mprovement Type                                      | Year Built                                    | Main Flo                             | or Ft <sup>2</sup> G             | ross Area Ft <sup>2</sup>            | Basement Finish                             | Style Code & Desc      |  |
|                             | HOUSE  | 1902  | 02 54                                |                                  | 928                                  | U Quality / 0 Ft <sup>2</sup>               | 2MS - MULTI STRY       |  |
|                             | Segment  | Story   | Width                                | Length                           | Area                                 | Foundat                                     | ion                    |  |
|                             | BAS  | 1   | 16                                   | 10                               | 160                                  | BASEME                                      | NT                     |  |
|                             | BAS  | 2   | 24                                   | 16                               | 384                                  | BASEME                                      | NT                     |  |
|                             | CW   | 0   | 8                                    | 7                                | 56                                   | POST ON GF                                  | ROUND                  |  |
|                             | DK   | 0   | 8                                    | 6                                | 48                                   | POST ON GF                                  | ROUND                  |  |
|                             | DK   | 0   | 13                                   | 5                                | 65                                   | POST ON GF                                  | ROUND                  |  |
|                             | DK   | 0   | 14                                   | 10                               | 140                                  | POST ON GF                                  | ROUND                  |  |
|                             | Bath Count   | Bedroom Co                                    | ount                                 | Room Co                          | unt                                  | Fireplace Count                             | HVAC                   |  |
|                             | 1.0 BATH 2 BEDROC                                    |   | MS -                                 |                                  | -                                    | CENTRAL, FUEL OIL                           |                        |  |
|                             |  |   | Improv                               | ement 2 De                       | etails (Shed)                        |   |                        |  |
| Improvement Type Yea        |  | Year Built                                    | •                                    |                                  | ross Area Ft <sup>2</sup>            | Basement Finish                             | Style Code & Desc      |  |
| S                           | TORAGE BUILDING                                      | 0   | 80                                   | )                                | 80                                   | -   | -                      |  |
| Segment                     |  | Story   | Width                                | Length                           | Area                                 | Foundat                                     | ion                    |  |
|                             | BAS  | BAS 0   |                                      | 10 8 80                          |                                      | POST ON GROUND                              |                        |  |
|                             |  |   | Improv                               | ement 3 De                       | etails (Shed)                        |   |                        |  |
| Improvement Type Year Built |  |   | Main Floor Ft <sup>2</sup> Gross Are |                                  | iross Area Ft <sup>2</sup>           | Basement Finish                             | Style Code & Desc.     |  |
| S                           | TORAGE BUILDING                                      | 0   | 16                                   | i                                | 16                                   | -   | -                      |  |
|                             | Segment  | Story   | Width                                | Length                           | Area                                 | Foundat                                     | ion                    |  |
| BAS                         |  | 0   | 4 4 16                               |                                  | POST ON GROUND                       |   |                        |  |
|                             |  | Sale  | s Reported                           | to the St. I                     | ouis Count                           | y Auditor                                   |                        |  |
|                             | Sale Date  | •   |                                      | Purchase F                       | Price                                | CRV   | Number                 |  |
| 07/2016                     |  |   |                                      | \$140,00                         |                                      | 216756                                      |                        |  |
|                             | 07/2016  |   |                                      | φ140,00                          | 0                                    | <b>∠</b>                                    | 10100                  |  |
|                             | 07/2018  |   |                                      | \$140,00                         |                                      |   | 66356                  |  |



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|                   |  | A                      | ssessment Histo                       | ory             |                    |                 |                  |
|-------------------|--|------------------------|---------------------------------------|-----------------|--------------------|-----------------|------------------|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Def<br>Land<br>EMV | De<br>Bld<br>EM | g Net Tax        |
| 2024 Payable 2025 | 204                                      | \$72,200               | \$98,000                              | \$170,200       | \$0                | \$0             | ) –              |
|                   | Total                                    | \$72,200               | \$98,000                              | \$170,200       | \$0                | \$0             | 1,702.00         |
|                   | 204                                      | \$72,200               | \$102,400                             | \$174,600       | \$0                | \$0             | ) –              |
| 2023 Payable 2024 | Total                                    | \$72,200               | \$102,400                             | \$174,600       | \$0                | \$0             | 1,746.00         |
|                   | 204                                      | \$68,400               | \$97,100                              | \$165,500       | \$0                | \$0             | ) –              |
| 2022 Payable 2023 | Total                                    | \$68,400               | \$97,100                              | \$165,500       | \$0                | \$0             | 1,655.00         |
|                   | 204                                      | \$61,900               | \$41,400                              | \$103,300       | \$0                | \$0             | ) –              |
| 2021 Payable 2022 | Total                                    | \$61,900               | \$41,400                              | \$103,300       | \$0                | \$0             | 1,033.00         |
|                   |  | 1                      | Tax Detail Histor                     | У               |                    |                 |                  |
| Tax Year          | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Bui        |                 | Total Taxable MV |
| 2024              | \$2,459.00                               | \$25.00                | \$2,484.00                            | \$72,200        |                    |                 | \$174,600        |
| 2023              | \$2,473.00                               | \$25.00                | \$2,498.00                            | \$68,400        |                    |                 | \$165,500        |
| 2022              | \$1,695.00                               | \$25.00                | \$1,720.00                            | \$61,900        | \$41,400 \$103,3   |                 | \$103,300        |

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