

## PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 5/2/2025 10:47:03 PM

|                                 |  |                              | General De               | etails       |                 |                                  |                     |  |
|---------------------------------|--|------------------------------|--------------------------|--------------|-----------------|----------------------------------|---------------------|--|
| Parcel ID:                      | 010-1350-1787  | )                            |                          |              |                 |                                  |                     |  |
|                                 |  | Le                           | egal Descripti           | on Details   |                 |                                  |                     |  |
| Plat Name:                      | DULUTH PRO   | DULUTH PROPER THIRD DIVISION |                          |              |                 |                                  |                     |  |
| Section                         |  | Township Range               |                          |              | Lot             |                                  | Block               |  |
| -                               |  | -                            |                          | -            |                 | 00                               | 198                 |  |
| Description:                    | LOTS 58 THRU   | J 64 EVEN N                  | NUMBERED LOTS            | CONSOLIDA    | ATED WITH 17790 |                                  |                     |  |
|                                 |  |                              | Taxpayer D               | etails       |                 |                                  |                     |  |
| axpayer Name ASSESSED ELSEWHERE |  |                              |                          |              |                 |                                  |                     |  |
| and Address:                    |  |                              |                          |              |                 |                                  |                     |  |
|                                 |  |                              | Owner De                 | tails        |                 |                                  |                     |  |
| Owner Name                      | ASSESSED EL  | SEWHERE                      |                          |              |                 |                                  |                     |  |
|                                 |  | Pay                          | yable 2025 Ta            | x Summary    | /               |                                  |                     |  |
|                                 | 2025 - Net   | Гах                          |                          |              |                 | \$0.00                           |                     |  |
|                                 | 2025 Spor  | sial Accocc                  |                          |              |                 |                                  |                     |  |
|                                 | <u>-</u>   |                              | al Assessments           |              |                 | \$0.00                           |                     |  |
|                                 | tal Tax &  | al Tax & Special Assessments |                          |              | \$0.00          |                                  |                     |  |
|                                 |  | Curre                        | ent Tax Due (a           | s of 5/1/20  | 25)             |                                  |                     |  |
| Due                             |  | Due October 15               |                          |              | Total Due       | 9                                |                     |  |
| 2025 - 1st Half Tax             | \$0.00   | \$0.00 2025 - 2nd Half Tax   |                          |              | \$0.00          | 2025 - 1st Half Tax Due \$0      |                     |  |
| 2025 - 1st Half Tax Paid \$0.00 |  | 2025 -                       | 2025 - 2nd Half Tax Paid |              |                 | 2025 - 2nd Half Tax Due          | \$0.00              |  |
| 2025 - 1st Half Due \$0.00      |  | 2025 -                       | 2025 - 2nd Half Due      |              | \$0.00          | 2025 - Total Due                 | \$0.00              |  |
|                                 |  |                              | Parcel De                | tails        |                 |                                  |                     |  |
| Property Address:               | -  |                              |                          |              |                 |                                  |                     |  |
| School District:                | 709  |                              |                          |              |                 |                                  |                     |  |
| Tax Increment District          |  |                              |                          |              |                 |                                  |                     |  |
| Property/Homesteade             |  |                              |                          |              |                 |                                  |                     |  |
|                                 |  | Assessm                      | ent Details (20          | •            | •               |                                  |                     |  |
| Class Code<br>(Legend)          | Homestead<br>Status                                  | Land<br>EMV                  | Bldg<br>EMV              | Total<br>EMV |                 | Land Def Bldg<br>MV EMV          | Net Tax<br>Capacity |  |
| (==go)                          | Total:   | #Error                       | #Error                   | #Error       |                 | rror #Error                      | #Error              |  |
|                                 |  |                              | Land Det                 | ails         |                 |                                  |                     |  |
| Deeded Acres:                   | 0.00   |                              |                          |              |                 |                                  |                     |  |
| Waterfront:                     | -  |                              |                          |              |                 |                                  |                     |  |
| Water Front Feet:               | 0.00   |                              |                          |              |                 |                                  |                     |  |
| Water Code & Desc:              | -  |                              |                          |              |                 |                                  |                     |  |
| Gas Code & Desc:                | -  |                              |                          |              |                 |                                  |                     |  |
| Sewer Code & Desc:              | -  |                              |                          |              |                 |                                  |                     |  |
| Lot Width:                      | 0.00   |                              |                          |              |                 |                                  |                     |  |
| Lot Depth:                      | 0.00   |                              |                          |              |                 |                                  |                     |  |
|                                 | are not guaranteed to be<br>stymn.gov/webPlatsIframe |                              |                          |              |                 | it<br>ase email PropertyTax@stlo | ouiscountymn.gov.   |  |

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| Sales Reported to the St. Louis County Auditor |  |                        |  |                 |                        |                                   |  |  |  |  |  |
|--|--|------------------------|--|-----------------|------------------------|-----------------------------------|--|--|--|--|--|
| Sale Date                                      |  |                        | Purchase Price                                   | CRV Number      |                        |                                   |  |  |  |  |  |
| 09/1996  |  | \$218,600 (            | \$218,600 (This is part of a multi parcel sale.) |                 |                        | 111960                            |  |  |  |  |  |
| Assessment History                             |  |                        |  |                 |                        |                                   |  |  |  |  |  |
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                                      | Total<br>EMV    | Land B                 | Def<br>Idg Net Tax<br>MV Capacity |  |  |  |  |  |
| Tax Detail History                             |  |                        |  |                 |                        |                                   |  |  |  |  |  |
| Tax Year                                       | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments            | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV                  |  |  |  |  |  |
| 2024   | \$0.00                                   | \$0.00                 | \$0.00   | \$0             | \$0                    | \$0                               |  |  |  |  |  |
| 2023   | \$0.00                                   | \$0.00                 | \$0.00   | \$0             | \$0                    | \$0                               |  |  |  |  |  |
| 2022   | \$0.00                                   | \$0.00                 | \$0.00   | \$0             | \$0                    | \$0                               |  |  |  |  |  |

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