



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/14/2025 6:48:07 AM

| General Details |                      |  |  |  |  |  |  |
|-----------------|----------------------|--|--|--|--|--|--|
| Parcel ID:      | 010-1350-17130       |  |  |  |  |  |  |
| Document:       | Abstract - 1692/1477 |  |  |  |  |  |  |
| Document Date:  | -                    |  |  |  |  |  |  |

| Legal Description Details |                              |       |      |       |
|---------------------------|------------------------------|-------|------|-------|
| Plat Name:                | DULUTH PROPER THIRD DIVISION |       |      |       |
| Section                   | Township                     | Range | Lot  | Block |
| -                         | -                            | -     | 0061 | 191   |
| Description:              | LOT: 0061 BLOCK:191          |       |      |       |

| Taxpayer Details |                               |
|------------------|-------------------------------|
| Taxpayer Name    | BRAJKOVICH ED                 |
| and Address:     | PO BOX 600<br>DULUTH MN 55801 |

| Owner Details |                    |
|---------------|--------------------|
| Owner Name    | STATE OF MINNESOTA |

| Payable 2025 Tax Summary                          |               |
|---------------------------------------------------|---------------|
| 2025 - Net Tax                                    | \$0.00        |
| 2025 - Special Assessments                        | \$0.00        |
| <b>2025 - Total Tax &amp; Special Assessments</b> | <b>\$0.00</b> |

| Current Tax Due (as of 12/13/2025) |               |                            |               |                         |               |
|------------------------------------|---------------|----------------------------|---------------|-------------------------|---------------|
| Due May 15                         |               | Due                        |               | Total Due               |               |
| 2025 - 1st Half Tax                | \$0.00        | 2025 - 2nd Half Tax        | \$0.00        | 2025 - 1st Half Tax Due | \$0.00        |
| 2025 - 1st Half Tax Paid           | \$0.00        | 2025 - 2nd Half Tax Paid   | \$0.00        | 2025 - 2nd Half Tax Due | \$0.00        |
| <b>2025 - 1st Half Due</b>         | <b>\$0.00</b> | <b>2025 - 2nd Half Due</b> | <b>\$0.00</b> | <b>2025 - Total Due</b> | <b>\$0.00</b> |

| Parcel Details          |     |
|-------------------------|-----|
| Property Address:       | -   |
| School District:        | 709 |
| Tax Increment District: | -   |
| Property/Homesteader:   | -   |

| Assessment Details (2025 Payable 2026) |                     |             |             |              |                 |                 |                     |
|----------------------------------------|---------------------|-------------|-------------|--------------|-----------------|-----------------|---------------------|
| Class Code<br>(Legend)                 | Homestead<br>Status | Land<br>EMV | Bldg<br>EMV | Total<br>EMV | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 765                                    | 0 - Non Homestead   | \$5,100     | \$13,600    | \$18,700     | \$0             | \$0             | -                   |
| Total:                                 |                     | \$5,100     | \$13,600    | \$18,700     | \$0             | \$0             | 0                   |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                            |          |                            |                 |                    |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------|----------|----------------------------|-----------------|--------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                   |                            |          |                            |                 |                    |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                            |          |                            |                 |                    |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                            |          |                            |                 |                    |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                            |          |                            |                 |                    |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                            |          |                            |                 |                    |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                            |          |                            |                 |                    |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 50.00                  |                            |          |                            |                 |                    |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 150.00                 |                            |          |                            |                 |                    |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                            |          |                            |                 |                    |                  |
| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                            |          |                            |                 |                    |                  |
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                   |                            |          |                            |                 |                    |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                            |          |                            |                 |                    |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                            |          |                            |                 |                    |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                            |          |                            |                 |                    |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                            |          |                            |                 |                    |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                            |          |                            |                 |                    |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 50.00                  |                            |          |                            |                 |                    |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 150.00                 |                            |          |                            |                 |                    |                  |
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| Improvement 1 Details (PARKING)                                                                                                                                                                                                                                                                                                                                                                      |                        |                            |          |                            |                 |                    |                  |
| Improvement Type                                                                                                                                                                                                                                                                                                                                                                                     | Year Built             | Main Floor Ft <sup>2</sup> |          | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |                  |
| PARKING LOT                                                                                                                                                                                                                                                                                                                                                                                          | 0                      | 7,498                      |          | 7,498                      | -               | A - ASPHALT        |                  |
| Segment                                                                                                                                                                                                                                                                                                                                                                                              | Story                  | Width                      | Length   | Area                       | Foundation      |                    |                  |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 0                      | 0                          | 0        | 7,498                      | -               |                    |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                            |          |                            |                 |                    |                  |
| No Sales information reported.                                                                                                                                                                                                                                                                                                                                                                       |                        |                            |          |                            |                 |                    |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                            |          |                            |                 |                    |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV                   | Bldg EMV | Total EMV                  | Def Land EMV    | Def Bldg EMV       | Net Tax Capacity |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 765                    | \$4,400                    | \$0      | \$4,400                    | \$0             | \$0                | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$4,400                    | \$0      | \$4,400                    | \$0             | \$0                | 0.00             |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 765                    | \$4,400                    | \$0      | \$4,400                    | \$0             | \$0                | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$4,400                    | \$0      | \$4,400                    | \$0             | \$0                | 0.00             |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 765                    | \$4,400                    | \$0      | \$4,400                    | \$0             | \$0                | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$4,400                    | \$0      | \$4,400                    | \$0             | \$0                | 0.00             |
| 2021 Payable 2022                                                                                                                                                                                                                                                                                                                                                                                    | 765                    | \$15,500                   | \$0      | \$15,500                   | \$0             | \$0                | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$15,500                   | \$0      | \$15,500                   | \$0             | \$0                | 0.00             |



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| Tax Detail History |        |                     |                                 |                 |                     |                  |
|--------------------|--------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2024               | \$0.00 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |
| 2023               | \$0.00 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |
| 2022               | \$0.00 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |

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