

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/7/2025 7:41:01 PM

|   |                             |                      |                          | General De                              | etails       |        |                                 |           |                     |  |
|---|-----------------------------|----------------------|--------------------------|---|--------------|--------|---------------------------------|-----------|---------------------|--|
| Parcel ID:  |                             | 010-1350-074         | 00                       |   |              |        |                                 |           |                     |  |
| Document:   |                             | Torrens - 9197       | <b>'</b> 59.0            |   |              |        |                                 |           |                     |  |
| Document Date   | e:                          | 08/21/2012           |                          |   |              |        |                                 | <u></u>   |                     |  |
|   |                             |                      | Leg                      | al Description                          | on Details   |        |                                 |           |                     |  |
| Plat Name:  |                             | DULUTH PRO           | OPER THIRD D             | IVISION                                 |              |        |                                 |           |                     |  |
| Sec   | ction                       | То                   | wnship                   | F                                       | Range        |        | Lot                             | Block     |                     |  |
|   | -                           |                      | -                        |   | -            |        | -                               |           | 121                 |  |
| Description:  |                             | LOT 72               |                          |   |              |        |                                 |           |                     |  |
|   |                             |                      |                          | Taxpayer D                              | etails       |        |                                 |           |                     |  |
| Taxpayer Name   | e                           |                      | SE A & BELTT             | ALLISON M                               |              |        |                                 |           |                     |  |
| and Address:  |                             | 414 E 9TH ST         |                          |   |              |        |                                 |           |                     |  |
|   |                             | DULUTH MN            | 55805                    |   |              |        |                                 |           |                     |  |
|   |                             |                      |                          | Owner De                                | tails        |        |                                 |           |                     |  |
| Owner Name  |                             | ONE ROOF C           | OMMUNITY HO              |   |              |        |                                 |           |                     |  |
|   |                             |                      | Paya                     | ble 2025 Tax                            | x Summary    |        |                                 |           |                     |  |
|   |                             | 2025 - Net           | -                        |   |              |        | \$1,668.00                      |           |                     |  |
|   |                             |                      |                          | - 4 -                                   |              |        |                                 |           |                     |  |
|   |                             | 2025 - Spe           | ecial Assessme           | nts                                     |              |        | \$0.00                          | -         |                     |  |
|   |                             | 2025 - T             | otal Tax & S             | al Tax & Special Assessments \$1,668.00 |              |        |                                 |           |                     |  |
|   |                             |                      | Curren                   | t Tax Due (a                            | s of 5/6/202 | 5)     |                                 |           |                     |  |
|   | Due May 15                  |                      |                          | Due Octo                                | ber 15       |        |                                 | Total Due |                     |  |
|   |                             | 00 1 602             | 2025 20                  | 2025 - 2nd Half Tax \$834.0             |              |        | ) 2025 - 1st Half Tax Due \$834 |           |                     |  |
| 2025 - 1st Half Tax Paid  |                             | \$834.00             |                          |   |              | 54.00  |                                 |           | \$834.00            |  |
|   |                             | \$0.00 2025 - 2n     |                          | nd Half Tax Paid \$0.0                  |              | \$0.00 | .00 2025 - 2nd Half Tax Due     |           | \$834.00            |  |
|   |                             | \$834.00             |                          | nd Half Due \$8                         |              | 34.00  | 2025 - Total Due                |           | \$1,668.00          |  |
|   |                             |                      |                          | Baraal Da                               |              |        |                                 |           |                     |  |
|   |                             |                      |                          | Parcel De                               | talls        |        |                                 |           |                     |  |
| Property Addre  |                             | 414 E 9TH ST<br>709  |                          |   |              |        |                                 |           |                     |  |
| School District   |                             | -                    |                          |   |              |        |                                 |           |                     |  |
|   | District:                   |                      |                          |   |              |        |                                 |           |                     |  |
| Tax Increment   |                             | CONNOR, JES          | SSE A                    |   |              |        |                                 |           |                     |  |
| Tax Increment   |                             | CONNOR, JES          |                          | nt Details (20                          | 25 Payable   | 2026)  |                                 |           |                     |  |
| School District<br>Tax Increment<br>Property/Home<br>Class Code | esteader:<br>Homes          | tead                 | Assessmer<br>Land        | Bldg                                    | Total        | Def    | Land                            | Def Bldg  | Net Tax             |  |
| Tax Increment<br>Property/Home<br>Class Code<br>(Legend)        | esteader:<br>Homes<br>State | tead<br>JS           | Assessmer<br>Land<br>EMV | Bldg<br>EMV                             | Total<br>EMV | Def    | MV                              | EMV       | Net Tax<br>Capacity |  |
| Tax Increment<br>Property/Home<br>Class Code                    | esteader:<br>Homes          | tead<br>Js<br>estead | Assessmer<br>Land        | Bldg                                    | Total        | Def    | Land<br>MV<br>\$0               |           |                     |  |



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|                 |  |  |   | Land D              | etails                     |                                   |                         |  |  |  |
|-----------------|--|--|---|---------------------|----------------------------|-----------------------------------|-------------------------|--|--|--|
| Deed            | led Acres:   | 0.00   |   |                     |                            |                                   |                         |  |  |  |
| Wate            | erfront:   | -  |   |                     |                            |                                   |                         |  |  |  |
| Wate            | er Front Feet:                                       | 0.00   |   |                     |                            |                                   |                         |  |  |  |
| Wate            | er Code & Desc:                                      | P - PUBLIC                                       |   |                     |                            |                                   |                         |  |  |  |
| Gas             | Code & Desc:   | P - PUBLIC                                       |   |                     |                            |                                   |                         |  |  |  |
| Sewe            | er Code & Desc:                                      | P - PUBLIC                                       |   |                     |                            |                                   |                         |  |  |  |
| Lot V           | Vidth:   | 0.00   |   |                     |                            |                                   |                         |  |  |  |
| Lot D           | Depth:   | 0.00   |   |                     |                            |                                   |                         |  |  |  |
| The c<br>https: | dimensions shown are no<br>://apps.stlouiscountymn.g | t guaranteed to be surv<br>ov/webPlatslframe/frm | PlatStatPop   | Up.aspx. If t       | here are any quest         | ions, please email PropertyT      | ax@stlouiscountymn.gov. |  |  |  |
|                 |  |  | Improve   | ement 1 D           | etails (HOUSE              | E)                                |                         |  |  |  |
| Ir              | Improvement Type Year Built                          |  | Main Floor Ft <sup>2</sup>                            |                     | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc.      |  |  |  |
|                 | HOUSE  | 1971   | 86  | 64                  | 864                        | AVG Quality / 432 Ft <sup>2</sup> | 2SL - SPLIT LVL         |  |  |  |
| Γ               | Segment  | Story  | Width   | Length              | Area                       | Foundat                           | ion                     |  |  |  |
|                 | BAS  | 1  | 24 36 8   |                     | 864                        | BASEME                            | NT                      |  |  |  |
|                 | DK   | 1  | 10 20   |                     | 200                        | PIERS AND FC                      | FOOTINGS                |  |  |  |
|                 | Bath Count   | Bedroom Coun                                     | t   | Room C              | Count                      | Fireplace Count                   | HVAC                    |  |  |  |
|                 | 1.5 BATHS 4 BEDROOM                                  |  | IS 7 ROOMS  |                     | MS                         | 0                                 | CENTRAL, ELECTRIC       |  |  |  |
|                 |  |  | Impro   | ovement 2           | 2 Details (ST)             |                                   |                         |  |  |  |
| Ir              | nprovement Type                                      | Year Built                                       | Main Flo  | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | <b>Basement Finish</b>            | Style Code & Desc.      |  |  |  |
| ST              | ORAGE BUILDING                                       | 0  | 64  | 4                   | 64                         | -                                 | -                       |  |  |  |
|                 | Segment Story  |  | Width Length  |                     | Area                       | Foundat                           | ion                     |  |  |  |
|                 | BAS  | 1  | 8   | 8                   | 64                         | POST ON GF                        | ROUND                   |  |  |  |
|                 |  |  | Impro   | ovement 3           | Details (DG)               |                                   |                         |  |  |  |
| Ir              | nprovement Type                                      | Year Built                                       | Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |                     | Gross Area Ft <sup>2</sup> | <b>Basement Finish</b>            | Style Code & Desc.      |  |  |  |
| _               | GARAGE   | 0  | 32  | 20                  | 320                        | -                                 | DETACHED                |  |  |  |
|                 | Segment  | Story  | Width   | Length              | Area                       | Foundat                           | ion                     |  |  |  |
|                 | BAS  | 1  | 16  | 20                  | 320                        | -                                 |                         |  |  |  |
|                 |  |  | Improv  | ement 4 D           | Details (PATIO)            |                                   |                         |  |  |  |
| Ir              | nprovement Type                                      | Year Built                                       | Main Flo  | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | <b>Basement Finish</b>            | Style Code & Desc.      |  |  |  |
|                 |  | 0  | 10  | 0                   | 100                        | -                                 | CON - CONCRETE          |  |  |  |
|                 | Segment  | Story  | Width   | Length              | Area                       | Foundat                           | ion                     |  |  |  |
|                 | BAS 0  |  | 10 10 100   |                     | -                          |                                   |                         |  |  |  |
|                 |  | Sales I  | Reported  | to the St           | . Louis County             | / Auditor                         |                         |  |  |  |
|                 | Sale Date  |  |   | Purchase            | e Price                    | CRV                               | Number                  |  |  |  |
|                 |  |  | \$135,000   |                     |                            | 226261                            |                         |  |  |  |
|                 | 05/2018  |  |   | \$135,0             | 000                        | 22                                | 20201                   |  |  |  |
|                 |  |  |   | \$135,0<br>\$95,0   |                            |                                   | 02639                   |  |  |  |
|                 | 05/2018  |  |   | . ,                 | 00                         | 20                                |                         |  |  |  |
|                 | 05/2018<br>08/2013                                   |  |   | \$95,0              | 00<br>50                   | 20                                | 02639                   |  |  |  |



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|  |  | A           | ssessment Histo   | ory          |                    |                 |       |                     |
|--|--|-------------|-------------------|--------------|--------------------|-----------------|-------|---------------------|
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV | Bldg<br>EMV       | Total<br>EMV | Def<br>Land<br>EMV | De<br>Blo<br>EN | dg l  | Net Tax<br>Capacity |
|  | 326                                      | \$25,400    | \$166,800         | \$192,200    | \$0                | \$              | 0     | -                   |
| 2024 Payable 2025  | Total                                    | \$25,400    | \$166,800         | \$192,200    | \$0                | \$              | 0 1   | ,222.00             |
|  | 201                                      | \$30,300    | \$141,100         | \$171,400    | \$0                | \$              | 0     | -                   |
| 2023 Payable 2024  | Total                                    | \$30,300    | \$141,100         | \$171,400    | \$0                | \$              | 0 1   | ,496.00             |
|  | 201                                      | \$28,000    | \$129,800         | \$157,800    | \$0                | \$              | 0     | -                   |
| 2022 Payable 2023  | Total                                    | \$28,000    | \$129,800         | \$157,800    | \$0                | \$              | 0 1   | ,348.00             |
|  | 201                                      | \$25,900    | \$108,500         | \$134,400    | \$0                | \$              | 0     | -                   |
| 2021 Payable 2022  | Total                                    | \$25,900    | \$108,500         | \$134,400    | \$0                | \$              | 0 1   | ,093.00             |
|  |  | -           | Tax Detail Histor | У            |                    |                 |       |                     |
| Total Tax &<br>Special Special Taxable Building<br>Tax Year Tax Assessments Assessments Taxable Land MV MV Total Taxab |  |             |                   |              |                    |                 |       |                     |
| 2024   | \$2,139.00                               | \$25.00     | \$2,164.00        | \$26,444     | \$123,142 \$149    |                 | ,586  |                     |
| 2023   | \$2,049.00                               | \$25.00     | \$2,074.00        | \$23,912     | \$110,850 \$134,7  |                 | ,762  |                     |
| 2022   | \$1,839.00                               | \$25.00     | \$1,864.00        | \$21,055     | \$88,201 \$10      |                 | \$109 | ,256                |

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