

## PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 5/14/2025 4:37:46 AM

|   |  |   | General De       | etails       |                        |                       |                      |  |
|---|--|---|------------------|--------------|------------------------|-----------------------|----------------------|--|
| Parcel ID:  | 010-1350-05190   |   |                  |              |                        |                       |                      |  |
|   |  | Le  | egal Description | on Details   |                        |                       |                      |  |
| Plat Name:  | DULUTH PROP  | ER THIRD  | DIVISION         |              |                        |                       |                      |  |
| Section Town  |  | nship Range                                     |                  |              |                        | Lot                   | Block                |  |
| -   |  | -   |                  | -            |                        | 0068                  | 111                  |  |
| Description:  | LOT: 0068 BLC  | CK:111 *C(                                      | ONSOLIDATED W    | ITH PARCEL   | #5230*                 |                       |                      |  |
|   |  |   | Taxpayer D       | etails       |                        |                       |                      |  |
| Taxpayer Name   | ASSESSED ELSEWHERE                                     |   |                  |              |                        |                       |                      |  |
| and Address:  |  |   |                  |              |                        |                       |                      |  |
|   |  |   | Owner De         | tails        |                        |                       |                      |  |
| Owner Name  | ASSESSED ELS   | EWHERE  | <b>55</b> .      |              |                        |                       |                      |  |
|   |  | Pay   | /able 2025 Ta    | x Summary    |                        |                       |                      |  |
|   |  | \$0.00  |                  |              |                        |                       |                      |  |
|   | 2025 - Spec  | al Assessm                                      | al Assessments   |              |                        | \$0.00                |                      |  |
|   | tal Tax &  | al Tax & Special Assessments                    |                  |              | \$0.00                 |                       |                      |  |
|   |  |   | nt Tax Due (as   |              | 25)                    |                       |                      |  |
| Due May 15 Due October 15                                     |  |   |                  |              | ,                      | Total                 | Due                  |  |
| 2025 - 1st Half Tax   | 2025 - 3   | 2025 - 2nd Half Tax \$0.00                      |                  |              | 2025 - 1st Half Tax Di | ue \$0.00             |                      |  |
| 2025 - 1st Half Tax \$0.00<br>2025 - 1st Half Tax Paid \$0.00 |  | 2025 - 2nd Half Tax Paid                        |                  |              | \$0.00                 | 2025 - 2nd Half Tax D |                      |  |
|   |  | ·   |                  |              |                        |                       |                      |  |
| 2025 - 1st Half Due   | 2025 - 2   | 2025 - 2nd Half Due \$0.00                      |                  |              | 2025 - Total Due       | \$0.00                |                      |  |
|   |  |   | Parcel De        | tails        |                        |                       |                      |  |
| Property Address:   | -  |   |                  |              |                        |                       |                      |  |
| School District:  | 709  |   |                  |              |                        |                       |                      |  |
| Tax Increment District  |  |   |                  |              |                        |                       |                      |  |
| Property/Homesteader  |  | esassma   | ent Details (20  | 124 Pavahle  | 2025)                  |                       |                      |  |
| Class Code Homestead  |  | Assessment Details (2024 Paya<br>Land Bldg Tota |                  | Total        | Def Land Def Bldg      |                       | Net Tax              |  |
| (Legend)  | Status   | EMV   | EMV              | EMV<br>#Eman |                        | MV EMV                | Capacity<br>#Error   |  |
|   | Total:   | #Error  | #Error           | #Error       | #5                     | Error #Error          | #Error               |  |
| Deeded Acres:   | 0.00   |   | Lana Det         | ulio         |                        |                       |                      |  |
| Waterfront:   | -  |   |                  |              |                        |                       |                      |  |
| Water Front Feet:   | 0.00   |   |                  |              |                        |                       |                      |  |
| Water Code & Desc:  | -  |   |                  |              |                        |                       |                      |  |
| Gas Code & Desc:  | -  |   |                  |              |                        |                       |                      |  |
| Sewer Code & Desc:  | -  |   |                  |              |                        |                       |                      |  |
| Lot Width:  | 0.00   |   |                  |              |                        |                       |                      |  |
| Lot Depth:  | 0.00   |   |                  |              |                        |                       |                      |  |
|   | are not guaranteed to be s<br>tymn.gov/webPlatsIframe/ |   |                  |              |                        |                       | stlouiscountymn.gov. |  |



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|                    | :  | Sales Reported         | to the St. Louis                      | County Auditor  |                        |                                   |  |  |  |  |  |
|--------------------|--|------------------------|---------------------------------------|-----------------|------------------------|-----------------------------------|--|--|--|--|--|
| Sa                 |  | Purchase Price         |                                       |                 | CRV Number             |                                   |  |  |  |  |  |
| 06/2010            |  | \$50,000 (T            | his is part of a multi p              | 190522          |                        |                                   |  |  |  |  |  |
|                    |  | A                      | ssessment Histo                       | ory             |                        |                                   |  |  |  |  |  |
| Year               | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Land B                 | Def<br>Idg Net Tax<br>MV Capacity |  |  |  |  |  |
| 2021 Payable 2022  | 201                                      | \$1,800                | \$0                                   | \$1,800         | \$0                    | \$0 -                             |  |  |  |  |  |
|                    | Total                                    | \$1,800                | \$0                                   | \$1,800         | \$0                    | \$0 18.00                         |  |  |  |  |  |
| Tax Detail History |  |                        |                                       |                 |                        |                                   |  |  |  |  |  |
| Tax Year           | Tax                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV                  |  |  |  |  |  |
| 2024               | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                               |  |  |  |  |  |
| 2023               | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                               |  |  |  |  |  |
| 2022               | \$30.00                                  | \$0.00                 | \$30.00                               | \$1,800         | \$0                    | \$1,800                           |  |  |  |  |  |

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