

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/9/2025 5:54:54 AM

|   |                             | General E                                    | Details                        |                         |                    |                     |  |  |
|---|-----------------------------|--|--------------------------------|-------------------------|--------------------|---------------------|--|--|
| Parcel ID:  | 010-1270-01620              |  |                                |                         |                    |                     |  |  |
| Document:   | Abstract - 012297           | 28   |                                |                         |                    |                     |  |  |
| Document Date:  | 12/03/2013                  |  |                                |                         |                    |                     |  |  |
|   |                             | Legal Descript                               | tion Details                   |                         |                    |                     |  |  |
| Plat Name:  | DULUTH PROPE                | DULUTH PROPER THIRD DIVISION                 |                                |                         |                    |                     |  |  |
| Section   | Town                        | Township Range                               |                                |                         | _ot                | Block               |  |  |
| -   | -                           |  | -                              | 0                       | 141                | 036                 |  |  |
| Description:  | WLY 1/2 EX NLY              | WLY 1/2 EX NLY 65 FT                         |                                |                         |                    |                     |  |  |
|   |                             | Taxpayer                                     | Details                        |                         |                    |                     |  |  |
| Faxpayer Name   | ALVAR REBECC                | A  |                                |                         |                    |                     |  |  |
| and Address:  | 318 E WILLOW S              | т  |                                |                         |                    |                     |  |  |
|   | DULUTH MN 558               | 311  |                                |                         |                    |                     |  |  |
|   |                             |  |                                |                         |                    |                     |  |  |
|   |                             | Owner D                                      | etalls                         |                         |                    |                     |  |  |
| Owner Name  | ALVAR REBECC                |  |                                |                         |                    |                     |  |  |
|   |                             | Payable 2025 Ta                              | ax Summary                     |                         |                    |                     |  |  |
|   | 2025 - Net Ta               | IX   |                                | \$292.00                |                    |                     |  |  |
|   | 2025 - Specia               | I Assessments \$0.00                         |                                |                         |                    |                     |  |  |
|   | 2025 - Tot                  | al Tax & Special Ass                         |                                | \$202                   | \$292.00           |                     |  |  |
|   | 2025 - 100                  | -  |                                |                         |                    |                     |  |  |
|   |                             | Current Tax Due (                            | (as of 5/8/2025)               |                         |                    |                     |  |  |
| Due May   | 15                          | Due October 15                               |                                |                         | Total Due          |                     |  |  |
| 2025 - 1st Half Tax   | \$146.00                    | 2025 - 2nd Half Tax                          | \$14                           | 6.00 2025               | - 1st Half Tax Due | \$146.00            |  |  |
| 2025 - 1st Half Tax Paid  | \$0.00                      | 2025 - 2nd Half Tax Pai                      | id (                           | 0.00 2025               | - 2nd Half Tax Due | \$146.00            |  |  |
| 2025 - TSI Hali Tax Falu  | φ0.00                       |  | μ<br>μ                         | 0.00 2025               |                    | φ140.0U             |  |  |
| 2025 - 1st Half Due   | \$146.00                    | 2025 - 2nd Half Due                          | \$14                           | 6.00 2025               | - Total Due        | \$292.00            |  |  |
|   |                             | Parcel D                                     | etails                         | I                       |                    |                     |  |  |
|   | _                           |  | otuno                          |                         |                    |                     |  |  |
| Property Address:   |                             |  |                                |                         |                    |                     |  |  |
|   | 709                         |  |                                |                         |                    |                     |  |  |
| School District:  | -<br>709<br>-               |  |                                |                         |                    |                     |  |  |
| School District:<br>Fax Increment District:   | -<br>709<br>-<br>-          |  |                                |                         |                    |                     |  |  |
| School District:<br>Tax Increment District:   | -                           | ssessment Details (2                         | 2025 Payable 2                 | 026)                    |                    |                     |  |  |
|   | -                           | ssessment Details (2<br>Land Bldg<br>EMV EMV | 2025 Payable 2<br>Total<br>EMV | 026)<br>Def Land<br>EMV | Def Bldg<br>EMV    | Net Tax<br>Capacity |  |  |
| School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Ho | -<br>A<br>mestead<br>Status | Land Bldg                                    | Total                          | Def Land                |                    |                     |  |  |



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|  |                           |                        | Land Details  |               |                        |                                    |                           |  |
|--|---------------------------|------------------------|---|---------------|------------------------|------------------------------------|---------------------------|--|
| Deeded Acres:                                    | 0.00                      |                        |   |               |                        |                                    |                           |  |
| Waterfront:                                      | -                         |                        |   |               |                        |                                    |                           |  |
| Water Front Feet:                                | 0.00                      |                        |   |               |                        |                                    |                           |  |
| Water Code & Desc:                               | P - PUBLIC                | 2                      |   |               |                        |                                    |                           |  |
| Gas Code & Desc:                                 | P - PUBLIC                | ;                      |   |               |                        |                                    |                           |  |
| Sewer Code & Desc:                               | P - PUBLIC                | >                      |   |               |                        |                                    |                           |  |
| Lot Width:                                       | 0.00                      |                        |   |               |                        |                                    |                           |  |
| Lot Depth:                                       | 0.00                      |                        |   |               |                        |                                    |                           |  |
| The dimensions shown<br>https://apps.stlouiscour |                           |                        |   |               |                        | /Tax@stlouiso                      | countymn.gov              |  |
|  |                           | Imp                    | provement 1 De  | tails         |                        |                                    |                           |  |
| Improvement Typ                                  | e Year Built              | Main Flo               | Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |               |                        | Basement Finish Style Code & Desc. |                           |  |
| STORAGE BUILDIN                                  | NG 0                      | 90                     | 6   | 96            | -                      |                                    | -                         |  |
| Segment Story                                    |                           | y Width                | Length  | Area          | Found                  | Foundation                         |                           |  |
| BAS  | 1                         | 8                      | 12  | 96            | POST ON (              | GROUND                             |                           |  |
|  |                           | Sales Reported         | to the St. Loui                                       | s County Au   | ditor                  |                                    |                           |  |
| Sa   | le Date                   |                        | Purchase Price  |               | CR                     | V Number                           |                           |  |
| 12   | 2/2013                    | \$118,000 (            | \$118,000 (This is part of a multi parcel sale.)      |               |                        | 204174                             |                           |  |
| 07   | 7/2003                    |                        | \$5,550   |               |                        | 153692                             |                           |  |
| 06   | 6/2000                    | \$83,400 (1            | his is part of a multi                                | parcel sale.) |                        | 134664                             |                           |  |
|  |                           | A                      | ssessment Hist  | ory           |                        |                                    |                           |  |
| Year   | Class<br>Code<br>(Legend) | Land<br>EMV            | Bldg<br>EMV   | Total<br>EMV  | Def<br>Land<br>EMV     | Def<br>Bldg<br>EMV                 | Net Tax<br>Capacity       |  |
|  | 211                       | \$16,400               | \$1,100   | \$17,500      | \$0                    | \$0                                | -                         |  |
| 2024 Payable 2025                                | Total                     | \$16,400               | \$1,100   | \$17,500      | \$0                    | \$0                                | 219.00                    |  |
| 2023 Payable 2024                                | 211                       | \$15,900               | \$1,000   | \$16,900      | \$0                    | \$0                                | -                         |  |
|  | Total                     | \$15,900               | \$1,000   | \$16,900      | \$0                    | \$0                                | 211.00                    |  |
| 2022 Payable 2023                                | 211                       | \$14,900               | \$900   | \$15,800      | \$0                    | \$0                                | -                         |  |
|  | Total                     | \$14,900               | \$900   | \$15,800      | \$0                    | \$0                                | 198.00                    |  |
| 2021 Payable 2022                                | 211                       | \$5,700                | \$0   | \$5,700       | \$0                    | \$0                                | -                         |  |
|  | Total                     | \$5,700                | \$0   | \$5,700       | \$0                    | \$0                                | 71.00                     |  |
|  |                           | ·<br>-                 | Tax Detail Histo                                      | ory           | I                      | 1                                  |                           |  |
| Tax Year   | Тах                       | Special<br>Assessments | Total Tax &<br>Special<br>Assessments                 | Taxable Lan   | Taxable Bui<br>d MV MV |                                    | al Taxable M <sup>1</sup> |  |
| 2024   | \$290.00                  | \$0.00                 | \$290.00  | \$15,900      | \$1,000                | )                                  | \$16,900                  |  |
| 2023   | \$290.00                  | \$0.00                 | \$290.00  | \$14,900      | \$900                  |                                    | \$15,800                  |  |
| 2022   | \$114.00                  | \$0.00                 | \$114.00  | \$5,700       | \$0                    |                                    | \$5,700                   |  |



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