



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 9/23/2025 3:42:01 AM

| General Details                                   |                                        |                            |                 |                         |                 |                 |                     |
|---------------------------------------------------|----------------------------------------|----------------------------|-----------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        | 010-1270-01550                         |                            |                 |                         |                 |                 |                     |
| Document:                                         | Abstract - 01348000                    |                            |                 |                         |                 |                 |                     |
| Document Date:                                    | 12/31/2018                             |                            |                 |                         |                 |                 |                     |
| Legal Description Details                         |                                        |                            |                 |                         |                 |                 |                     |
| Plat Name:                                        | DULUTH PROPER THIRD DIVISION           |                            |                 |                         |                 |                 |                     |
| Section                                           | Township                               | Range                      | Lot             | Block                   |                 |                 |                     |
| -                                                 | -                                      | -                          | 0133            | 036                     |                 |                 |                     |
| Description:                                      | EX N 10 FT FOR ALLEY                   |                            |                 |                         |                 |                 |                     |
| Taxpayer Details                                  |                                        |                            |                 |                         |                 |                 |                     |
| Taxpayer Name                                     | HENKELS TYLER J & MARI A               |                            |                 |                         |                 |                 |                     |
| and Address:                                      | 807 W 3RD ST                           |                            |                 |                         |                 |                 |                     |
|                                                   | DULUTH MN 55806                        |                            |                 |                         |                 |                 |                     |
| Owner Details                                     |                                        |                            |                 |                         |                 |                 |                     |
| Owner Name                                        | HARDEL MARI A                          |                            |                 |                         |                 |                 |                     |
| Owner Name                                        | HENKELS TYLER J                        |                            |                 |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |                                        |                            |                 |                         |                 |                 |                     |
| 2025 - Net Tax                                    |                                        |                            | \$532.00        |                         |                 |                 |                     |
| 2025 - Special Assessments                        |                                        |                            | \$0.00          |                         |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                        |                            | <b>\$532.00</b> |                         |                 |                 |                     |
| Current Tax Due (as of 9/22/2025)                 |                                        |                            |                 |                         |                 |                 |                     |
| Due May 15                                        |                                        | Due October 15             |                 |                         | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               | \$266.00                               | 2025 - 2nd Half Tax        | \$266.00        | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$266.00                               | 2025 - 2nd Half Tax Paid   | \$266.00        | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                          | <b>2025 - 2nd Half Due</b> | <b>\$0.00</b>   | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |                                        |                            |                 |                         |                 |                 |                     |
| Property Address:                                 | -                                      |                            |                 |                         |                 |                 |                     |
| School District:                                  | 709                                    |                            |                 |                         |                 |                 |                     |
| Tax Increment District:                           | -                                      |                            |                 |                         |                 |                 |                     |
| Property/Homesteader:                             | HARDEL, MARI A & HENKELS, TYLER J      |                            |                 |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                        |                            |                 |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                    | Land<br>EMV                | Bldg<br>EMV     | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201                                               | 1 - Owner Homestead<br>(100.00% total) | \$37,800                   | \$300           | \$38,100                | \$0             | \$0             | -                   |
| Total:                                            |                                        | \$37,800                   | \$300           | \$38,100                | \$0             | \$0             | 381                 |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                                  |                                 |                 |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                   |                                                  |                                 |                 |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                                                  |                                 |                 |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                                                  |                                 |                 |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | P - PUBLIC             |                                                  |                                 |                 |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | P - PUBLIC             |                                                  |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | P - PUBLIC             |                                                  |                                 |                 |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                                                  |                                 |                 |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                                                  |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                                                  |                                 |                 |                     |                  |                  |
| Improvement 1 Details                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                  |                                 |                 |                     |                  |                  |
| Improvement Type                                                                                                                                                                                                                                                                                                                                                                                     | Year Built             | Main Floor Ft <sup>2</sup>                       | Gross Area Ft <sup>2</sup>      | Basement Finish | Style Code & Desc.  |                  |                  |
| STORAGE BUILDING                                                                                                                                                                                                                                                                                                                                                                                     | 0                      | 60                                               | 60                              | -               | -                   |                  |                  |
| Segment                                                                                                                                                                                                                                                                                                                                                                                              | Story                  | Width                                            | Length                          | Area            | Foundation          |                  |                  |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                      | 6                                                | 10                              | 60              | POST ON GROUND      |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                                                  |                                 |                 |                     |                  |                  |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                            |                        | Purchase Price                                   |                                 |                 | CRV Number          |                  |                  |
| 12/2018                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$140,000 (This is part of a multi parcel sale.) |                                 |                 | 230296              |                  |                  |
| 05/1996                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$50,648 (This is part of a multi parcel sale.)  |                                 |                 | 109864              |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                  |                                 |                 |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV                                         | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$38,700                                         | \$300                           | \$39,000        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$38,700                                         | \$300                           | \$39,000        | \$0                 | \$0              | 390.00           |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$37,400                                         | \$200                           | \$37,600        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$37,400                                         | \$200                           | \$37,600        | \$0                 | \$0              | 376.00           |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$35,100                                         | \$200                           | \$35,300        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$35,100                                         | \$200                           | \$35,300        | \$0                 | \$0              | 353.00           |
| 2021 Payable 2022                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$17,600                                         | \$0                             | \$17,600        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$17,600                                         | \$0                             | \$17,600        | \$0                 | \$0              | 176.00           |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                  |                                 |                 |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                    | Special Assessments                              | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$530.00               | \$0.00                                           | \$530.00                        | \$37,400        | \$200               | \$37,600         |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$528.00               | \$0.00                                           | \$528.00                        | \$35,100        | \$200               | \$35,300         |                  |
| 2022                                                                                                                                                                                                                                                                                                                                                                                                 | \$288.00               | \$0.00                                           | \$288.00                        | \$17,600        | \$0                 | \$17,600         |                  |



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