

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/4/2025 7:52:17 AM

|                               |                     |                              | G                            | General De                 | etails       |                            |                              |                 |                     |
|-------------------------------|---------------------|------------------------------|------------------------------|----------------------------|--------------|----------------------------|------------------------------|-----------------|---------------------|
| Parcel ID:                    | 010-094             | 0-00712                      |                              |                            |              |                            |                              |                 |                     |
| Document:                     | Torrens             | - 1054076.0                  |                              |                            |              |                            |                              |                 |                     |
| Document Date                 | : 03/03/2           | 022                          |                              |                            |              |                            |                              |                 |                     |
|                               |                     |                              | Legal                        | Description                | on Details   | S                          |                              |                 |                     |
| Plat Name:                    | DULUT               | H PROPER 18                  | T DIVISIO                    | N WEST 1ST                 | T STREET     |                            |                              |                 |                     |
| Sec                           | tion                | Township                     |                              | F                          | Range        |                            | I                            | Lot             | Block               |
| -                             |                     | -                            |                              |                            | -            |                            | 0                            | 012             | -                   |
| Description:                  | NLY 49              | NLY 49.5 FT OF ELY 1/2       |                              |                            |              |                            |                              |                 |                     |
|                               |                     |                              | Та                           | axpayer D                  | etails       |                            |                              |                 |                     |
| Taxpayer Name PASCENTE PET    |                     |                              |                              |                            |              |                            |                              |                 |                     |
| and Address:                  | 718 N 7             | 718 N 7TH AVE E APT 1        |                              |                            |              |                            |                              |                 |                     |
|                               | DULUT               | H MN 55805                   |                              |                            |              |                            |                              |                 |                     |
|                               |                     |                              |                              | Owner De                   | tails        |                            |                              |                 |                     |
| Owner Name                    | PASCE               | NTE PETER A                  |                              |                            |              |                            |                              |                 |                     |
|                               |                     |                              | Payable                      | e 2025 Tax                 | k Summa      | ry                         |                              |                 |                     |
|                               | 202                 | 5 - Net Tax                  | IX                           |                            |              |                            | \$1,083                      | .31             |                     |
|                               | 202                 | 5 - Special Ass              | al Assessments               |                            |              |                            | \$54.69                      |                 |                     |
|                               | 202                 | 25 - Total Ta                | al Tax & Special Assessments |                            |              |                            | \$1,138                      | .00             |                     |
|                               |                     |                              | · ·                          | ax Due (a                  |              | 025)                       |                              |                 |                     |
|                               | Due May 15          |                              | Due October 15 Total Due     |                            |              |                            |                              |                 |                     |
| 2025 - 1st Half Tax           |                     | 569.00 20                    | 0 2025 - 2nd Half Tax        |                            |              | \$569.00                   | 2025 - 1st Half Tax Due \$56 |                 |                     |
| 2025 - 1st Hal                | f Tax Paid          | \$0.00 20                    | .00 2025 - 2nd H             |                            |              | \$0.00                     | 2025 - 2nd Half Tax Due      |                 | \$569.00            |
| 2025 - 1st Half Penalty \$0.0 |                     | \$0.00 20                    | 2025 - 2nd Half Penalty      |                            |              | \$0.00                     | Delinquent Tax \$1,238.3     |                 |                     |
| 2025 - 1st Ha                 |                     | 2025 - 2nd Half Due          |                              |                            | \$569.00     |                            |                              |                 |                     |
| 2023 - 131118                 |                     |                              |                              |                            | a of Elal    |                            | 2025                         |                 | \$2,376.34          |
| Tax Year                      |                     |                              | -                            | nt Taxes (a                |              | -                          |                              | Interest        | Total Due           |
| 2024                          |                     | <b>Net Tax</b><br>\$1,047.47 |                              | <b>Penalty</b><br>\$130.93 |              | <b>Cst/Fees</b><br>\$20.00 |                              | \$39.94         | \$1,238.34          |
| 2024                          | Tc                  |                              | 47.47                        | \$130.                     |              | \$20.00                    |                              | \$39.94         | \$1,238.34          |
|                               |                     | ••••                         |                              | Parcel Det                 |              | +====                      |                              | <b>40010</b>    | •••,=•••••          |
| Property Addre                | ss: 22 W 19         | ST ST, DULUTI                |                              |                            | lano         |                            |                              |                 |                     |
| School District:              |                     | 01,002011                    |                              |                            |              |                            |                              |                 |                     |
| Tax Increment I               |                     |                              |                              |                            |              |                            |                              |                 |                     |
| Property/Home                 | steader: -          |                              |                              |                            |              |                            |                              |                 |                     |
|                               |                     | Asses                        | sment l                      | Details (20                | 25 Payab     | ole 2026)                  |                              |                 |                     |
| Class Code<br>(Legend)        | Homestead<br>Status | Land<br>EM\                  | d Bidg Tot                   |                            | Total<br>EMV |                            |                              | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 233                           | 0 - Non Homestead   | \$23,6                       |                              | \$31,200                   | \$54,800     |                            | \$0                          | \$0             | -                   |
|                               |                     | otal: \$23,6                 |                              | \$31,200                   | \$54,800     |                            | \$0                          | \$0             | 822                 |



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|                               |                                    |                                 |                         | Land Deta                                   | ils            |          |                       |             |                     |  |  |
|-------------------------------|------------------------------------|---------------------------------|-------------------------|---|----------------|----------|-----------------------|-------------|---------------------|--|--|
| Deed                          | ed Acres:                          | 0.00                            |                         |   |                |          |                       |             |                     |  |  |
| Water                         | rfront:                            | -                               |                         |   |                |          |                       |             |                     |  |  |
| Water                         | r Front Feet:                      | 0.00                            |                         |   |                |          |                       |             |                     |  |  |
| Water Code & Desc: P - PUBLIC |                                    |                                 | C                       |   |                |          |                       |             |                     |  |  |
| Gas Code & Desc: P - PUBLIC   |                                    |                                 | С                       |   |                |          |                       |             |                     |  |  |
| Sewe                          | r Code & Desc:                     | P - PUBLI                       | С                       |   |                |          |                       |             |                     |  |  |
| Lot Width: 25.00              |                                    |                                 |                         |   |                |          |                       |             |                     |  |  |
| Lot Depth: 50.00              |                                    |                                 |                         |   |                |          |                       |             |                     |  |  |
| The d                         | imensions show                     | n are not guaranteed            |                         |   |                |          |                       |             |                     |  |  |
| https:/                       | //apps.stlouiscou                  | ntymn.gov/webPlatslf            |                         |   |                | please e | mail PropertyTa       | @stlouiso   | ountymn.gov.        |  |  |
| Im                            |                                    | Veer Built                      | -                       | vement 1 Det                                | • •            | Becom    | ant Finiah            | Stule (     | oda 9 Dece          |  |  |
|                               |                                    |                                 |                         |   |                |          | ement Finish          |             | Style Code & Desc.  |  |  |
|                               | RETAIL STORE                       |                                 | 1893 1,2<br>Story Width |   | 3,750          |          |                       |             | -                   |  |  |
|                               | Segme                              |                                 |                         | Length                                      | Area           |          | Foundation            |             |                     |  |  |
|                               | BAS                                | -                               | 25                      | 50  | 1,250          | BASEMENT |                       |             |                     |  |  |
| L                             | BMT                                | 0                               | 25                      | 50  | 1,250          |          | FOUNDATI              | JN          |                     |  |  |
|                               |                                    |                                 | Sales Reported          | I to the St. Lo                             | ouis County Au | ditor    |                       |             |                     |  |  |
|                               | Sa                                 | le Date                         |                         | Purchase Pri                                | ce             |          | CRV                   | lumber      |                     |  |  |
|                               | 0                                  | 3/2022                          |                         | \$54,000                                    |                | 248168   |                       |             |                     |  |  |
| 06/2004                       |                                    |                                 |                         | \$3,500                                     |                | 158853   |                       |             |                     |  |  |
| 12/2002                       |                                    |                                 |                         | \$3,500                                     |                | 156789   |                       |             |                     |  |  |
|                               | 0                                  | 9/2002                          |                         | \$7,000                                     |                |          |                       | 148536      |                     |  |  |
|                               |                                    |                                 | Α                       | ssessment H                                 | listory        |          |                       |             |                     |  |  |
|                               |                                    | Class                           |                         |   |                |          | Def Def               |             |                     |  |  |
| Year                          |                                    | Code<br>( <mark>Legend</mark> ) | Land<br>EMV             | Bldg<br>EMV                                 | Total<br>EMV   |          | Land<br>EMV           | Bldg<br>EMV | Net Tax<br>Capacity |  |  |
|                               | 1001                               | 233                             | \$23,600                | \$31,200                                    |                | <b>.</b> | \$0                   | \$0         | <u>-</u>            |  |  |
| 2024 Payable 2025             |                                    |                                 |                         |   |                |          |                       | 000.00      |                     |  |  |
|                               | Tota                               |                                 | \$31,200                |   |                | \$0      | \$0                   | 822.00      |                     |  |  |
| 2023 Payable 2024             | 233                                | \$22,500                        | \$27,100                | \$49,600                                    | )              | \$0      | \$0                   | -           |                     |  |  |
|                               | Tota                               | I \$22,500                      | \$27,100                | \$49,600                                    | ט              | \$0      | \$0                   | 744.00      |                     |  |  |
|                               | 233                                | \$22,500                        | \$27,100                | 00 \$49,600                                 |                | \$0      | \$0                   | -           |                     |  |  |
| 2022 Payable 2023             |                                    | Tota                            | l \$22,500              | \$27,100                                    | \$49,600       | <b>)</b> | \$0                   | \$0         | 744.00              |  |  |
|                               | 233                                | \$22,500                        | \$27,100                | \$49,600                                    | )              | \$0      | \$0                   | -           |                     |  |  |
| 2021 Payable 2022             |                                    | Tota                            | I \$22,500              | \$27,100 \$49,6                             |                | )        | \$0                   | \$0         | 744.00              |  |  |
|                               |                                    | •                               | -                       | Tax Detail His                              | story          |          |                       |             |                     |  |  |
|                               | Tax Year                           | Тах                             | Special<br>Assessments  | Total Tax &<br>Special<br>Assessmen         |                |          | Taxable Buildir<br>MV |             | Total Taxable MV    |  |  |
|                               | 2024                               |                                 |                         | \$1,058.00                                  | \$22,50        |          | \$27,100              |             | \$49,600            |  |  |
|                               | 2023                               |                                 |                         | \$2,808.00                                  | \$22,50        |          | \$27,100              |             | \$49,600            |  |  |
|                               | 2023 \$1,072.09<br>2022 \$1,177.99 |                                 | ÷ .,. 50.0.             | \$1,735.31 \$2,808.00<br>\$42.01 \$1,220.00 |                | -        | +=.,                  | 1           | \$49,600            |  |  |







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