



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/15/2025 7:26:34 PM

| General Details                                   |                                        |                                    |               |                         |                 |                 |                     |
|---------------------------------------------------|----------------------------------------|------------------------------------|---------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        |                                        | 010-0620-01895                     |               |                         |                 |                 |                     |
| Document:                                         |                                        | Torrens - 281913                   |               |                         |                 |                 |                     |
| Document Date:                                    |                                        | 08/31/1999                         |               |                         |                 |                 |                     |
| Legal Description Details                         |                                        |                                    |               |                         |                 |                 |                     |
| Plat Name:                                        |                                        | COLMANS ADDITION TO DULUTH         |               |                         |                 |                 |                     |
| Section                                           | Township                               | Range                              | Lot           | Block                   |                 |                 |                     |
| -                                                 | -                                      | -                                  | -             | 008                     |                 |                 |                     |
| Description:                                      |                                        | W 10 FT OF LOT 4 AND ALL OF LOT 5  |               |                         |                 |                 |                     |
| Taxpayer Details                                  |                                        |                                    |               |                         |                 |                 |                     |
| Taxpayer Name                                     |                                        | MURDOCK JAMES H & BARBARA M        |               |                         |                 |                 |                     |
| and Address:                                      |                                        | 217 W WINONA ST<br>DULUTH MN 55803 |               |                         |                 |                 |                     |
| Owner Details                                     |                                        |                                    |               |                         |                 |                 |                     |
| Owner Name                                        |                                        | MURDOCK BARBARA M                  |               |                         |                 |                 |                     |
| Owner Name                                        |                                        | MURDOCK JAMES H                    |               |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |                                        |                                    |               |                         |                 |                 |                     |
| 2025 - Net Tax                                    |                                        |                                    |               | \$2,387.00              |                 |                 |                     |
| 2025 - Special Assessments                        |                                        |                                    |               | \$29.00                 |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                        |                                    |               | <b>\$2,416.00</b>       |                 |                 |                     |
| Current Tax Due (as of 12/14/2025)                |                                        |                                    |               |                         |                 |                 |                     |
| Due May 15                                        |                                        | Due October 15                     |               | Total Due               |                 |                 |                     |
| 2025 - 1st Half Tax                               | \$1,208.00                             | 2025 - 2nd Half Tax                | \$1,208.00    | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$1,208.00                             | 2025 - 2nd Half Tax Paid           | \$1,208.00    | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                          | <b>2025 - 2nd Half Due</b>         | <b>\$0.00</b> | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |                                        |                                    |               |                         |                 |                 |                     |
| Property Address:                                 |                                        | 217 W WINONA ST, DULUTH MN         |               |                         |                 |                 |                     |
| School District:                                  |                                        | 709                                |               |                         |                 |                 |                     |
| Tax Increment District:                           |                                        | -                                  |               |                         |                 |                 |                     |
| Property/Homesteader:                             |                                        | MURDOCK JAMES H & BARBARA M        |               |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                        |                                    |               |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                    | Land<br>EMV                        | Bldg<br>EMV   | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201                                               | 1 - Owner Homestead<br>(100.00% total) | \$31,200                           | \$182,200     | \$213,400               | \$0             | \$0             | -                   |
| Total:                                            |                                        | \$31,200                           | \$182,200     | \$213,400               | \$0             | \$0             | 1861                |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                     |                            |                                 |                               |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------|---------------------------------|-------------------------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                |                            |                                 |                               |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                   |                            |                                 |                               |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                |                            |                                 |                               |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | P - PUBLIC          |                            |                                 |                               |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | P - PUBLIC          |                            |                                 |                               |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | P - PUBLIC          |                            |                                 |                               |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 60.00               |                            |                                 |                               |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 150.00              |                            |                                 |                               |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                     |                            |                                 |                               |                     |                  |                  |
| Improvement 1 Details (HOUSE)                                                                                                                                                                                                                                                                                                                                                                        |                     |                            |                                 |                               |                     |                  |                  |
| Improvement Type                                                                                                                                                                                                                                                                                                                                                                                     | Year Built          | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup>      | Basement Finish               | Style Code & Desc.  |                  |                  |
| HOUSE                                                                                                                                                                                                                                                                                                                                                                                                | 1949                | 800                        | 800                             | U Quality / 0 Ft <sup>2</sup> | 5SS - SNGL STRY     |                  |                  |
| Segment                                                                                                                                                                                                                                                                                                                                                                                              | Story               | Width                      | Length                          | Area                          | Foundation          |                  |                  |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                   | 32                         | 25                              | 800                           | BASEMENT            |                  |                  |
| Bath Count                                                                                                                                                                                                                                                                                                                                                                                           | Bedroom Count       | Room Count                 | Fireplace Count                 | HVAC                          |                     |                  |                  |
| 1.0 BATH                                                                                                                                                                                                                                                                                                                                                                                             | 2 BEDROOMS          | -                          | 0                               | CENTRAL, GAS                  |                     |                  |                  |
| Improvement 2 Details (DG)                                                                                                                                                                                                                                                                                                                                                                           |                     |                            |                                 |                               |                     |                  |                  |
| Improvement Type                                                                                                                                                                                                                                                                                                                                                                                     | Year Built          | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup>      | Basement Finish               | Style Code & Desc.  |                  |                  |
| GARAGE                                                                                                                                                                                                                                                                                                                                                                                               | 1922                | 286                        | 286                             | -                             | DETACHED            |                  |                  |
| Segment                                                                                                                                                                                                                                                                                                                                                                                              | Story               | Width                      | Length                          | Area                          | Foundation          |                  |                  |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                   | 13                         | 22                              | 286                           | FLOATING SLAB       |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                     |                            |                                 |                               |                     |                  |                  |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                            | Purchase Price      | CRV Number                 |                                 |                               |                     |                  |                  |
| 08/1999                                                                                                                                                                                                                                                                                                                                                                                              | \$57,000            | 130227                     |                                 |                               |                     |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                     |                            |                                 |                               |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code (Legend) | Land EMV                   | Bldg EMV                        | Total EMV                     | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 201                 | \$34,600                   | \$166,000                       | \$200,600                     | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total               | \$34,600                   | \$166,000                       | \$200,600                     | \$0                 | \$0              | 1,721.00         |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 201                 | \$43,300                   | \$145,900                       | \$189,200                     | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total               | \$43,300                   | \$145,900                       | \$189,200                     | \$0                 | \$0              | 1,690.00         |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 201                 | \$40,200                   | \$135,400                       | \$175,600                     | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total               | \$40,200                   | \$135,400                       | \$175,600                     | \$0                 | \$0              | 1,542.00         |
| 2021 Payable 2022                                                                                                                                                                                                                                                                                                                                                                                    | 201                 | \$33,400                   | \$112,300                       | \$145,700                     | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total               | \$33,400                   | \$112,300                       | \$145,700                     | \$0                 | \$0              | 1,216.00         |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                     |                            |                                 |                               |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                 | Special Assessments        | Total Tax & Special Assessments | Taxable Land MV               | Taxable Building MV | Total Taxable MV |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$2,409.00          | \$25.00                    | \$2,434.00                      | \$38,674                      | \$130,314           | \$168,988        |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$2,337.00          | \$25.00                    | \$2,362.00                      | \$35,293                      | \$118,871           | \$154,164        |                  |
| 2022                                                                                                                                                                                                                                                                                                                                                                                                 | \$2,039.00          | \$25.00                    | \$2,064.00                      | \$27,869                      | \$93,704            | \$121,573        |                  |



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