

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/25/2025 8:24:44 PM

|                                            |               |              |                           | General De                   | etails         |                 |          |                  |                     |  |  |  |  |
|--------------------------------------------|---------------|--------------|---------------------------|------------------------------|----------------|-----------------|----------|------------------|---------------------|--|--|--|--|
| Parcel ID:                                 |               | 010-0530-023 | 05                        |                              |                |                 |          |                  |                     |  |  |  |  |
| Document:                                  |               |              |                           |                              |                |                 |          |                  |                     |  |  |  |  |
| Document Dat                               | e:            | 07/05/2013   |                           |                              |                |                 |          |                  |                     |  |  |  |  |
| Legal Description Details                  |               |              |                           |                              |                |                 |          |                  |                     |  |  |  |  |
| Plat Name: CITY HOME ACRES                 |               |              |                           |                              |                |                 |          |                  |                     |  |  |  |  |
| Section                                    |               | Township     |                           | Range                        |                | Lot             |          | Block            |                     |  |  |  |  |
|                                            | -             |              | -                         |                              | -              |                 | 000      | 1                | 011                 |  |  |  |  |
| Description:                               |               |              | LYING S OF A              |                              | POINT ON WES   | T LINE 1        | 00 FT S  | OF NW CORNER     | TO A POINT ON E     |  |  |  |  |
| Taxpayer Details                           |               |              |                           |                              |                |                 |          |                  |                     |  |  |  |  |
| Taxpayer Name BLAUROCK FAM                 |               |              | AMILY PARTN               | ILY PARTNERSHIP LLC          |                |                 |          |                  |                     |  |  |  |  |
| and Address: 981                           |               | 9818 GREEN   | SPORT RD                  |                              |                |                 |          |                  |                     |  |  |  |  |
| ASHVILLE AL                                |               |              | 35953                     | 5953                         |                |                 |          |                  |                     |  |  |  |  |
| Owner Details                              |               |              |                           |                              |                |                 |          |                  |                     |  |  |  |  |
| Owner Name BLAUROCK FAMILY PARTNERSHIP LLC |               |              |                           |                              |                |                 |          |                  |                     |  |  |  |  |
|                                            |               |              | -                         | able 2025 Tax                | x Summary      |                 |          |                  |                     |  |  |  |  |
|                                            |               | 2025 - Ne    | t Tax                     | IX                           |                |                 |          | \$832.00         |                     |  |  |  |  |
| 2025 - Spe                                 |               |              | ecial Assessme            | ial Assessments              |                |                 | \$0.00   |                  |                     |  |  |  |  |
|                                            |               | 2025 - 1     | otal Tax &                | al Tax & Special Assessments |                |                 | \$832.00 |                  |                     |  |  |  |  |
|                                            |               |              | Curren                    | t Tax Due (as                | s of 4/24/2025 | 5)              |          |                  |                     |  |  |  |  |
|                                            | Due May 15    |              |                           | Due October 15               |                |                 |          | Total Due        |                     |  |  |  |  |
| 2025 - 1st Half Tax \$416.                 |               | \$416.00     | 2025 - 21                 | 2025 - 2nd Half Tax          |                | 16.00           | 2025 - 1 | 1st Half Tax Due | \$416.00            |  |  |  |  |
| 2025 - 1st Half Tax Paid                   |               | \$0.00       | 0 2025 - 2nd Half Tax Pai |                              | \$             | \$0.00 2025 -   |          | 2nd Half Tax Due | \$416.00            |  |  |  |  |
| 2025 - 1st Half Due \$416                  |               | \$416.00     | 2025 - 21                 | 2025 - 2nd Half Due          |                | \$416.00 2025 - |          | Fotal Due        | \$832.00            |  |  |  |  |
|                                            |               |              |                           | Parcel De                    | tails          |                 |          |                  |                     |  |  |  |  |
| Property Addr                              | ess:          | -            |                           |                              |                |                 |          |                  |                     |  |  |  |  |
| School Distric                             | t:            | 709          |                           |                              |                |                 |          |                  |                     |  |  |  |  |
| Tax Increment                              | District:     | -            |                           |                              |                |                 |          |                  |                     |  |  |  |  |
| Property/Home                              | esteader:     | -            |                           |                              |                |                 |          |                  |                     |  |  |  |  |
| Assessment Details (2025 Payable 2026)     |               |              |                           |                              |                |                 |          |                  |                     |  |  |  |  |
| Class Code Homestea<br>(Legend) Status     |               |              | Land<br>EMV               | Bldg<br>EMV                  | Total<br>EMV   | Def Land<br>EMV |          | Def Bldg<br>EMV  | Net Tax<br>Capacity |  |  |  |  |
| 211                                        | 0 - Non Homes | tead         | \$55,500                  | \$0                          | \$55,500       | 9               | \$0      | \$0              | -                   |  |  |  |  |
|                                            |               | Total:       | \$55,500                  | \$0                          | \$55,500       | \$              | 50       | \$0              | 694                 |  |  |  |  |
|                                            |               |              |                           |                              |                |                 |          |                  |                     |  |  |  |  |



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|                                                  |                                                                                                                      |                | Land Details                                     |                      |                    |                    |                     |  |  |  |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------|----------------------|--------------------|--------------------|---------------------|--|--|--|
| Deeded Acres:                                    | 0.00                                                                                                                 |                |                                                  |                      |                    |                    |                     |  |  |  |
| Waterfront:                                      | -                                                                                                                    |                |                                                  |                      |                    |                    |                     |  |  |  |
| Water Front Feet: 0.00                           |                                                                                                                      |                |                                                  |                      |                    |                    |                     |  |  |  |
| Water Code & Desc:                               | P - PUBLIC                                                                                                           |                |                                                  |                      |                    |                    |                     |  |  |  |
| Gas Code & Desc: P - PUBLIC                      |                                                                                                                      |                |                                                  |                      |                    |                    |                     |  |  |  |
| Sewer Code & Desc:                               | P - PUBLIC                                                                                                           |                |                                                  |                      |                    |                    |                     |  |  |  |
| Lot Width:                                       | 195.00                                                                                                               | 195.00         |                                                  |                      |                    |                    |                     |  |  |  |
| Lot Depth:                                       | 158.00                                                                                                               | 158.00         |                                                  |                      |                    |                    |                     |  |  |  |
| The dimensions shown<br>https://apps.stlouiscour |                                                                                                                      |                |                                                  |                      | se email Property  | /Tax@stloui        | scountymn.gov.      |  |  |  |
|                                                  | ę                                                                                                                    | Sales Reported | to the St. Louis                                 | <b>County Audito</b> | r                  |                    |                     |  |  |  |
| Sal                                              | e Date                                                                                                               |                | Purchase Price                                   |                      |                    | CRV Number         |                     |  |  |  |
| 07                                               | /2013                                                                                                                | \$92,500 (1    | \$92,500 (This is part of a multi parcel sale.)  |                      |                    | 201911             |                     |  |  |  |
| 01                                               | /2009                                                                                                                | \$199,621 (    | \$199,621 (This is part of a multi parcel sale.) |                      |                    | 186949             |                     |  |  |  |
|                                                  |                                                                                                                      | Α              | ssessment Histo                                  | ory                  |                    |                    |                     |  |  |  |
| Year                                             | Class<br>Code<br>( <mark>Legend</mark> )                                                                             | Land<br>EMV    | Bldg<br>EMV                                      | Total<br>EMV         | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |  |  |
|                                                  | 211                                                                                                                  | \$49,800       | \$0                                              | \$49,800             | \$0                | \$0                | -                   |  |  |  |
| 2024 Payable 2025                                | Total                                                                                                                | \$49,800       | \$0                                              | \$49,800             | \$0                | \$0                | 623.00              |  |  |  |
|                                                  | 211                                                                                                                  | \$54,700       | \$0                                              | \$54,700             | \$0                | \$0                | -                   |  |  |  |
| 2023 Payable 2024                                | Total                                                                                                                | \$54,700       | \$0                                              | \$54,700             | \$0                | \$0                | 684.00              |  |  |  |
|                                                  | 211                                                                                                                  | \$47,800       | \$0                                              | \$47,800             | \$0                | \$0                | -                   |  |  |  |
| 2022 Payable 2023                                | Total                                                                                                                | \$47,800       | \$0                                              | \$47,800             | \$0                | \$0                | 598.00              |  |  |  |
|                                                  | 211                                                                                                                  | \$44,800       | \$0                                              | \$44,800             | \$0                | \$0                | -                   |  |  |  |
| 2021 Payable 2022                                | Total                                                                                                                | \$44,800       | \$0                                              | \$44,800             | \$0                | \$0                | 560.00              |  |  |  |
|                                                  |                                                                                                                      | -              | Tax Detail Histor                                | у                    |                    | -                  |                     |  |  |  |
| Tax Year                                         | Total Tax &<br>Special Special Taxable Building<br>Tax Year Tax Assessments Assessments Taxable Land MV MV Total Tax |                |                                                  |                      |                    |                    |                     |  |  |  |
| 2024                                             | \$942.00                                                                                                             | \$0.00         | \$942.00                                         | \$54,700             | \$0                |                    | \$54,700            |  |  |  |
| 2023                                             | \$874.00                                                                                                             | \$0.00         | \$874.00                                         | \$47,800             | \$0                |                    | \$47,800            |  |  |  |
| 2022                                             | \$900.00                                                                                                             | \$0.00         | \$900.00                                         | \$44,800             | \$0                |                    | \$44.800            |  |  |  |

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