

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/29/2025 2:51:34 AM

|                                                |                 |                    |                | General De                              | etails         |                 |                                   |                     |  |  |
|------------------------------------------------|-----------------|--------------------|----------------|-----------------------------------------|----------------|-----------------|-----------------------------------|---------------------|--|--|
| Parcel ID:                                     |                 | 010-0530-008       | 365            |                                         |                |                 |                                   |                     |  |  |
| Document:                                      |                 | Torrens - 891189.0 |                |                                         |                |                 |                                   |                     |  |  |
| Document Date                                  | ):              | 10/04/2010         |                |                                         |                |                 |                                   |                     |  |  |
|                                                |                 |                    | Leç            | gal Description                         | on Details     |                 |                                   |                     |  |  |
| Plat Name:                                     |                 | CITY HOME          | ACRES          |                                         |                |                 |                                   |                     |  |  |
| Sec                                            | tion            | То                 | ownship        | F                                       | Range          | L               | Lot                               |                     |  |  |
|                                                | -               |                    | -              |                                         | -              |                 |                                   | 005                 |  |  |
| Description:                                   |                 | WLY 71 FT (        | OF ELY 77 FT O | FLOT 4 EX S 16                          |                |                 |                                   |                     |  |  |
| T NI                                           |                 |                    |                | Taxpayer D                              | etails         |                 |                                   |                     |  |  |
| Taxpayer Name SINNOTT MICHAI                   |                 |                    |                |                                         |                |                 |                                   |                     |  |  |
| and Address: 515 W IDEAL ST<br>DULUTH MN 55811 |                 |                    |                |                                         |                |                 |                                   |                     |  |  |
|                                                |                 |                    | 00011          |                                         |                |                 |                                   |                     |  |  |
|                                                |                 |                    |                | Owner De                                | tails          |                 |                                   |                     |  |  |
| Owner Name                                     |                 | SINNOTT MIC        |                |                                         | _              |                 |                                   |                     |  |  |
|                                                |                 |                    | Paya           | able 2025 Tax                           | k Summary      |                 |                                   |                     |  |  |
|                                                |                 | 2025 - Ne          | et Tax         | x \$2,021.00                            |                |                 |                                   |                     |  |  |
|                                                |                 | 2025 - Sp          | ecial Assessme | Assessments \$29.00                     |                |                 |                                   |                     |  |  |
|                                                |                 | 2025 -             | Total Tax &    | al Tax & Special Assessments \$2,050.00 |                |                 |                                   |                     |  |  |
|                                                |                 |                    | Curren         | t Tax Due (as                           | s of 4/28/202  | 5)              |                                   |                     |  |  |
|                                                | Due May 15      |                    | - I            | Due Octol                               | ber 15         |                 | Total Due                         |                     |  |  |
| 2025 - 1st Half Tax \$1,025.00                 |                 |                    | ) 2025 - 2r    | 2025 - 2nd Half Tax \$1,025.00          |                |                 | 2025 - 1st Half Tax Due \$1,025.0 |                     |  |  |
| 2025 - 1st Ha                                  | If Toy Doid     | \$0.00             |                |                                         |                |                 | 2025 - 2nd Half Tax Due           |                     |  |  |
| 2025 - TSI Ha                                  | II Tax Falu     | φ <b>0</b> .0      | 2025-21        | 2025 - 2nd Half Tax Paid \$0.00         |                |                 | 2025 - 2nd Half Tax Due \$1       |                     |  |  |
| 2025 - 1st Ha                                  | If Due          | \$1,025.0          | 0 2025 - 21    | 2025 - 2nd Half Due \$1,025.00          |                |                 | 2025 - Total Due \$2,050.         |                     |  |  |
|                                                |                 |                    |                | Parcel Det                              | tails          |                 |                                   |                     |  |  |
| Property Addre                                 | ess:            | 515 W IDEAL        | . ST, DULUTH N | 1N                                      |                |                 |                                   |                     |  |  |
| School District                                | :               | 709                |                |                                         |                |                 |                                   |                     |  |  |
| Tax Increment                                  |                 | -                  |                |                                         |                |                 |                                   |                     |  |  |
| Property/Home                                  | steader:        | SINNOTT MIC        |                |                                         | NOT Develate ( |                 |                                   |                     |  |  |
| Class Code                                     |                 | to a d             |                | nt Details (20                          | -              | •               | Def Dide                          | Net Tev             |  |  |
| (Legend)                                       | Homes<br>State  |                    | Land<br>EMV    | Bldg<br>EMV                             | Total<br>EMV   | Def Land<br>EMV | Def Bldg<br>EMV                   | Net Tax<br>Capacity |  |  |
|                                                | 1 - Owner Hom   |                    | \$46,200       | \$268,100                               | \$314,300      | \$0             | \$0                               | -                   |  |  |
| 201                                            | (100.00% total) | Total:             | ¢46 200        | ¢269 100                                | ¢214 200       | ¢O              | 0.4                               | 1643                |  |  |
| 201                                            |                 |                    | \$46,200       | \$268,100                               | \$314,300      | \$0             | \$0                               | 1643                |  |  |



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|                                                             |                                               |                                   | Land D                          | etails                                     |                                          |                         |  |  |
|-------------------------------------------------------------|-----------------------------------------------|-----------------------------------|---------------------------------|--------------------------------------------|------------------------------------------|-------------------------|--|--|
| Deeded Acres:                                               | 0.00                                          |                                   |                                 |                                            |                                          |                         |  |  |
| Vaterfront:                                                 | -                                             |                                   |                                 |                                            |                                          |                         |  |  |
| Vater Front Feet:                                           | 0.00                                          |                                   |                                 |                                            |                                          |                         |  |  |
| Water Code & Desc:                                          | P - PUBLIC                                    |                                   |                                 |                                            |                                          |                         |  |  |
| Gas Code & Desc:                                            | P - PUBLIC                                    |                                   |                                 |                                            |                                          |                         |  |  |
| Sewer Code & Desc:                                          | P - PUBLIC                                    |                                   |                                 |                                            |                                          |                         |  |  |
| ot Width:                                                   | 71.00                                         |                                   |                                 |                                            |                                          |                         |  |  |
| ot Depth:                                                   | 174.00                                        |                                   |                                 |                                            |                                          |                         |  |  |
| The dimensions shown are n<br>https://apps.stlouiscountymn. | ot guaranteed to be s<br>gov/webPlatsIframe/f | urvey quality. /<br>rmPlatStatPop | Additional lot<br>Up.aspx. If t | t information can be<br>here are any quest | e found at<br>ions, please email Propert | yTax@stlouiscountymn.go |  |  |
|                                                             |                                               | Improv                            | ement 1 [                       | Details (House                             | )                                        |                         |  |  |
| Improvement Type                                            | Year Built                                    | Main Floor Ft <sup>2</sup>        |                                 | Gross Area Ft <sup>2</sup>                 | Basement Finish                          | Style Code & Desc       |  |  |
| HOUSE                                                       | 1972                                          | 1,0                               | 2 1,062                         |                                            | AVG Quality / 797 Ft <sup>2</sup>        | SE - SPLT ENTRY         |  |  |
| Segment                                                     | Story                                         | Width                             | Width Length Are                |                                            | Foundation                               |                         |  |  |
| BAS                                                         | 1                                             | 1                                 | 26                              | 26                                         | CANTIL                                   | EVER                    |  |  |
| BAS                                                         | 1                                             | 20                                | 5                               | 100                                        | FOUND                                    | ATION                   |  |  |
| BAS                                                         | 1                                             | 26                                | 36                              | 936                                        | BASE                                     | /IENT                   |  |  |
| DK                                                          | DK 1                                          |                                   | 20                              | 160                                        | POST ON                                  | GROUND                  |  |  |
| DK                                                          | DK 1                                          |                                   | 10 6                            |                                            | POST ON                                  | GROUND                  |  |  |
| Bath Count                                                  | Bath Count Bedroom Cou                        |                                   | Room (                          | Count                                      | Fireplace Count                          | HVAC                    |  |  |
| 1.75 BATHS                                                  | 3 BEDROOM                                     | ٨S                                | -                               |                                            | 0                                        | C&AIR_COND, GAS         |  |  |
|                                                             |                                               | Impro                             | vement 2                        | 2 Details (AG)                             |                                          |                         |  |  |
| Improvement Type                                            | Year Built                                    | Main Flo                          | oor Ft 2                        | Gross Area Ft <sup>2</sup>                 | Basement Finish                          | Style Code & Desc       |  |  |
| GARAGE                                                      | 1972                                          | 44                                | 0                               | 440                                        | -                                        | ATTACHED                |  |  |
| Segment                                                     | Story                                         | Width                             | Length                          | Area                                       | Foundation                               |                         |  |  |
| BAS                                                         |                                               |                                   | 22 20 440                       |                                            | FOUNDATION                               |                         |  |  |
|                                                             |                                               | Improv                            | vement 3                        | Details (Shed)                             | I                                        |                         |  |  |
| Improvement Type                                            | Year Built                                    | Main Flo                          |                                 | Gross Area Ft <sup>2</sup>                 | Basement Finish                          | Style Code & Desc       |  |  |
| STORAGE BUILDING                                            | 1972                                          | 19                                | 2                               | 192                                        | -                                        | -                       |  |  |
| Segment                                                     | Story                                         | Width                             | Length                          | Area                                       | Found                                    | ation                   |  |  |
| BAS                                                         | 1                                             | 12                                | 16                              | 192                                        | POST ON                                  | GROUND                  |  |  |
|                                                             |                                               | Impro                             | vement 4                        | Details (DG)                               |                                          |                         |  |  |
| Improvement Type                                            | Year Built                                    | Main Flo                          |                                 | Gross Area Ft <sup>2</sup>                 | Basement Finish                          | Style Code & Desc       |  |  |
| GARAGE                                                      | 0                                             | 43                                | 2                               | 432                                        | -                                        | DETACHED                |  |  |
| Segment                                                     |                                               |                                   | Length                          | Area                                       | Foundation                               |                         |  |  |
| BAS                                                         | 1                                             | 18                                | •                               |                                            | FLOATING SLAB                            |                         |  |  |
| WIG                                                         | 1                                             | 10                                | 18                              | 180                                        | -                                        |                         |  |  |
|                                                             | Sala                                          | s Reported                        | to the St                       | . Louis County                             | / Auditor                                |                         |  |  |
|                                                             | eported.                                      | 5 Reported                        | to the ot                       | - Louis County                             | Additor                                  |                         |  |  |



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|                                                                                                                    |                                          | A           | ssessment Histo   | ory          |                    |                 |           |                     |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------|-------------------|--------------|--------------------|-----------------|-----------|---------------------|
| Year                                                                                                               | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV | Bldg<br>EMV       | Total<br>EMV | Def<br>Land<br>EMV | De<br>Blo<br>EM | lg        | Net Tax<br>Capacity |
| 2024 Payable 2025                                                                                                  | 201                                      | \$41,400    | \$256,800         | \$298,200    | \$0 \$             |                 | 50 -      |                     |
|                                                                                                                    | Total                                    | \$41,400    | \$256,800         | \$298,200    | \$0                | \$0             | )         | 1,482.00            |
| 2023 Payable 2024                                                                                                  | 201                                      | \$45,500    | \$273,200         | \$318,700    | \$0                | \$0             | )         | -                   |
|                                                                                                                    | Total                                    | \$45,500    | \$273,200         | \$318,700    | \$0                | \$0             | )         | 1,687.00            |
|                                                                                                                    | 201                                      | \$39,700    | \$236,400         | \$276,100    | \$0                | \$0             | )         | -                   |
| 2022 Payable 2023                                                                                                  | Total                                    | \$39,700    | \$236,400         | \$276,100    | \$0                | \$0             | )         | 1,261.00            |
|                                                                                                                    | 201                                      | \$37,300    | \$222,200         | \$259,500    | \$0                | \$0             | )         | -                   |
| 2021 Payable 2022                                                                                                  | Total                                    | \$37,300    | \$222,200         | \$259,500    | \$0                | \$0             | )         | 1,095.00            |
|                                                                                                                    |                                          |             | Tax Detail Histor | У            |                    |                 |           |                     |
| Total Tax &<br>Special Special Taxable Building<br>Tax Year Tax Assessments Assessments Taxable Land MV MV Total T |                                          |             |                   |              |                    |                 |           | xable MV            |
| 2024                                                                                                               | \$2,375.00                               | \$25.00     | \$2,400.00        | \$24,085     | \$144,615 \$16     |                 | 8,700     |                     |
| 2023                                                                                                               | \$1,883.00                               | \$25.00     | \$1,908.00        | \$18,132     | \$107,968 \$126    |                 | 6,100     |                     |
| 2022                                                                                                               | \$1,797.00                               | \$25.00     | \$1,822.00        | \$15,740     | \$93,760           |                 | \$109,500 |                     |

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