



## Land & Minerals Department Tax Forfeited Property Report

Government Services Center  
320 West Second Street, Duluth, MN 55802  
218-726-2606  
[www.stlouiscountymn.gov](http://www.stlouiscountymn.gov)  
[Disclaimer](#)

**About Report:** Property information is collected from multiple databases and departments in St. Louis County. Data is updated regularly, but may not include pending or recently entered changes.

**Contract #:** C22170302

**Tract #:** 92

**Parcel Code(s):** 145-0010-00060

**Physical Address or Location:**

west of Merritt Avenue and north of 1st Street S, Iron Junction

**Legal Description (s):**

LOT 6, BLOCK 1, IRON JUNCTION

**Approximate Acres:** 0.07000  
000

**Zoning:** Unknown

**Comments:**

This +/- 25' x 125' parcel is on an undeveloped, platted street and alley. Contact the City of Iron Junction for permitted uses and zoning questions. The parcel contains wetlands that may impact development and/or access plans. Any potential owner must obtain appropriate approvals, if improving undeveloped, platted roads, prior to building on the site. Check with the City of Iron Junction for any certified, pending or future assessments that may be reinstated. Recording fee \$46.00 (Abstract).

**Driving Directions:**

|              |          |
|--------------|----------|
| Land         | \$360.00 |
| Improvements | \$0.00   |
| Assessments  | \$0.00   |
| Timber       | \$0.00   |
| Grand Total  | \$360.00 |

|                   |        |
|-------------------|--------|
| Future Assesments | \$0.00 |
|-------------------|--------|

Recorded Documents: (NOTE: This is not a complete list of recorded documents)

| Abstract       |            |               |                 |            |           |
|----------------|------------|---------------|-----------------|------------|-----------|
| PIN            | Document # | Document Date | Instrument Code | Instrument | File Date |
| 145-0010-00060 |            |               |                 |            |           |

| Torrens        |               |                  |            |               |            |
|----------------|---------------|------------------|------------|---------------|------------|
| PIN            | Certificate # | Certificate Date | Document # | Document Date | Instrument |
| 145-0010-00060 |               |                  |            |               |            |