



# Land & Minerals Department Tax Forfeited Property Report

Government Services Center  
320 West Second Street, Duluth, MN 55802  
218-726-2606  
[www.stlouiscountymn.gov](http://www.stlouiscountymn.gov)  
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**About Report:** Property information is collected from multiple databases and departments in St. Louis County. Data is updated regularly, but may not include pending or recently entered changes.

**Contract #:** C22150170

**Tract #:** 35

**Parcel Code(s):** 380-0010-07861

**Physical Address or Location:**

south side of Old Miller Trunk Highway, west of Solway Road

**Legal Description (s):**

ELY 150 FT OF WLY 437.08 FT OF LOT 3 EX HWY EASEMENT AND EX PART N OF CENTERLINE OF OLD HWY #53, Sec 36 Twp 51N Rge 16W, TOWN OF GRAND LAKE



**Approximate Acres:** 1.57000  
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**Zoning:** Residential

**Comments:**

This irregularly shaped parcel is approximately 1.57 acres, with 150 feet lot width and frontage on Old Miller Trunk Hwy. It is nicely wooded with rolling topography. There is an overhead power line in the northern portion parallel to Old Miller Trunk Hwy., and buried telephone cable in the southern portion parallel to U.S. Highway #53. There is sewer available, but not city water. The Pike Lake Area Wastewater Collection System (PLAWCS) is the authority and can be reached at 218-729-9007. Zoning is Res-9 (Residential), which requires a minimum lot width of 150 feet and 1 acre of total lot area to meet standards. Check with Grand Lake Township for any pending or future assessments that may be reinstated. Recording fee \$46.00. T#289535

**Driving Directions:**

Take U.S. Highway #53 north past Midway Rd. Turn north (right) on County Road #889 (Solway Rd.) and travel to stop sign. Turn west (left) onto Old Miller Trunk Hwy. Travel approximately 0.75 of a mile. This parcel begins approximately 230 feet west of the driveway of address #6014.

Land	\$26,635.00
Improvements	\$0.00
Assessments	\$0.00
Timber	\$65.00
Grand Total	\$26,700.00

Future Assesments	\$0.00
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**Recorded Documents: (NOTE: This is not a complete list of recorded documents)**